

|                                                                        |                       |
|------------------------------------------------------------------------|-----------------------|
| <b>UNITED STATES BANKRUPTCY COURT<br/>FOR THE DISTRICT OF DELAWARE</b> | <b>PROOF OF CLAIM</b> |
| In re                                                                  | Case Number           |



538893

Bar Date Ref # 2-NC-16809016

**NOTE** This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

**Name of Creditor and Address**

Castleberry's Food Company 0354653538893  
Attn: Mary Crawford  
PO BOX 1010  
AUGUSTA GA 30901

☐ Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

☐ Check box if you have never received any notices from the bankruptcy court in this case.

☐ Check box if this address differs from the address on the envelope sent to you by the court.

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

Creditor Telephone Number ( )

CREDITOR TAX ID #

ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR

Check here ☐ replaces or ☐ amends a previously filed claim dated \_\_\_\_\_ if this claim

**1 BASIS FOR CLAIM**

- ☒ Goods sold ☐ Personal injury/wrongful death ☐ Retiree benefits as defined in 11 U.S.C. § 1114(a)  
☐ Services performed ☐ Taxes ☐ Wages, salaries, and compensation (Fill out below)  
☐ Money loaned ☐ Other (describe briefly)

Your social security number: \_\_\_\_\_

Unpaid compensation for services performed from \_\_\_\_\_ to \_\_\_\_\_ (date) (date)

**2 DATE DEBT WAS INCURRED**

**3 IF COURT JUDGMENT, DATE OBTAINED**

**4 TOTAL AMOUNT OF CLAIM**

\$ 75,292.21 (unsecured) \$ \_\_\_\_\_ (secured) \$ \_\_\_\_\_ (unsecured priority) \$ \_\_\_\_\_ (total)

**AS OF PETITION DATE**

*Copies of Invoices Attached*

If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below.

☐ Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

**5 SECURED CLAIM**

☐ Check this box if your claim is secured by collateral (including a right of setoff).

Brief description of collateral

- ☐ Real Estate  
☐ Motor Vehicle  
☐ Other \_\_\_\_\_

Value of collateral \$ \_\_\_\_\_

Amount of arrearage and other charges at time case filed included in secured claim above if any \$ \_\_\_\_\_

**6 UNSECURED PRIORITY CLAIM**

☐ Check this box if you have an unsecured priority claim.

Specify the priority of the claim

- ☐ Wages, salaries, or commissions (up to \$4,650\*) earned within 90 days before filing of the bankruptcy petition or cessation of the Debtor's business, whichever is earlier. 11 U.S.C. § 507(a)(3)  
☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(4)  
☐ Up to \$2,100\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(6)  
☐ Alimony, maintenance, or support owed to a spouse, former spouse, or child. 11 U.S.C. § 507(a)(7)  
☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8)  
☐ Other. Specify applicable paragraph of 11 U.S.C. § 507(a) \_\_\_\_\_

Amounts are subject to adjustment on 4/1/01 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

**7 CREDITS** The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim.

**8 SUPPORTING DOCUMENTS** Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

**9 DATE-STAMPED COPY** To receive an acknowledgment of your claim, please enclose a self-addressed stamped envelope and an additional copy of this proof of claim.

The original of this completed proof of claim form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is received on or before 4:00 p.m., September 15, 2003, Pacific Daylight Time.

BY MAIL TO  
Bankruptcy Management Corporation  
P.O. BOX 900  
El Segundo, CA 90245-0900

BY HAND OR OVERNIGHT DELIVERY TO  
Bankruptcy Management Corporation  
1330 East Franklin Avenue  
El Segundo, CA 90245

DATE SIGNED

9/12/03

SIGN and print the name and title if any of the creditor or other person authorized to file this claim (attach copy of power of attorney if any)

*Richard J. Smith*

Penalty for presenting fraudulent claim is a fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 AND 3571

