

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF MISSOURI**

<b>In Re:</b>	)	<b>In Proceeding Under Chapter 11</b>
	)	
<b>FARMLAND INDUSTRIES, INC., et al.</b>	)	<b>Case No.: 02-50557-JWV</b>
	)	<b>Jointly Administered</b>
<b>Debtors.</b>	)	

**NOTICE REGARDING EXHIBIT ATTACHMENT**

Exhibits A and B to Alliance Process Partners, L.L.C., d/b/a International Alliance Group's Objection to the Debtors' Motion for Order Authorizing Procedure for Determining Extent, Validity and Priority of Mechanics' and Artisan's Liens are in paper form only and are being maintained in the case file in the Clerk's office.

Respectfully submitted,

/s/ G. William Quatman

NORRIS E. GREER	#23351
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G. WILLIAM QUATMAN	#31874
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G. EDGAR JAMES	#49585
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of

SHUGHART THOMSON & KILROY, P.C.

120 W. 12th Street

Kansas City, MO 64105

(816) 421-3355

(816) 374-0509 Fax

ATTORNEYS FOR ALLIANCE PROCESS  
PARTNERS LLC d/b/a INTERNATIONAL  
ALLIANCE GROUP

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Notice has been served by first class mail, postage pre-paid on those parties on the Master Service List not receiving email notice on this 29<sup>th</sup> day of October, 2002.

/s/ G. William Quatman

ATTORNEYS FOR ALLIANCE PROCESS  
PARTNERS LLC d/b/a INTERNATIONAL  
ALLIANCE GROUP