

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Debra H. Branch, Esq.  
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In Re:

FLORHAM PARK SURGERY CENTER, LLC,  
  
Debtor

Case No.: 16-16964 (JKS)

Chapter: 11

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: **John K. Sherwood**

**CERTIFICATION OF SERVICE**

1. I, DEBRA HILL BRANCH :

represent \_\_\_\_\_ in the this matter.

am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in the this matter.

am the PATIENT CARE OMBUDSMAN in the this case and am representing myself.

2. On September 3, 2016, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

**NOTICE OF PATIENT CARE OMBUDSMAN'S SECOND REPORT**

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: September 3, 2016

\\S\DEBRA H. BRANCH  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
UNITED STATES TRUSTEE <a href="mailto:USTPRegion03.NE.ECF@usdoj.gov">USTPRegion03.NE.ECF@usdoj.gov</a>	On behalf of U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Douglas J. McGill, Esq Webber McGill LLC 760 Route 10, Suite 104 Whippany, NJ 07981 973.739.9559 973.739.9575 (fax) <a href="mailto:dmcgill@webbermcgill.com">dmcgill@webbermcgill.com</a>	On behalf of Debtor Florham Park Surgery Center, LLC	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Stephen M. Goldberg, Esq Stephen M. Goldberg, P.C. 917 N. Washington Avenue Green Brook, NJ 08812 <a href="mailto:Bk2notices@smgpc.com">Bk2notices@smgpc.com</a>	On behalf of Creditor Devine's Pharmacy	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Jay L. Lubetkin, Esq Rabinowitz, Lubetkin & Tully 293 Eisenhower Parkway, Suite 100 Livingston, NJ 07039 <a href="mailto:jlubetkin@rtlawfirm.com">jlubetkin@rtlawfirm.com</a> <a href="mailto:rgaydos@rtlawfirm.com">rgaydos@rtlawfirm.com</a>	Counsel for Creditor's Committee & RNC Medical Billing LLC	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Name and Address of Party Served	Relationship of	Mode of Service

	<b>Party to the Case</b>	
David H. Stein, Esq Wilenz, Goldman & Spitzer, P.A. 90 Woodbridge Center Drive Suite 900, Box 10 Woodbridge, NJ 07095 <a href="mailto:dtein@wilentz.com">dtein@wilentz.com</a> <a href="mailto:ciarkowski@wilentz.com">ciarkowski@wilentz.com</a>	Counsel for Hanover Associates, Landlord	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Daniel Stolz, Esq Wasserman, Jurista & Stolz, P.A. 110 Allen Road, Ste 304 Basking Ridge, NJ 07920 <a href="mailto:dstolz@wjslaw.com">dstolz@wjslaw.com</a>	On behalf of Debtor Florham Park Surgery Center LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
James G. Aaron, Esq Ansell Grimm & Aaron 1500 Lawrence Ave, CN-7807 Ocean, NJ 07712 <a href="mailto:iga@ansellgrimm.com">iga@ansellgrimm.com</a> <a href="mailto:madeline@ansellgrimm.com">madeline@ansellgrimm.com</a>	On behalf of Creditor Bell Medical Services, Inc	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Bruce W. Bieber, Esq Zimmet Bieber LLP 437 Madison Ave, 40 <sup>th</sup> Floor New York, NY 10022	On behalf of Creditor MMS East, LLC	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
BMC Group Inc Attn: TinaMarie Feil 600 1 <sup>st</sup> Avenue, Suite 623 Seattle, WA 98104		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
HB Accounting and Management, PA 290 South Livingston Avenue Livingston, NJ 07039		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.