THIS SPACE FOR COURT USE ONLY

**FILED**

**SEP 11 2003**

**BMC**

Fleming Companies Claim



10467

See Other Side For Instructions

This Check was Stopped Pmt  
 Since it had not Cleared  
 at Expiry Date -

0215-11263



CORE-MARK INTERNATIONAL INC

Check No 904084506  
 50 937

395 Oyster Point Blvd  
 Suite 415  
 San Francisco, CA 94134

DATE 2003 03 26

RETURN TO FED UNICA  
 FOR REASON (b)(7)(D) TO DEFEND  
 Void 60 Days From Date

DO NOT

JPMORGAN CHASE BANK  
 600 LARBITER ROAD  
 NEW YORK, NY 10026

REFER TO AMOUNT \$

REDEPOSIT  
 APR 10 2003 1,279.27

RETURNED BY 6322  
 JPMORGAN CHASE BANK

CASTLEBERRY'S FOOD CO  
 P O BOX 532026  
 ATLANTA, GA 30353

063107513

TREASURER

90408450

02130931 : 6011809668

0000127927

090408450: 601809668

0000127927



RETURN UNIT - 028  
 P O Box 755  
 Chicago, IL 60690-0755  
 Telephone 877-895-3278

Acct Date Apr 11, 2003 Advice D-458641  
 00002051100

We are charging your account and  
 are returning unpaid items previously  
 deposited

REASON  
 SEE CHECK

SEQ # ITEM AMOUNT  
 11351 1 279 27

CASTLEBERRY'S FOOD COMPANY  
 CONCENTRATION ACCOUNT  
 1621 15TH ST  
 AUGUSTA GA 30901

1 Item(s) charged totaling \$1,279 27

Advice Total \$1,279 27

402333198: 00000000 2051100 0000458641

|                                                      |                             |              |
|------------------------------------------------------|-----------------------------|--------------|
| Post It <sup>®</sup> brand fax transmittal memo 7671 |                             | # of pages ▶ |
| To <i>A/P</i>                                        | From <i>Mary Crawford</i>   |              |
| Co                                                   | Co <i>Castleberry's</i>     |              |
| Dept                                                 | Phone # <i>706 733-7765</i> |              |
| Fax # <i>916-923-9856</i>                            | Fax # <i>706 733-5079</i>   |              |

16-1500670

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DISCOUNT

**.02000%**

## BACKTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt

431

15498-0

4.605.00

### E SPECIFIED THANK YOU

30 E11719

\*\*\*\*\*  
\* Please REMIT to: \*\*\*\*\*  
\* \_\_\_\_\_  
\* Eastleberry's Food Company  
\* P. O. Box 532026  
\* Atlanta, GA 30353-2026  
\*\*\*\*\*  
\*\*\*\*\*

51239 51239 11239 51239\* Atlanta, GA 30353-2026

SHIP TO

FLEMING COMPANIES INC  
MALONE AND HYDE  
3555 N.W. 77TH AVENUE  
MIAMI

OK 73124-0000

FL 33122 -0007

| CUSTOMER ORDER DATE                                                |           | CUSTOMER PURCHASE ORDER NO   |               | TERMS         | DISCOUNT |
|--------------------------------------------------------------------|-----------|------------------------------|---------------|---------------|----------|
| 2/10/2003                                                          |           | 771544-MM                    |               | 2X 10, NET 11 | .02000X  |
| LINE NO                                                            | NO. CASES | DESCRIPTION                  | UPC CASE CODE | UNIT PRICE    | AMOUNT   |
|                                                                    |           | * Less Trade Allow:          | 0.60/CS       | 003015 Y      | 16.80C   |
| 3                                                                  | 56        | 12/6.5 DOXSEE MINCED CLAMS * | 98525 03059 Y | 12.48         | 698.88   |
| 4                                                                  | 17        | 12/15 SNOW'S NECC            | 98525 16040 X | 15.24         | 259.08   |
| Gross Invoice Amount:                                              |           |                              |               |               | 1,667.40 |
| <b>IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt</b> |           |                              |               |               |          |

|       |             |                           |
|-------|-------------|---------------------------|
| TOTAL | TOTAL CASES | TOTAL WT SUBJECT TO CORR. |
|-------|-------------|---------------------------|

