

**Fill in this information to identify the case:**

Debtor 1 Food Management Partners, Inc.

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Texas, Dallas Division

Case number 21-30730-11

E-Filed on 05/13/2021  
Claim # 87

# Official Form 410

## Proof of Claim

04/19

**Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.**

**Filers must leave out or redact** information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents;** they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

**Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.**

### Part 1: Identify the Claim

|                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Who is the current creditor?</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                             | <u>Los Angeles County Treasurer and Tax Collector</u><br>Name of the current creditor (the person or entity to be paid for this claim)  |
|                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             | Other names the creditor used with the debtor _____                                                                                     |
| <b>2. Has this claim been acquired from someone else?</b>                                                                       | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. From whom? _____                                                                                                                                                                                                                                                    |                                                                                                                                         |
| <b>3. Where should notices and payments to the creditor be sent?</b><br><br>Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | <b>Where should notices to the creditor be sent?</b>                                                                                                                                                                                                                                                                                        | <b>Where should payments to the creditor be sent? (if different)</b>                                                                    |
|                                                                                                                                 | <u>Attn: Bankruptcy Unit</u><br>Name<br><u>PO Box 54110 PO Box 54110</u><br>Number Street<br><u>Los Angeles CA 90054</u><br>City State ZIP Code<br>Contact phone <u>(213) 974-7803</u><br>Contact email <u>bankruptcy@ttc.lacounty.gov</u><br><br>Uniform claim identifier for electronic payments in chapter 13 (if you use one):<br>_____ | _____<br>Name<br>_____<br>Number Street<br>_____<br>City State ZIP Code<br>_____<br>Contact phone _____<br>_____<br>Contact email _____ |
| <b>4. Does this claim amend one already filed?</b>                                                                              | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____                                                                                                                                                                                                              | Filed on _____<br>MM / DD / YYYY                                                                                                        |
| <b>5. Do you know if anyone else has filed a proof of claim for this claim?</b>                                                 | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Who made the earlier filing? _____                                                                                                                                                                                                                                  |                                                                                                                                         |

Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor?  No  
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: \_\_\_\_\_

7. How much is the claim? \$ 6,268.60. Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information.  
Tax Claim

9. Is all or part of the claim secured?  No  
 Yes. The claim is secured by a lien on property.  
**Nature of property:**  
 Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: Tax Liens  
**Basis for perfection:** \_\_\_\_\_  
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)  
**Value of property:** \$ \_\_\_\_\_  
**Amount of the claim that is secured:** \$ 6,268.60  
**Amount of the claim that is unsecured:** \$ \_\_\_\_\_ (The sum of the secured and unsecured amounts should match the amount in line 7.)  
**Amount necessary to cure any default as of the date of the petition:** \$ \_\_\_\_\_  
**Annual Interest Rate** (when case was filed) 18.00 %  
 Fixed  
 Variable

10. Is this claim based on a lease?  No  
 Yes. Amount necessary to cure any default as of the date of the petition. \$ 0.00

11. Is this claim subject to a right of setoff?  No  
 Yes. Identify the property: \_\_\_\_\_

**12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?**

No

Yes. Check one:

Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

Up to \$3,025\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).

Wages, salaries, or commissions (up to \$13,650\*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).

Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).

Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).

Other. Specify subsection of 11 U.S.C. § 507(a)(    ) that applies.

**Amount entitled to priority**

\$                      0.00

\$                      0.00

\$                      0.00

\$                      0.00

\$                      0.00

\$                      0.00

\* Amounts are subject to adjustment on 4/01/22 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

**The person completing this proof of claim must sign and date it. FRBP 9011(b).**

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

**A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.**

Check the appropriate box:

I am the creditor.

I am the creditor's attorney or authorized agent.

I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 05/13/2021  
MM / DD / YYYY

Oscar Estrada

Signature

**Print the name of the person who is completing and signing this claim:**

Name Oscar Estrada  
First name Middle name Last name

Title Tax Services Supervisor II

Company County of Los Angeles  
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address \_\_\_\_\_  
Number Street

City State ZIP Code

Contact phone \_\_\_\_\_ Email \_\_\_\_\_

Attachment 1 - Food Management Partners Attachments.pdf

Description -

THE COUNTY OF LOS ANGELES IS REQUIRED BY LAW TO COLLECT THE TAXES FOR ALL SCHOOL DISTRICTS, CITIES AND OTHER TAXING AGENCIES.

