UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF MISSOURI

In Re:	**)**	**In Proceedings Under Chapter 11**
	)	
FARMLAND INDUSTRIES, INC., et al.,	**)**	**Case No. 02-50557-JWV**
	)	**Joint Administration**
Debtors.	**)**	

NOTICE SETTING HEARING

PLEASE TAKE NOTICE that on November 12, 2002, Debtors filed their Motion of Debtors to Fix Time for Filing Disclosure Statement in Connection with Debtors' Joint Plan of Reorganization (the "Motion") [docket # 1383] (the "Motion").

A copy of the Motion is on file with the Clerk of the U.S. Bankruptcy Court and may be viewed on-line at http://ecf.mowb.uscourts.gov if you have PACER access.

PLEASE TAKE FURTHER NOTICE that the hearing on the Motion is scheduled before the United States Bankruptcy Court for the Western District of Missouri, at the Charles Evans Whittaker Courthouse, 400 E. Ninth Street, Kansas City, Missouri, in Courtroom 6A on the **26th day of November, 2002 at 10:00 a.m.**, said Notice being filed on behalf of Country Home Milling at the request of the Court.

FARMLAND INDUSTRIES, INC., ET AL.

By: /s/ Robert M. Thompson

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the above-referenced Notice Setting Hearing was served on those parties which do not receive electronic notice in these proceedings, via U.S. Mail, postage prepaid, on November 13, 2002.

/s/ Robert M. Thompson