126 1083.3

**TOTAL INVOICE** →

1,617.00

PLEASE RETURN REMITTANCE COPY  
W/ REMITTANCE OR REFER TO OUR

THIS COMPLETES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

| INVOICE NO | DATE      | CUSTOMER NO | PA |
|------------|-----------|-------------|----|
| 359664     | 3/18/2003 | 001275      |    |

77 111760

Castleberry/Snow's Brand, Inc.  
621 Fifteenth St. (30901)  
P.O. Box 1010  
Augusta, GA. 30903-1010  
Telephone (706) 733-7765

\*\*\*\*\*  
\* Please REMIT to \*  
\* ----- \*  
\* Castleberry's Food Company \*  
\* P. O. Box 532026 \*  
\* Atlanta, GA 30353-2026 \*  
\*\*\*\*\*

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51239 51239 11239 51239\* Atlanta, GA 30353-2026

\*\*\* EDI CUSTOMER - DO NOT MAIL \*\*\*

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FLEMING SACRAMENTO DTU  
P O BOX 24840

OKLAHOMA CITY

OK 73124-0000

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FLEMING COMPANIES  
PRIMARY WAREHOUSE  
3771 CHANNEL DRIVE  
WEST SACRAMENTO

CA 95691-0000

SHIPPED VIA

To Pickup 20030213

B/LNO

433475

| CUSTOMER ORDER DATE | CUSTOMER PURCHASE ORDER NO | TERMS         | DISCOUNT |
|---------------------|----------------------------|---------------|----------|
| 2/03/2003           | 679888-SC                  | EX 10, NET 11 | .02000%  |

| LINE NO                      | NO. CASES | DESCRIPTION                    | UPC CASE CODE | UNIT PRICE | AMOUNT    |
|------------------------------|-----------|--------------------------------|---------------|------------|-----------|
| 1                            | 81        | 24/15 OZ SNOW NF CLAM CHOWDE * | 98525 16003 X | 29.04      | 2,352.24  |
| 2                            | 140       | 24/6.5 SNOW MINCED CLAMS *     | 98525 16099 X | 24.00      | 3,360.00  |
| 3                            | 280       | 24/6.5 SNOW CHOPPED CLAMS *    | 98525 16100 X | 24.00      | 6,720.00  |
| *Less Total Trade Allowance: |           |                                |               |            | 1,221.84  |
| Net Amount To Be Paid:       |           |                                |               |            | 16,277.28 |

IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt

| TOTAL | TOTAL CASES | TOTAL WT SUBJECT TO CORR | TOTAL INVOICE |
|-------|-------------|--------------------------|---------------|
| 4     | 865         | 11994.7                  | 16,170.53     |

PLEASE RETURN REMITTANCE COPY  
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THIS COMPLETES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

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PLANTING FOODS  
 PLANTING WATERHEAT  
 2001 WEST MAGNOLIA AVENUE  
 CHICAGO IL 60640-0000

432421

DISCOUNT

.02000%

|                                                             |             |                           |                 |
|-------------------------------------------------------------|-------------|---------------------------|-----------------|
| IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt |             |                           |                 |
|                                                             |             |                           |                 |
| TOTAL                                                       | TOTAL CASES | TOTAL WT SUBJECT TO CORR. | TOTAL INVOICE → |
| 2                                                           | 420         | 7050.0                    | 4,794.60        |

THIS COMPLETES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

| INVOICE NO. | DATE   | CUSTOMER NO.     | PAC |
|-------------|--------|------------------|-----|
| 33 612200   | 357000 | 7/24/2003 061271 |     |

Castleberry/Snow's Food, Inc.  
623 Fifteenth St. (70021)  
P.O. Box 1010  
Augusta, GA 30903 1010  
telephone (706) 733-7765