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

|                                 |                          |
|---------------------------------|--------------------------|
| ASSESSMENT NUMBER<br>2467970004 | INDEX NUMBER<br>45292122 |
|---------------------------------|--------------------------|

Please make check payable to:  
LOS ANGELES COUNTY TAX COLLECTOR

| WRITE THESE NUMBERS ON YOUR CHECK AND CORRESPONDENCE |          |             |
|------------------------------------------------------|----------|-------------|
| Year                                                 | Seq. No. | BILL NUMBER |
| 16                                                   |          | 0776176     |

PRIOR YEAR COMPUTE DATE: 2105

MAIL EARLY - AVOID PENALTY

SEND THIS UPPER PORTION WITH YOUR PAYMENT

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

|                            |      |    |
|----------------------------|------|----|
| <b>TOTAL TAX</b>           | 1140 | 08 |
| 10% Penalty After 08/31/16 | 114  | 00 |
| Collection Costs           | 49   | 00 |
| Additional Penalties 2105  | 940  | 56 |
| Total After Penalties      | 2243 | 64 |

THIS BILL IS NOW DUE AND PAYABLE

NO ADDITIONAL BILLING WILL BE MADE

AUTH 000000 0000 08604



79221607761760002105104900000940560022436489190

E484767

DETACH HERE

## UNSECURED PROPERTY TAX BILL

PRIOR YEAR \*\*\*\*\*  
2016

UNSECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2016 TO JUNE 30, 2017

SALE OR DISPOSAL OF THIS PROPERTY AFTER JANUARY 1, 2016 DOES NOT RELIEVE THE ASSESSEE OF THIS TAX.

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

TRA 08604  
AUTH 000000 0000  
4272 029 024

SITUS OR LOCATION:

3040 OCEAN PARK BLVD  
SANTA MONICA

| PROPERTY DESCRIPTION                                                                                                                                                                                                                                         |              |             | ASSESSED VALUES                                                                                   |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------------------------------------------------------------------------------------------------|--------|
| ASSESSMENT NUMBER                                                                                                                                                                                                                                            | INDEX NUMBER | BILL NUMBER | VALUES ARE DETERMINED BY THE COUNTY ASSESSOR. REFER QUESTIONS (626) 258-6001 CONCERNING VALUE TO: |        |
| 2467970004                                                                                                                                                                                                                                                   | 45292122     | 0776176     | FULL VALUE                                                                                        |        |
| ASSESSED PURSUANT TO SEC 501 R & T FOR YEAR 2016<br>PENAL ASSESSMENT<br>ASS'D VALUES(S) INCLUDE 10 PER CENT PENALTY ADDED PURSUANT TO SEC 463 R & T CODE. \$103.65 OF TOTAL TAX SHOWN IS DUE TO ADDITION OF PENALTY TO ASSESSMENT HQ 21130 GOLDEN SPRINGS DR |              |             | BUS PP                                                                                            | 53900  |
|                                                                                                                                                                                                                                                              |              |             | FIXT                                                                                              | 46200  |
|                                                                                                                                                                                                                                                              |              |             | TOTAL VALUE                                                                                       | 100100 |
|                                                                                                                                                                                                                                                              |              |             | NET VALUE                                                                                         | 100100 |
| GENERAL TAX LEVY AND VOTED INDEBTEDNESS                                                                                                                                                                                                                      |              |             |                                                                                                   |        |
| TAXING AGENCY                                                                                                                                                                                                                                                | RATE         | AMOUNT      |                                                                                                   |        |
|                                                                                                                                                                                                                                                              |              |             |                                                                                                   |        |
| THE AMOUNT DUE INCLUDES ADDITIONAL PENALTIES CALCULATED AT 1 1/2 % PER MONTH.                                                                                                                                                                                |              |             |                                                                                                   |        |
| TERM: E484767                                                                                                                                                                                                                                                | 210513       |             |                                                                                                   |        |

