

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**PROOF OF CLAIM**



680213

Bar Date Ref # 21-N-55880

In re  
**Minter-Weisman Co**

Case Number  
**03-10964**

NOTE This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check box if you have never received any notices from the bankruptcy court in this case.

Check box if this address differs from the address on the envelope sent to you by the court.

**FILED**  
**SEP 08 2003**  
**BMC**

**Name of Creditor and Address**  
  
0354652680213  
  
Nat Sherman  
2200 Fletcher Ave  
Fort Lee NJ 07024

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

Creditor Telephone Number **201 735-9000**

CREDITOR TAX ID #  
ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR

Check here  replaces or amends a previously filed claim dated

**1 BASIS FOR CLAIM**  
 Goods sold       Personal injury/wrongful death       Retiree benefits as defined in 11 U.S.C. § 1114(a)  
 Services performed       Taxes       Wages, salaries and compensation (Fill out below)  
 Money loaned       Other (describe briefly)      Your social security number \_\_\_\_\_  
 Unpaid compensation for services performed from \_\_\_\_\_ to \_\_\_\_\_  
 (date) (date)

**2 DATE DEBT WAS INCURRED** *see att'd copies*

**3 IF COURT JUDGMENT, DATE OBTAINED**

**4 TOTAL AMOUNT OF CLAIM AS OF PETITION DATE** \$ **5046.15** (unsecured) \$ \_\_\_\_\_ (secured) \$ **5046.15** (unsecured priority) \$ \_\_\_\_\_ (total)

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below.  
 Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

**5 SECURED CLAIM**  
 Check this box if your claim is secured by collateral (including a right of setoff).  
 Brief description of collateral:  
 Real Estate  
 Motor Vehicle  
 Other  
 Value of collateral \$ \_\_\_\_\_  
 Amount of arrearage and other charges at time case filed included in secured claim above, if any \$ \_\_\_\_\_

**6 UNSECURED PRIORITY CLAIM**  
 Check this box if you have an unsecured priority claim.  
 Specify the priority of the claim:  
 Wages, salaries or commissions (up to \$4,650\*) earned within 90 days before filing of the bankruptcy petition or cessation of the Debtor's business, whichever is earlier. 11 U.S.C. § 507(a)(3)  
 Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(4)  
 Up to \$2,100\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(6)  
 Alimony, maintenance or support owed to a spouse, former spouse, or child. 11 U.S.C. § 507(a)(7)  
 Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8)  
 Other. Specify applicable paragraph of 11 U.S.C. § 507(a) \_\_\_\_\_  
Amounts are subject to adjustment on 4/1/01 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

**7 CREDITS** The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim.

**8 SUPPORTING DOCUMENTS** Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

**9 DATE-STAMPED COPY** To receive an acknowledgment of your claim, please enclose a self-addressed stamped envelope and an additional copy of this proof of claim.

The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is received on or before 4:00 p.m., September 15, 2003, Pacific Daylight Time.  
 BY MAIL TO: Bankruptcy Management Corporation, P.O. BOX 900, El Segundo, CA 90245-0900  
 BY HAND OR OVERNIGHT DELIVERY TO: Bankruptcy Management Corporation, 1330 East Franklin Avenue, El Segundo, CA 90245

THIS SPACE FOR COURT USE ONLY  
**FILED**  
**SEP 08 2003**  
**BMC**  
 Filing Companies Claim  
 08702

DATE SIGNED  
**9/2/2003**

SIGN and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any)  
*[Signature]*

Penalty for presenting fraudulent claim is a fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 AND 3571

See Other Side For Instructions

Nat Sherman, Inc

**Invoice**

2200 Fletcher Ave  
 Fort Lee NJ 07024  
 Phone (800) 221 1690  
 Fax (201) 735 9099

Date Dec 3 2001	Page 1
Invoice Number INV122193	

**Sold To**  
 MINTER WEISMAN CO  
 1035 NATHAN LANE NORTH  
 PLYMOUTH MN 55441

**Ship To**  
 MINTER WEISMAN CO  
 ATTN PAUL GRUTH  
 1035 NATHAN LANE NORTH  
 PLYMOUTH MN 55441

Order No ORD124713	Order Date Nov 29 2001	Customer No MIN700	Salesperson PNEUMA	PO Number	Ship Via SH0000	Terms 2NET30
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Qty Ord	Qty Shp	Qty B/O	Item Number	Description	Unit Price	UOM	Extended Price
1 00	1 00	0 00	11-15 11 200	CLOVE BROWN/BROWN FILTER	30 00	CTN	30 00
1 00	1 00	0 00	11 28-31-200	VIRGINIA CIRCLES N/F BRN	30 00	CTN	30 00
1 00	1 00	0 00	11 04 31 200	MCD LIGHTS BRN/BRN F/T	30 00	CTN	30 00
1 00	1 00	0 00	11 12-22-1CU	NEW NATURALS LIGHTS WHITE F/T	15 00	CUBE	15 00
				SAMPLES AS PER PAUL NEUMAN			
			<u>Date Due</u> Jan 2 2002	<u>Amount Due</u> 105 00	<u>Disc Date</u> Dec 18 2001	<u>Disc Amount</u> 2 10	