\*\*\*\*\*  
\* Please REMIT to \*  
\* Castleberry's Food Company \*  
\* P.O. Box 1010 \*  
\* Augusta, GA 30903-2025 \*  
\*\*\*\*\*

1237 51239 11239 11239

51239 51239 11239 51239 Atlanta, GA 30353-2025

\*\*\* EDIT CUSTOMER - DO NOT MAIL \*\*\*

FLEMING SACRAMENTO DIV  
P.O. BOX 24840

FLEMING COMPANIES  
PRIMA F WAREHOUSE  
7771 CHANNEL DRIVE  
WEST SACRAMENTO

OK! ALABAMA CITY

OK 72124 0000

CA 95601-0000

| SHIPPED VIA                  |           |                                 |               | B/LNO         |           |
|------------------------------|-----------|---------------------------------|---------------|---------------|-----------|
| CPU 3/20                     |           | 20030320                        |               | 433407        |           |
| CUSTOMER ORDER DATE          |           | CUSTOMER PURCHASE ORDER NO      |               | TERMS         |           |
| 2/20/2003                    |           | A11258-SC                       |               | 2% 10, NET 11 |           |
| LINE NO                      | NO. CASES | DESCRIPTION                     | UPC CASE CODE | UNIT PRICE    | AMOUNT    |
| 2                            | 162       | 24/15 OZ SNOW CR CLAM CHOWDER * | 08525 16003 X | 24.00         | 4,704.48  |
| 3                            | 280       | 24/6.5 SNOW MINCED CLAMS *      | 08525 16049 X | 24.00         | 6,720.00  |
| 4                            | 280       | 24/6.5 SNOW CHOPPED CLAMS *     | 08525 16100 X | 24.00         | 6,720.00  |
| *Less Total Trade Allowance* |           |                                 |               |               | 1,771.68  |
| Net Amount To Be Paid:       |           |                                 |               |               | 17,096.64 |
| TOTAL                        |           |                                 |               |               | 17,096.64 |
| TOTAL CASES                  |           |                                 |               |               | 774       |
| TOTAL WT SUBJECT TO CORR.    |           |                                 |               |               | 12167.8   |
| TOTAL INVOICE                |           |                                 |               |               | 16,788.33 |

PLEASE RETURN REMITTANCE COPY  
W/ REMITTANCE OR REFER TO OUR  
BANKING DIV

THIS COPIES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU



| INVOICE NO. | DATE   | CUSTOMER NO.     | PA |
|-------------|--------|------------------|----|
| 33 611695   | 7/7/15 | 7/19/2003 RF1279 |    |

Castleberry/Snow's Brands, Inc  
1621 Fifteenth St. (30901)  
P.O. Box 1010  
Augusta, GA. 30902-1010  
Telephone (706)733-7765

\*\*\*\*\*  
\* Please FEMIT to:  
\*  
\* Castleberry's Food Company  
\* P. O. Box 137026  
\* Atlanta, GA 30353-2026  
\*  
\*\*\*\*\*

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FLEMING, FRESH DIV  
P O BOX 24730

OKLAHOMA CITY

OK 73124-0000

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FLEMING FOODS CO  
PRIMEFRESH WAREHOUSE  
2797 SOUTH ORANGE AVENUE  
FRESNO CA 93772-0000