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

|                            |      |    |
|----------------------------|------|----|
| <b>TOTAL TAX</b>           | 1140 | 08 |
| 10% Penalty After 08/31/16 | 114  | 00 |
| Collection Costs           | 49   | 00 |
| Additional Penalties 2105  | 940  | 56 |
| Total After Penalties      | 2243 | 64 |

SEE REVERSE SIDE FOR IMPORTANT INFORMATION



Recording requested by:  
**JOSEPH KELLY**  
 TAX COLLECTOR  
 COUNTY OF LOS ANGELES

RECORDED/FILED IN OFFICIAL RECORDS  
 RECORDER'S OFFICE  
 LOS ANGELES COUNTY  
 CALIFORNIA

When recorded mail to:

FOOD MANAGEMENT PARTNERS DBA  
 CARROWS OF SANTA MONICA #931  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**20161448935**  
 11/18/2016 08:15:50  
 \$0.00

**CERTIFICATE OF TAX LIEN**

FILED BY LOS ANGELES COUNTY TAX COLLECTOR  
 225 North Hill St., Rm. 122  
 Los Angeles, California 90012

CERTIFICATE NUMBER: 16312-11136

This is to notify you that a tax lien has been filed with respect to unsecured property.

I, **JOSEPH KELLY, TAX COLLECTOR** of the County of Los Angeles, State of California, in compliance with the provisions of Section 2191.3 of the Revenue and Taxation Code, do hereby certify that there are on record in my office delinquent unsecured property taxes which were duly assessed, computed and levied together with penalties and costs prescribed by law for the years and in the amounts set forth below. Additional penalties will accrue on said taxes at the rate of 1/2% on the 1<sup>st</sup> day of each month beginning on the second month after delinquency.

**NAME OF ASSESSEE:**

FOOD MANAGEMENT PARTNERS DBA  
 CARROWS OF SANTA MONICA #931  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**YEAR/BILL NUMBER:** 16/40776176

**INDEX NUMBER:** 45292122

**SITUS OR ADDRESS:** 3040 OCEAN PARK BLVD  
 SANTA MONICA

| TAX AMOUNT | COLLECTION COST | TOTAL LIEN AMOUNT | AMOUNT DUE**      |
|------------|-----------------|-------------------|-------------------|
| 1254.08    | 49.00           | 1303.08           | Call Number Below |

\*\* For current amount due, call (213) 893-7935. Upon payment of the tax and all applicable penalties, a Release of Lien will be mailed to you along with recording instructions.

From the time of recordation of this certificate, for a period of ten years or any extension thereof, the amount required to be paid as shown herein together with all accrued interest and penalties thereon will constitute a lien upon all real and personal property owned or hereafter acquired by the above names assessee with the County of Los Angeles. A copy of the recorded lien will be mailed to you under separate cover by the Los Angeles County Registrar-Recorder's Office.

**NOTE:**

There will be a service charge for any check returned by the bank for any reason.

**JOSEPH KELLY, TAX COLLECTOR**  
 COUNTY OF LOS ANGELES

THE COUNTY OF LOS ANGELES IS REQUIRED BY LAW TO COLLECT THE TAXES FOR ALL SCHOOL DISTRICTS, CITIES AND OTHER TAXING AGENCIES.

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

|                                 |                          |
|---------------------------------|--------------------------|
| ASSESSMENT NUMBER<br>2467970009 | INDEX NUMBER<br>45294216 |
|---------------------------------|--------------------------|

Please make check payable to:  
LOS ANGELES COUNTY TAX COLLECTOR

| WRITE THESE NUMBERS ON YOUR CHECK AND CORRESPONDENCE |          |             | Pay Key |
|------------------------------------------------------|----------|-------------|---------|
| Year                                                 | Seq. No. | BILL NUMBER |         |
| 16                                                   |          | 0776181     | 1       |

PRIOR YEAR COMPUTE DATE: 2105

**MAIL EARLY - AVOID PENALTY**  
**SEND THIS UPPER PORTION WITH YOUR PAYMENT**

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

AUTH 000000 0000 06439

|                            |      |    |
|----------------------------|------|----|
| <b>TOTAL TAX</b>           | 1660 | 31 |
| 10% Penalty After 08/31/16 | 166  | 03 |
| Collection Costs           | 49   | 00 |
| Additional Penalties 2105  | 1369 | 75 |
| Total After Penalties      | 3245 | 09 |