<b>Comments</b>	<b>Tax summary</b>	<b>Subtotal</b>	<b>105 00</b>
	MN0000 0 00	<b>Total sales tax</b>	<b>0 00</b>
		<b>Total amount</b>	<b>105 00</b>
		<b>Less payment</b>	<b>0 00</b>
		<b>Less pmt disc</b>	<b>0 00</b>
		<b>Amount due</b>	<b>105 00</b>

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re	)	Chapter 11
	)	
Fleming Companies Inc , et al , <sup>1</sup>	)	Case No 03-10945 (MFW)
Debtors	)	(Jointly Administered)

**NOTICE OF DEADLINE FOR THE  
FILING OF PROOFS OF CLAIM AND PROOFS OF INTEREST**

**TO ALL CREDITORS OF THE DEBTORS**

**PLEASE TAKE NOTICE** that the above-captioned debtors and debtors-in-possession (the "Debtors") filed a voluntary petition for relief under Chapter 11 of title 11 of the United States Code (as amended from time to time, the "Bankruptcy Code ") in the United States Bankruptcy Court for the District of Delaware (the "Court") The Debtors are operating their businesses and managing their property as debtors in possession pursuant to Sections 1107(a) and 1108 of the Bankruptcy Code

Pursuant to Section 105(a) of the Bankruptcy Code and Bankruptcy Rule 3002(c)(3), all Persons and Entities including, without limitation, individuals, partnerships, corporations, estates, trusts, governmental units (which shall include all entities defined as such in Section 101(27) of the Bankruptcy Code, including any such entity that holds a claim arising from prepetition tax years or periods or from prepetition transactions to which a Debtor was a party), and entities asserting claims against an individual Debtor that arose out of the obligations of such entities or the Debtors under a contract for the provision of liability insurance (each a "Creditor" and collectively, "Creditors"), holding or wishing to assert a claim as defined in Section 101(5) of the Bankruptcy Code against any of the Debtors (collectively, the "Claims") or interest in any of the Debtors (collectively, the "Interests") arising on or before April 1, 2003 (the "Petition Date"), are required to file a separate, completed and executed proof of claim form conforming substantially to Official Bankruptcy Form 10) (the "Proof of Claim") on account of any Claims such Creditors hold or wish to assert against the Debtors, so that the Proof of Claim is actually received on or before 4 00 p m Pacific Daylight Time on September 15, 2003 (the "General Bar Date"), or in the case of governmental units, by October 1, 2003, the "Governmental Unit Bar Date," by the Debtors' Official Notice and Claims Agent at the following address

Bankruptcy Management Corporation ("BMC")  
1330 East Franklin Avenue El Segundo, CA 90245 *(for overnight mail or hand delivery)*  
P O Box 900, El Segundo, CA 90245-0900 *(for regular mail)*  
Telephone 1-888-909-0100

Notwithstanding the foregoing, AT THIS TIME, Proofs of Claim ARE NOT REQUIRED to be filed by Creditors holding or wishing to assert Claims against the Debtors of the types that are set forth in clauses (a) through (f) below (collectively the "Excluded Claims")

- (a) Claims listed in the Debtors Schedules of Assets and Liabilities (the "Schedules") filed with the Court, pursuant to Bankruptcy Rule 1007, or any amendments thereto, which are not therein listed as "contingent," "unliquidated" or "disputed" and which are not disputed by the creditor holding such claim as to nature, amount, or classification,
- (b) Claims on account of which a Proof of Claim has already been properly filed with the Court,
- (c) Claims previously allowed by, or paid pursuant to, an order of the Court, including, without limitation, any claims of the Agents and/or the Lenders allowed pursuant to the Final DIP Order,<sup>2</sup>
- (d) Claims allowable under Sections 503(b) and 507(a)(1) of the Bankruptcy Code as administrative expenses of the Debtors' chapter 11 cases,
- (e) Claims made by any of the Debtors or any direct or indirect subsidiary of any of the Debtors against one or more of the other Debtors
- (f) Claims of an entity whose claim is limited exclusively to a claim for the repayment of principal and/or interest on or under any issuance by any of the Debtors of any debt security (collectively, the "Notes") or any indenture in respect of each issue of the Notes (the "Indentures" and each such Indenture collectively with the Notes issued thereunder, the "Debt Instruments"), provided, however, that (i) the foregoing exclusion shall not apply to the indenture trustees under any of the

<sup>1</sup> The Debtors are the following entities Core-Mark International Inc Fleming Companies, Inc ABCO Food Group Inc ABCO Markets Inc , ABCO Realty Corp ASI Office Automation, Inc C/M Products Inc Core-Mark Interrelated Companies Inc Core-Mark Mid-Continent Inc Dunigan Fuels Inc , Favar Concepts Ltd , Fleming Foods Management Co , L L C , Fleming Foods of Texas L P Fleming International, Ltd Fleming Supermarkets of Florida Inc , Fleming Transportation Service, Inc Food 4 Less Beverage Company, Inc Fuelserv Inc General Acceptance Corporation Head Distributing Company, Marquise Ventures Company, Inc, Minter-Weisman Co , Piggly Wiggly Company, Progressive Realty Inc Rambow Food Group, Inc , Retail Investments Inc , Retail Supermarkets Inc RFS Marketing Services Inc and Richmar Foods Inc