| SHIPPED VIA                                                 |             |                                |               |               | B/LNO    |
|-------------------------------------------------------------|-------------|--------------------------------|---------------|---------------|----------|
| TERRILL 20030317 000000000                                  |             |                                |               |               | 433471   |
| CUSTOMER ORDER DATE                                         |             | CUSTOMER PURCHASE ORDER NO     |               | TERMS         | DISCOUNT |
| 1/30/2003                                                   |             | 123192-FS                      |               | 2% 10, NET 11 | .02000%  |
| LINE NO.                                                    | NO. CASES   | DESCRIPTION                    | UPC CASE CODE | UNIT PRICE    | AMOUNT   |
| 2                                                           | 90          | 24/15 07 SNOW HE CLAM CHOWDE * | 08525 16003 X | 30.48         | 2,743.20 |
| 3                                                           | 54          | 24/15 07 SNOWS RTS NECC *      | 08525 16020 X | 20.48         | 1,116.72 |
| 4                                                           | 10          | 24/6.5 SNOW MINCED CLAMS *     | 08525 16099 X | 24.48         | 244.80   |
| 5                                                           | 60          | 24/6.5 SNOW CHOPPED CLAMS *    | 08525 16100 X | 24.48         | 1,468.80 |
| 6                                                           | 34          | 12/15 9AX FAT FREE NECC *      | 08525 19001 X | 15.24         | 518.16   |
| *Less Total Trade Allowance:                                |             |                                |               |               | 593.04   |
| Net Amount To Be Paid:                                      |             |                                |               |               | 6,344.64 |
| To ARRIVE on 2/13/2003                                      |             |                                |               |               |          |
| IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt |             |                                |               |               |          |
| TOTAL                                                       | TOTAL CASES | TOTAL WT SUBJECT TO CORR.      | TOTAL INVOICE |               |          |
| 6                                                           | 270         | 5419.0                         | 6,344.64      |               |          |

| INVOICE NO. | DATE      | CUSTOMER NO. | PA |
|-------------|-----------|--------------|----|
| 359716      | 3/19/2003 | 001127       |    |

08 012007

Castleberry/Snow Brand, Inc.  
621 Fifteenth St (30901)  
P.O. Box 1010  
Augusta, GA 30902-1010  
Telephone (706) 733 7765

\*\*\*\*\*  
\* Please REMIT to:  
\* -----  
\* Castleberry's Food Company  
\* P.O. Box 532026  
\* Atlanta, GA 30353-2026  
\*  
\*\*\*\*\*

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FLEMING - TULSA DIVISION  
PO BOX 269959  
OKLAHOMA CITY OK 73126-0959

FLEMING TULSA DIVISION  
400 S. 145 EAST AVENUE  
TULSA OK 74108-0000

| SHIPPED VIA                            |           |                                         |                          |                  | B/LNO               |
|----------------------------------------|-----------|-----------------------------------------|--------------------------|------------------|---------------------|
| ROADWAY 20030310 684-070614-4 00000000 |           |                                         |                          |                  | 43348P              |
| CUSTOMER ORDER DATE                    |           | CUSTOMER PURCHASE ORDER NO              |                          | TERMS            | DISCOUNT            |
| 2/17/2003                              |           | 705245-TU                               |                          | 2% 10, NET 11    | .02000%             |
| LINE NO                                | NO. CASES | DESCRIPTION                             | UPC CASE CODE            | UNIT PRICE       | AMOUNT              |
|                                        |           | <del>12/15 OZ AUSTEX CHILI NO PEA</del> | <del>30300 97715 G</del> | <del>11.09</del> | <del>201.96</del>   |
|                                        |           | * Less Trade Allow:                     | 0.96/CS                  | 031015 G         | 97.920              |
|                                        |           | <del>24/10 OZ AUSTEX HOT DOG CHIL</del> | <del>30300 99533 G</del> | <del>10.38</del> | <del>1,027.62</del> |
|                                        |           | * Less Trade Allow:                     | 1.68/CS                  | 094532 G         | 84.000              |
| 4                                      | 17        | 12/15 OZ AUSTEX CHILI NO PEA *          | 30300 97715 G            | 11.09            | 201.96              |
| 5                                      | 99        | 24/10 OZ AUSTEX HOT DOG CHIL            | 30300 99533 G            | 10.38            | 1,027.62            |
|                                        |           | Gross Invoice Amount:                   |                          |                  | 3,379.26            |
| TOTAL                                  |           |                                         |                          |                  | 3,181.02            |
| TOTAL CASES                            |           |                                         |                          |                  | 308                 |
| TOTAL WT SUBJECT TO CORR               |           |                                         |                          |                  | 5079.0              |
| TOTAL INVOICE                          |           |                                         |                          |                  | 3,181.02            |

IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt

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THIS CO. CANCELS YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

| INVOICE NO. | DATE      | CUSTOMER NO. | PAGE |
|-------------|-----------|--------------|------|
| 210774      | 3/19/2003 | 007507       |      |

Carleberry/Sonnet - Food, Inc.  
1021 Fifteenth St. (78701)  
P.O. Box 1010  
August, GA 30903-1010  
Telephone (706) 732-7761

\*\*\*\*\*  
Please REMIT To:  
Carleberry's Food Company  
P.O. Box 52026  
Atlanta, GA 30353-2026  
\*\*\*\*\*

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51239 51239 11239 51239 Atlanta, GA 30353-2026

\*\*\* EDI CUSTOMER - DO NOT MAIL \*\*\*

FLIMING LINCOLN CITY  
P.O. BOX 24673

FLIMING  
PRIMARY WAREHOUSE  
1691 PIONEER  
LINCOLN

OKLAHOMA CITY

OK 73124-0000

OK 69502-0000

| SHIPPED VIA                                                 |             |                            |               | B/L NO     |          |
|-------------------------------------------------------------|-------------|----------------------------|---------------|------------|----------|
| ROADWAY                                                     |             |                            |               | 433579     |          |
| CUSTOMER ORDER DATE                                         |             | CUSTOMER PURCHASE ORDER NO |               | DISCOUNT   |          |
| 3/13/2003                                                   |             | 397000-LI                  |               | .02000%    |          |
| LINE NO.                                                    | NO. CASES   | DESCRIPTION                | UPC CASE CODE | UNIT PRICE | AMOUNT   |
| 51                                                          |             | 12/15 OZ CHILI W/ BEANS    | 30300 01017 G | 9.36       | 477.36   |
| Gross Invoice Amount:                                       |             |                            |               |            | 1,307.76 |
| IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt |             |                            |               |            |          |
| TOTAL                                                       | TOTAL CASES | TOTAL WT SUBJECT TO CORR.  | TOTAL INVOICE |            |          |
| P                                                           | 131         | 2103.0                     | 1,307.76      |            |          |

PLEASE RETURN REMITTANCE COPY  
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THIS CO MPLETES YOUR ORDER UNLESS OTHER SPECIFIED THANK YOU

| INVOICE NO. | DATE      | CUSTOMER NO. |
|-------------|-----------|--------------|
| 350786      | 3/20/2002 | 000431       |

23 613559

Callberry's Snow's Friends, Inc.  
621 Filled with SL (379011)  
P.O. Box 1010  
Augusta, GA 30902-1010  
Telephone (706) 723-7447

\*\*\*\*\*  
\* Please REMIT to:  
\* Callberry's Food Company  
\* P.O. Box 512074  
\* Atlanta, GA 30353-2074  
\*\*\*\*\*

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51239 51239 11239 51239\* Atlanta, GA 30353-2074

\*\*\* EDI CUSTOMER - DO NOT MAIL \*\*\*

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FLEMING HAWAII DIV  
91-315 HANUA STREET  
KAPALEI

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FLEMING HAWAII DIV  
91-315 HANUA STREET  
KAPALEI