THIS BILL IS NOW DUE AND PAYABLE  
NO ADDITIONAL BILLING WILL BE MADE



79221607761810002105104900001369750032450982109

E484767

DETACH HERE

## UNSECURED PROPERTY TAX BILL

PRIOR YEAR \*\*\*\*\*  
2016

UNSECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2016 TO JUNE 30, 2017

SALE OR DISPOSAL OF THIS PROPERTY AFTER JANUARY 1, 2016 DOES NOT RELIEVE THE ASSESSEE OF THIS TAX.

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

TRA 06439  
AUTH 000000 0000  
5275 014 060

SITUS OR LOCATION:

1021 SAN GABRIEL BLVD  
ROSEMEAD

| PROPERTY DESCRIPTION                                                                                                                                                                                                                                         |              |             | ASSESSED VALUES                                                                                   |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------------------------------------------------------------------------------------------------|---------|
| ASSESSMENT NUMBER                                                                                                                                                                                                                                            | INDEX NUMBER | BILL NUMBER | VALUES ARE DETERMINED BY THE COUNTY ASSESSOR. REFER QUESTIONS (626) 258-6001 CONCERNING VALUE TO: |         |
| 2467970009                                                                                                                                                                                                                                                   | 45294216     | 0776181     | FULL VALUE                                                                                        |         |
| ASSESSED PURSUANT TO SEC 501 R & T FOR YEAR 2016<br>PENAL ASSESSMENT<br>ASS'D VALUES(S) INCLUDE 10 PER CENT PENALTY ADDED PURSUANT TO SEC 463 R & T CODE. \$150.93 OF TOTAL TAX SHOWN IS DUE TO ADDITION OF PENALTY TO ASSESSMENT HQ 21130 GOLDEN SPRINGS DR |              |             | BUS PP                                                                                            | 64900   |
|                                                                                                                                                                                                                                                              |              |             | FIXT                                                                                              | 82500   |
|                                                                                                                                                                                                                                                              |              |             | TOTAL VALUE                                                                                       | 147400  |
|                                                                                                                                                                                                                                                              |              |             | NET VALUE                                                                                         | 147400  |
| GENERAL TAX LEVY AND VOTED INDEBTEDNESS                                                                                                                                                                                                                      |              |             |                                                                                                   |         |
| TAXING AGENCY                                                                                                                                                                                                                                                | RATE         | AMOUNT      |                                                                                                   |         |
|                                                                                                                                                                                                                                                              |              |             |                                                                                                   |         |
| THE AMOUNT DUE INCLUDES ADDITIONAL PENALTIES CALCULATED AT 1 1/2 % PER MONTH.<br>TERM: E484767 210513                                                                                                                                                        |              |             | <b>TOTAL TAX</b>                                                                                  | 1660 31 |
|                                                                                                                                                                                                                                                              |              |             | 10% Penalty After 08/31/16                                                                        | 166 03  |
|                                                                                                                                                                                                                                                              |              |             | Collection Costs                                                                                  | 49 00   |
|                                                                                                                                                                                                                                                              |              |             | Additional Penalties 2105                                                                         | 1369 75 |
|                                                                                                                                                                                                                                                              |              |             | Total After Penalties                                                                             | 3245 09 |

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

SEE REVERSE SIDE FOR IMPORTANT INFORMATION



Recording requested by:  
**JOSEPH KELLY**  
 TAX COLLECTOR  
 COUNTY OF LOS ANGELES

RECORDED/FILED IN OFFICIAL RECORDS  
 RECORDER'S OFFICE  
 LOS ANGELES COUNTY  
 CALIFORNIA

When recorded mail to:

FOOD MANAGEMENT PARTNERS DBA  
 CARROWS OF ROSEMEAD #122  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**20161448963**  
 11/18/2016 08:15:50  
 \$0.00

**CERTIFICATE OF TAX LIEN**

FILED BY LOS ANGELES COUNTY TAX COLLECTOR  
 225 North Hill St., Rm. 122  
 Los Angeles, California 90012

CERTIFICATE NUMBER: 16312-11138

This is to notify you that a tax lien has been filed with respect to unsecured property.

