

UNITED STATES BANKRUPTCY COURT _____ DISTRICT OF <u>Delaware</u>		<b>PROOF OF CLAIM</b>
Name of Debtor <u>Fleming</u>		Case Number <u>03-10945</u>
NOTE This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.		
Name of Creditor (The person or other entity to whom the debtor owes money or property) <u>Annandale Amprecht</u>		<div style="font-size: 2em; font-weight: bold;">FILED</div> <div style="font-size: 1.2em;">DEC 01 2003</div> <div style="font-size: 2em; font-weight: bold;">BMC</div>
Name and address where notices should be sent <u>Miller Law Office PA 191 N Tyler St Tyler, MN 56178</u>		
Telephone number <u>507-247-4700</u>		THIS SPACE IS FOR COURT USE ONLY
Account or other number by which creditor identifies debtor <u>170019371 - 170019669</u>		Check here if this claim <input type="checkbox"/> replaces a previously filed claim dated _____ <input type="checkbox"/> amends
<b>1 Basis for Claim</b> <input checked="" type="checkbox"/> Goods sold <input type="checkbox"/> Services performed <input type="checkbox"/> Money loaned <input type="checkbox"/> Personal injury/wrongful death <input type="checkbox"/> Taxes <input type="checkbox"/> Other _____ <input type="checkbox"/> Retiree benefits as defined in 11 U.S.C. § 1114(a) <input type="checkbox"/> Wages, salaries, and compensation (fill out below) Your SS # _____ Unpaid compensation for services performed from _____ to _____ (date) (date)		
<b>2 Date debt was incurred</b> <u>3-7-03</u>		<b>3 If court judgment, date obtained</b>
<b>4 Total Amount of Claim at Time Case Filed</b> \$ <u>376.49</u> If all or part of your claim is secured or entitled to priority, also complete Item 5 or 6 below <input checked="" type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges. <u>\$6000 Statutory fee, 200.00 Civil Penalty</u>		
<b>5 Secured Claim</b> <input type="checkbox"/> Check this box if your claim is secured by collateral (including a right of setoff) Brief Description of Collateral <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other _____ Value of Collateral \$ _____ Amount of arrearage and other charges at time case filed included in secured claim, if any \$ _____		<b>6 Unsecured Priority Claim</b> <input type="checkbox"/> Check this box if you have an unsecured priority claim Amount entitled to priority \$ _____ Specify the priority of the claim <input type="checkbox"/> Wages salaries or commissions (up to \$4 650) * earned within 90 days before filing of the bankruptcy petition or cessation of the debtor's business whichever is earlier 11 U.S.C. § 507(a)(3) <input type="checkbox"/> Contributions to an employee benefit plan 11 U.S.C. § 507(a)(4) <input type="checkbox"/> Up to \$2 100* of deposits toward purchase lease or rental of property or services for personal family or household use 11 U.S.C. § 507(a)(6) <input type="checkbox"/> Alimony maintenance or support owed to a spouse former spouse or child 11 U.S.C. § 507(a)(7) <input type="checkbox"/> Taxes or penalties owed to governmental units 11 U.S.C. § 507(a)(8) <input type="checkbox"/> Other Specify applicable paragraph of 11 U.S.C. § 507(a)(_____) <p style="font-size: 0.8em;">*Amounts are subject to adjustment on 4/1/04 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment</p>
<b>7 Credits</b> The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim <b>8 Supporting Documents</b> Attach copies of supporting documents such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary. <b>9 Date-Stamped Copy</b> To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim		THIS SPACE IS FOR COURT USE ONLY
Date <u>11-25-03</u>	Sign and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any) <u>Scott Miller</u> <u>Scott P. Miller</u> <u>Attorney Creditor</u>	
Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years or both 18 U.S.C. §§ 152 and 3571		



15552

THE FACE OF THIS DOCUMENT IS PRINTED IN BLUE AND RED INK

**Fleming**

CSD Plymouth Division

1035 Nathan Lane North  
Plymouth, MN 55441 5081

VENDOR NO

10473

170-019371

64-1278  
611

DATE 3/07/2003

VOID AFTER 90 DAYS  
RETURN TO MAKER

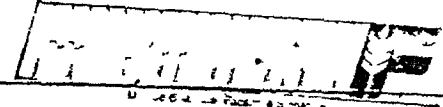
\*\*\*\*\*20 00

Twenty and 00/100 Dollars

500404710 0550 0548

Bank of America  
Atlanta, Georgia 31-03

PAY CENTRA SOTA COOPERATIVE  
TO THE ORDER AMPRIDE  
OF PO BOX 210  
BUFFALO MN 55313

BY 

⑈170019371⑈ ⑆061112788⑆ 329 978 1296⑈

⑈0000002000⑈

THE FACE OF THIS DOCUMENT IS PRINTED IN BLUE AND RED INK

**Fleming**

CSD Plymouth Division

1035 Nathan Lane North  
Plymouth, MN 55441 5081

VENDOR NO

10473

170-019669

64-1278  
611

DATE 3/14/2003

VOID AFTER 90 DAYS  
RETURN TO MAKER

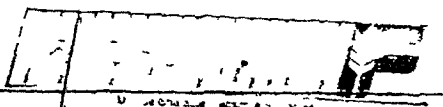
\*\*\*\*\*56 49

Fifty-Six and 49/100 Dollars

500404709 0550 0548

Bank of America  
Atlanta, Georgia 31-03

PAY CENTRA SOTA COOPERATIVE  
TO THE ORDER AMPRIDE  
OF PO BOX 210  
BUFFALO MN 55313

BY 

⑈170019669⑈ ⑆061112788⑆ 329 978 1296⑈

⑈0000005649⑈

SCOTT P MILLER  
MILLER LAW OFFICES, P A  
*Attorney At Law*

November 25, 2003

Bankruptcy Management Corporation  
PO Box 900  
El Segundo, CA 90245-0900

Re Fleming  
Case No 03-10945

Dear Sir or Madam

Enclosed herein please find the original and one copy of a Chapter 11 Proof of Claim along with the supporting documents. Please send to this office a time/date stamped copy in the envelope provided.

Thank you so much for your courtesies.

Sincerely,

MILLER LAW OFFICES, P A



Cheryl Vos  
Legal Assistant

Enclosures

cc Kirkland & Ellis  
777 S Figueroa St  
Los Angeles, CA 90017-5800

cc Pachulski Stang Weihl Young & Jones  
919 N Market St 16<sup>th</sup> Floor  
Wilmington, DE 19899-8705