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|-------------------------------------------------------------|-------------|----------------------------|--|--|---------------|------------|----------|
| SHIPPED VIA                                                 |             |                            |  |  | B/L NO        |            |          |
| TEKRELL                                                     |             |                            |  |  | 437469        |            |          |
| 20030310                                                    |             |                            |  |  |               |            |          |
| CUSTOMER ORDER DATE                                         |             | CUSTOMER PURCHASE ORDER NO |  |  | TERMS         |            |          |
| 1/24/2003                                                   |             | 860293-HW                  |  |  | 2X 10, NET 11 |            |          |
|                                                             |             |                            |  |  | DISCOUNT      |            |          |
|                                                             |             |                            |  |  | .01000%       |            |          |
| LINE NO.                                                    | NO. CASES   | DESCRIPTION                |  |  | UPC CASE CODE | UNIT PRICE | AMOUNT   |
| 2                                                           | 26          | DOYSEE CLAM JUICE          |  |  | 08525 03018 X | 14.40      | 374.40   |
|                                                             |             | * Less Trade Allow:        |  |  | 016003 X      |            | 23.76    |
|                                                             |             | * Less Trade Allow:        |  |  | 016020 X      |            | 47.52    |
|                                                             |             | * Less Trade Allow:        |  |  | 016099 X      |            | 201.60   |
|                                                             |             | * Less Trade Allow:        |  |  | 016100 X      |            | 369.60   |
|                                                             |             | Gross Invoice Amount:      |  |  |               |            | 7,501.20 |
| IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt |             |                            |  |  |               |            |          |
| TOTAL                                                       | TOTAL CASES | TOTAL WT SUBJECT TO CORR   |  |  | TOTAL INVOICE |            | 6,858.7  |
| 6                                                           | 311         | 4808.7                     |  |  |               |            |          |

33 F11759

INVOICE NO

DATE

CUSTOMER NO.

359707

3/20/2003 000431

Castleberry/Snow's Foods, Inc.  
 601 Fifteenth St. (30001)  
 P.O. Box 1010  
 Atlanta, GA 30303-1010  
 telephone (706) 733-7755

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\* Please REMIT to \*

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\* Castleberry's Food Company

\* P. O. Box 532066

\* Atlanta, GA 30313-2066

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\*\*\* EDI CUSTOMER - DO NOT MAIL \*\*\*

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FLORIAN HAWAII DIV  
 91-315 HAWAII STREET  
 KAPOLEI

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FLORIAN HAWAII DIV  
 91-315 HAWAII STREET  
 KAPOLEI

HIC 90701-0000

SHIPPED VIA

B/LNO

TEHRILL

20030318

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433477

CUSTOMER ORDER DATE

CUSTOMER PURCHASE ORDER NO

TERMS

DISCOUNT

2/03/2003

884033-HU

2X 10, NET 11

.01000X

| LINE NO                                                      | NO. CASES   | DESCRIPTION                    | UPC CASE CODE | UNIT PRICE | AMOUNT   |
|--------------------------------------------------------------|-------------|--------------------------------|---------------|------------|----------|
| 1                                                            | 34          | 12/15 OZ CHILI W/BEANS *       | 30300 00824 G | 9.36       | 318.24   |
| 2                                                            | 34          | 12/15 OZ CHILI NO BEANS *      | 30300 07715 G | 11.88      | 403.92   |
| 3                                                            | 34          | 24/15 OZ SNOW NE CLAM CHOWDE * | 38525 16003 X | 30.43      | 274.37   |
| 4                                                            | 34          | 24/15 OZ SNOWS RTS NECL *      | 38525 16020 X | 30.48      | 549.64   |
| 5                                                            | 84          | 24/6.5 SNOW MINCED CLAMS *     | 38525 16099 X | 24.48      | 2,056.32 |
| 6                                                            | 126         | 24/6.5 SNOW CHOPPED CLAMS *    | 38525 16100 X | 24.48      | 3,084.48 |
| *Less Total Trade Allowance:                                 |             |                                |               |            | 641.86   |
| Net Amount To Be Paid:                                       |             |                                |               |            | 7,212.86 |
| To ARRIVE on 3/03/2003                                       |             |                                |               |            |          |
| IMPORTANT: Cash Discount Is Not Automatic; Its A Prompt Pmt. |             |                                |               |            |          |
| TOTAL                                                        | TOTAL CASES | TOTAL WT SUBJECT TO CORR.      | TOTAL INVOICE |            |          |
| 9                                                            | 371         | 5748.7                         | 7,212.86      |            |          |

PLEASE RETURN REMITTANCE COPY

W/ REMITTANCE OR SEND TO OUR

THIS COUPLETES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

| INVOICE NO. | DATE   | CUSTOMER NO.     |
|-------------|--------|------------------|
| 10 616723   | 250700 | 3 20/0200 030179 |