I, **JOSEPH KELLY, TAX COLLECTOR** of the County of Los Angeles, State of California, in compliance with the provisions of Section 2191.3 of the Revenue and Taxation Code, do hereby certify that there are on record in my office delinquent unsecured property taxes which were duly assessed, computed and levied together with penalties and costs prescribed by law for the years and in the amounts set forth below. Additional penalties will accrue on said taxes at the rate of 1 1/2% on the 1<sup>st</sup> day of each month beginning on the second month after delinquency.

**NAME OF ASSESSEE:**

FOOD MANAGEMENT PARTNERS DBA  
 CARROWS OF ROSEMEAD #122  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**YEAR/BILL NUMBER:** 16/40776181

**INDEX NUMBER:** 45294216

**SITUS OR ADDRESS:** 1021 SAN GABRIEL BLVD  
 ROSEMEAD

| TAX AMOUNT | COLLECTION COST | TOTAL LIEN AMOUNT | AMOUNT DUE**      |
|------------|-----------------|-------------------|-------------------|
| 1826.34    | 49.00           | 1875.34           | Call Number Below |

\*\* For current amount due, call (213) 893-7935. Upon payment of the tax and all applicable penalties, a Release of Lien will be mailed to you along with recording instructions.

From the time of recordation of this certificate, for a period of ten years or any extension thereof, the amount required to be paid as shown herein together with all accrued interest and penalties thereon will constitute a lien upon all real and personal property owned or hereafter acquired by the above names assessee with the County of Los Angeles. A copy of the recorded lien will be mailed to you under separate cover by the Los Angeles County Registrar-Recorder's Office.

NOTE:  
 There will be a service charge for any check returned by the bank for any reason.

**JOSEPH KELLY, TAX COLLECTOR**  
 COUNTY OF LOS ANGELES



THE COUNTY OF LOS ANGELES IS REQUIRED BY LAW TO COLLECT THE TAXES FOR ALL SCHOOL DISTRICTS, CITIES AND OTHER TAXING AGENCIES.

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

|                                 |                          |
|---------------------------------|--------------------------|
| ASSESSMENT NUMBER<br>2467970015 | INDEX NUMBER<br>45293311 |
|---------------------------------|--------------------------|

Please make check payable to:  
LOS ANGELES COUNTY TAX COLLECTOR

| WRITE THESE NUMBERS ON YOUR CHECK AND CORRESPONDENCE |          |             | Pay Key |
|------------------------------------------------------|----------|-------------|---------|
| Year                                                 | Seq. No. | BILL NUMBER |         |
| 16                                                   |          | 0776187     | 1       |

PRIOR YEAR COMPUTE DATE: 2105

**MAIL EARLY - AVOID PENALTY**  
**SEND THIS UPPER PORTION WITH YOUR PAYMENT**

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

AUTH 000000 0000 00372

|                       |          |        |
|-----------------------|----------|--------|
| <b>TOTAL TAX</b>      | 379      | 68     |
| 10% Penalty Aff       | 08/31/16 | 37 96  |
| Collection Costs      |          | 49 00  |
| Additional Penalties  | 2105     | 313 23 |
| Total After Penalties |          | 779 87 |

THIS BILL IS NOW DUE AND PAYABLE  
NO ADDITIONAL BILLING WILL BE MADE



79221607761870002105104900000313230007798786196

E484767

DETACH HERE

## UNSECURED PROPERTY TAX BILL

PRIOR YEAR \*\*\*\*\*  
2016

UNSECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2016 TO JUNE 30, 2017

SALE OR DISPOSAL OF THIS PROPERTY AFTER JANUARY 1, 2016 DOES NOT RELIEVE THE ASSESSEE OF THIS TAX.

