

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**PROOF OF CLAIM**



640269

Bar Date Ref # 2-NVM-107595

In re \_\_\_\_\_ Case Number \_\_\_\_\_

NOTE This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

**Name of Creditor and Address**

0354653640269

Lanini's Plumbing Repairs  
310 N Russell #e  
Santa Maria CA 93454

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check box if you have never received any notices from the bankruptcy court in this case.

Check box if this address differs from the address on the envelope sent to you by the court.

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

Creditor Telephone Number ( ) \_\_\_\_\_

CREDITOR TAX ID # \_\_\_\_\_

ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR \_\_\_\_\_

Check here  replaces or  amends a previously filed claim dated \_\_\_\_\_

**1 BASIS FOR CLAIM**

- Goods sold
  - Services performed
  - Money loaned
  - Personal injury/wrongful death
  - Taxes
  - Other (describe briefly) \_\_\_\_\_
  - Retiree benefits as defined in 11 U.S.C. § 1114(a)
  - Wages, salaries, and compensation (Fill out below)
- Your social security number \_\_\_\_\_  
Unpaid compensation for services performed from \_\_\_\_\_ to \_\_\_\_\_  
(date) (date)

**2 DATE DEBT WAS INCURRED**

**3 IF COURT JUDGMENT, DATE OBTAINED**

**4 TOTAL AMOUNT OF CLAIM AS OF PETITION DATE** \$ 68.00 (unsecured) \$ \_\_\_\_\_ (secured) \$ \_\_\_\_\_ (unsecured priority) \$ 68.00 (total)

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below.

Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

**5 SECURED CLAIM**

Check this box if your claim is secured by collateral (including a right of setoff).

Brief description of collateral \_\_\_\_\_

Real Estate  
 Motor Vehicle  
 Other \_\_\_\_\_

Value of collateral \$ \_\_\_\_\_

Amount of arrearage and other charges at time case filed included in secured claim above, if any \$ \_\_\_\_\_

**6 UNSECURED PRIORITY CLAIM**

Check this box if you have an unsecured priority claim.

Specify the priority of the claim:

- Wages, salaries, or commissions (up to \$4,650\*) earned within 90 days before filing of the bankruptcy petition or cessation of the Debtor's business, whichever is earlier. 11 U.S.C. § 507(a)(3)
- Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(4)
- Up to \$2,100 of deposits toward purchase, lease, or rental of property or services for personal family or household use. 11 U.S.C. § 507(a)(6)
- Alimony, maintenance, or support owed to a spouse, former spouse, or child. 11 U.S.C. § 507(a)(7)
- Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8)
- Other. Specify applicable paragraph of 11 U.S.C. § 507(a) \_\_\_\_\_

Amounts are subject to adjustment or 4/1/01 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

**7 CREDITS** The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim.

**8 SUPPORTING DOCUMENTS** Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

**9 DATE-STAMPED COPY** To receive an acknowledgment of your claim, please enclose a self-addressed stamped envelope and an additional copy of this proof of claim.

The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is received on or before 4:00 p.m. September 15, 2003, Pacific Daylight Time.

BY MAIL TO  
Bankruptcy Management Corporation  
P.O. BOX 900  
El Segundo, CA 90245-0900

BY HAND OR OVERNIGHT DELIVERY TO  
Bankruptcy Management Corporation  
1330 East Franklin Avenue  
El Segundo, CA 90245

THIS SPACE FOR COURT

**FILED**

**AUG 14 2003**

**BMC**

DATE SIGNED  
8/12/03

SIGN and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any).  
[Signature]

Filing Companies, Inc.



03973

Penalty for presenting fraudulent claim is a fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 AND 3571

**See Other Side For Instructions**

# PLUMBING REPAIRS & HEATING

California State License No 293806 C-36 / C-20  
 310 NORTH RUSSELL #E  
 SANTA MARIA, CALIFORNIA 93458  
 925-9612

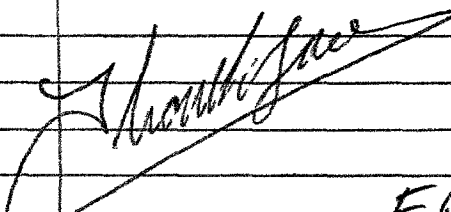
50863

1.0

PHONE \_\_\_\_\_ DATE 2-8- 20 03  
 SOLD TO ATKINSON FOOD FOR LESS (NORTH)  
 ADDRESS 1401 19<sup>th</sup> ST. #400  
Bakersfield, CA 93301  
 JOB ADDRESS \_\_\_\_\_

POSTED

## LEGAL ACTION TAKEN AFTER 90 DAYS

SOLD BY	CASH	CHARGE	ROA	BID ONLY	PO.#	WO#	
<u>JBW</u>		<u>X</u>					
QUANTITY	DESCRIPTION				PRICE	AMOUNT	
1	<u>RAN 75 FEET OF</u>						
2	<u>CABLE DOWN FLOOR</u>						
3	<u>DRAIN IN MEAT DEPT.</u>						
4	<u>TO FREE OF (MEAT?)</u>						
5	<u>STOP PAGE</u>						
6							
7							
8							
9							
10					<u>EQUIPMENT</u>	<u>5 00</u>	
11					<u>LABOR</u>	<u>63 00</u>	
12					<u>TOTAL</u>	<u>\$ 68 00</u>	
13							
14							
15							

## PLEASE PAY FROM INVOICE

INTEREST CHARGE IS 1 1/2% PER MONTH (18% ANNUAL RATE) ON ALL ACCOUNTS 30 DAYS PAST DUE. 50c MINIMUM