Castleberry Food Plant, Inc  
621 Fifteenth St. (300901)  
P.O. Box 1010  
Morgantown, PA 30903-1010  
Telephone (706) 733-7765

\*\*\*\*\*  
\* Please LIMIT to:  
\* -----  
\* Castleberry's Food Company  
\* P. O. Box 532026  
\* Atlanta, GA 30353-2026  
\*  
\*\*\*\*\*

1230 51239 11239 11279

51279 51239 11230 51239

\*\*\* EDI CUSTOMER - DO NOT MAIL \*\*\*

FLEMING LAFAYETTE DIV  
P.O. BOX 24660

OKLAHOMA CITY

OK 73124-0000

SHIP TO

FLEMING FOODS  
LAFAYETTE DIV  
P.O. BOX 24660  
OKLAHOMA CITY

LA 70510 0000

| SHIPPED VIA                             |           |                                |               |               | B/LNO    |
|-----------------------------------------|-----------|--------------------------------|---------------|---------------|----------|
| FORDWAY 20020319 6A4-001507-7 000000000 |           |                                |               |               | 434340   |
| CUSTOMER ORDER DATE                     |           | CUSTOMER PURCHASE ORDER NO     |               | TERMS         | DISCOUNT |
| 2/24/2003                               |           | 710179-LF                      |               | 2X 10, NET 11 | .02000X  |
| LINE NO.                                | NO. CASES | DESCRIPTION                    | UPC CASE CODE | UNIT PRICE    | AMOUNT   |
| 1                                       | 110       | 24/10 OZ ALSTEX HOT 1/00 CHILI | 30300 99532 0 | 10 38         | 1,141.80 |
|                                         |           | * Less Trade Allow:            | 0.4A/CS       |               | 32.64    |
|                                         |           | * Less Trade Allow:            | 0.96/CS       |               | 65.28    |
|                                         |           | Gross Invoice Amount:          |               |               | 3,485.40 |
| TOTAL INVOICE                           |           |                                |               |               | 3,387.40 |

TOTAL TOTAL CASES TOTAL WT SUBJECT TO CORR  
4 346 5548.0

TOTAL INVOICE →

3,387.40

PLEASE RETURN REMITTANCE COPY  
W/ REMITTANCE OR DEBIT TO A/C

THIS COUPLETES YOUR ORDER UNLESS OTHERWISE SPECIFIED THANK YOU

IM HAMER

TEPR WH ORDN  
11102 39 200020 360222 4/01/2003 000381

astleberry/Snow's Brands, Inc.  
621 Fifteenth St. (30901)  
P.O. Box 1010  
Augusta, GA. 30903-1010  
telephone (706) 733-7765

\*\*\*\*\* Broker Copy \*\*\*\*  
CROSSMARK - SOUTH GEORGIA

P O BOX 911449  
DALLAS TX 75391-1449

ADEL GROCERY CO  
P O BOX 510  
ADEL GA 31620-0000

ADEL GROCERY CO.  
115 N MAPLE STREET  
ADEL GA 31620-0000

R30331 SUCC

435194

3/04/2003 179-0012490

2X 10, Net 11 .02000X

|   |    |      |                 |          |       |          |
|---|----|------|-----------------|----------|-------|----------|
| 1 | 50 | 4/5# | CHILI MADE W/BE | 000155 F | 30 90 | 1,545.00 |
|---|----|------|-----------------|----------|-------|----------|

|                       |  |  |  |  |  |          |
|-----------------------|--|--|--|--|--|----------|
| Gross Invoice Amount: |  |  |  |  |  | 1,545.00 |
|-----------------------|--|--|--|--|--|----------|

|                        |  |  |  |  |  |          |
|------------------------|--|--|--|--|--|----------|
| Net Amount To Be Paid: |  |  |  |  |  | 1,545.00 |
|------------------------|--|--|--|--|--|----------|

TO ARRIVE 04-01

DISCOUNT = 30.90

1 50 1125.0

1,545.00