<sup>2</sup> The term "Final DIP Order" refers to the Final Order Authorizing (I) Post-Petition Financing Pursuant to 11 U.S.C. § 364 and Bankruptcy Rule 4001(c) (II) Use of Cash Collateral Pursuant to 11 U.S.C. § 363 and Bankruptcy Rules 4001(b) and (d) (III) Grant of Adequate Protection Pursuant to 11 U.S.C. §§ 361 and 363, and (IV) Approving Secured Inventory Trade Credit Program and Granting Subordinate Liens Pursuant to 11 U.S.C. §§ 105 and 364(c)(3) and Rule 4001(c)

Nat Sherman, Inc

Invoice

Date Mar 10 2003	Page 1
Invoice Number INV136814	

2200 Fletcher Ave  
Fort Lee NJ 07024  
Phone (800) 221 1690  
Fax (201) 735 9099

<b>Sold To</b> MINTER WEISMAN CO FLEMING CSD PLYMOUTH DIVISION 1035 NATHAN LANE NORTH PLYMOUTH MN 55441	<b>Ship To</b> MINTER-WEISMAN CO FLEMING CSD PLYMOUTH DIVISION 1035 NATHAN LANE NORTH PLYMOUTH MN 55441
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Order No ORD138956	Order Date Mar 3 2003	Customer No MIN700	Salesperson PNEUMA	PO Number 32288	Ship Via SH0000	Terms 2NET30
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Qty Ord	Qty Shp	Qty B/O	Item Number	Description	Unit Price	UOM	Extended Price
8 00	8 00	0 00	11 40 13 1CU	BLACK & GOLD CUBE	17 55	CUBE	140 40
31 00	31 00	0 00	11 01 31 1CU	CIGARETTELLOS N/F BRN CUBE	16 50	CUBE	511 50
3 00	3 00	0 00	11 01 31-1CU	CIGARETTELLOS N/F BRN CUBE	0 00	CUBE	0 00
33 00	33 00	0 00	11 61 10 1CU	NAT SHERMAN CLASSIC CUBE	16 50	CUBE	544 50
5 00	5 00	0 00	11 61 10 1CU	NAT SHERMAN CLASSIC CUBE	0 00	CUBE	0 00
17 00	17 00	0 00	11 63 10-1CU	NAT SHERMAN CLASSIC LIGHT CU	16 50	CUBE	280 50
22 00	22 00	0 00	11 62 10-1CU	NAT SHERMAN CLASSIC MINT CUBE	16 50	CUBE	363 00
3 00	3 00	0 00	11 62 10 1CU	NAT SHERMAN CLASSIC MINT CUBE	0 00	CUBE	0 00
35 00	35 00	0 00	11 34-16-1CU	FANTASIA LIGHTS 20 S CUBE	17 55	CUBE	614 25
3 00	3 00	0 00	11 34-16-1CU	FANTASIA LIGHTS 20 S CUBE	0 00	CUBE	0 00
30 00	30 00	0 00	11 04 11 1CU	MCD CUBE	16 50	CUBE	495 00
3 00	3 00	0 00	11 04-11 1CU	MCD CUBE	0 00	CUBE	0 00
5 00	5 00	0 00	11-12-23-1CU	NEW NATURAL LIGHTS CUBE BRN	16 50	CUBE	82 50
1 00	1 00	0 00	11 12-23-1CU	NEW NATURAL LIGHTS CUBE BRN	0 00	CUBE	0 00
25 00	25 00	0 00	11 12 21 1CU	NEW NATURALS MINT WHITE F/T	16 50	CUBE	412 50
2 00	2 00	0 00	11 12 21-1CU	NEW NATURALS MINT WHITE F/T	0 00	CUBE	0 00
100 0	100 0	0 00	11 12-20-1CU	NEW NATURALS ORIGINALS BRN/COR	16 50	CUBE	1 650 00
10 00	10 00	0 00	11 12 20 1CU	NEW NATURALS ORIGINALS BRN/COR	0 00	CUBE	0 00
			STMP01	STAMPING ALLOWANCE CUBE			153 00
				SHIP TO ARRIVE BY 3/17/03			
			<u>Date Due</u> Apr 9 2003	<u>Amount Due</u> 4 941 15	<u>Disc Date</u> Mar 25 2003	<u>Disc Amount</u> 98 82	

<b>Comments</b>	Tax summary	Subtotal	4,941 15
	MN0000      0 00	Total sales tax	0 00
		Total amount	4 941 15
		Less payment	0 00
		Less pmt disc	0 00
	Amount due	4,941 15	

WED 32402 113A 8 B9F03 16391  
Daniel J Herman  
200 Clearwater Largo Rd S  
Largo FL 34640

012326 12326 1 AT 0 292 07024 6 7 4168 | 12679



Nat Sherman Co  
2200 Fletcher Ave  
Ft Lee, Nj 07024