FOOD MANAGEMENT PARTNERS DBA  
120 CHULA VISTA DR  
HOLLYWOOD PARK TX 78232

TRA 00372  
AUTH 000000 0000  
7442 030 207

SITUS OR LOCATION:

28200 S WESTERN AVE  
LOS ANGELES

| PROPERTY DESCRIPTION                                                                                                                                                                                                                                         |              |             | ASSESSED VALUES                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|-----|----|-----------------|----------|-------|------------------|--|-------|----------------------|------|--------|-----------------------|--|--------|
| ASSESSMENT NUMBER                                                                                                                                                                                                                                            | INDEX NUMBER | BILL NUMBER | VALUES ARE DETERMINED BY THE COUNTY ASSESSOR. REFER QUESTIONS (626) 258-6001 CONCERNING VALUE TO:                                                                                                                                                                                                                                                                       |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| 2467970015                                                                                                                                                                                                                                                   | 45293311     | 0776187     | FULL VALUE                                                                                                                                                                                                                                                                                                                                                              |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| ASSESSED PURSUANT TO SEC 501 R & T FOR YEAR 2016<br>PENAL ASSESSMENT<br>ASS'D VALUES(S) INCLUDE 10 PER CENT PENALTY ADDED PURSUANT TO SEC 463 R & T CODE. \$267.01 OF TOTAL TAX SHOWN IS DUE TO ADDITION OF PENALTY TO ASSESSMENT HQ 21130 GOLDEN SPRINGS DR |              |             | BUS PP                                                                                                                                                                                                                                                                                                                                                                  | 91300  |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
|                                                                                                                                                                                                                                                              |              |             | FIXT                                                                                                                                                                                                                                                                                                                                                                    | 155100 |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
|                                                                                                                                                                                                                                                              |              |             | TOTAL VALUE                                                                                                                                                                                                                                                                                                                                                             | 246400 |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
|                                                                                                                                                                                                                                                              |              |             | NET VALUE                                                                                                                                                                                                                                                                                                                                                               | 246400 |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| GENERAL TAX LEVY AND VOTED INDEBTEDNESS                                                                                                                                                                                                                      |              |             |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| TAXING AGENCY                                                                                                                                                                                                                                                | RATE         | AMOUNT      |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
|                                                                                                                                                                                                                                                              |              |             |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| THE AMOUNT DUE INCLUDES ADDITIONAL PENALTIES CALCULATED AT 1 1/2 % PER MONTH.<br>TERM: E484767 210513                                                                                                                                                        |              |             | <table border="1"> <tr> <td><b>TOTAL TAX</b></td> <td>379</td> <td>68</td> </tr> <tr> <td>10% Penalty Aff</td> <td>08/31/16</td> <td>37 96</td> </tr> <tr> <td>Collection Costs</td> <td></td> <td>49 00</td> </tr> <tr> <td>Additional Penalties</td> <td>2105</td> <td>313 23</td> </tr> <tr> <td>Total After Penalties</td> <td></td> <td>779 87</td> </tr> </table> |        | <b>TOTAL TAX</b> | 379 | 68 | 10% Penalty Aff | 08/31/16 | 37 96 | Collection Costs |  | 49 00 | Additional Penalties | 2105 | 313 23 | Total After Penalties |  | 779 87 |
| <b>TOTAL TAX</b>                                                                                                                                                                                                                                             | 379          | 68          |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| 10% Penalty Aff                                                                                                                                                                                                                                              | 08/31/16     | 37 96       |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| Collection Costs                                                                                                                                                                                                                                             |              | 49 00       |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| Additional Penalties                                                                                                                                                                                                                                         | 2105         | 313 23      |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |
| Total After Penalties                                                                                                                                                                                                                                        |              | 779 87      |                                                                                                                                                                                                                                                                                                                                                                         |        |                  |     |    |                 |          |       |                  |  |       |                      |      |        |                       |  |        |

THIS IS A DELINQUENT BILL WITH ADDITIONAL PENALTIES COMPUTED THRU 5/31/2021

SEE REVERSE SIDE FOR IMPORTANT INFORMATION



Recording requested by:  
**JOSEPH KELLY**  
 TAX COLLECTOR  
 COUNTY OF LOS ANGELES

RECORDED/FILED IN OFFICIAL RECORDS  
 RECORDER'S OFFICE  
 LOS ANGELES COUNTY  
 CALIFORNIA

When recorded mail to:

FOOD MANAGEMENT PARTNERS DBA  
 COCO'S OF RANCHO PALOS VERDES  
 #111  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**20161448977**  
 11/18/2016 08:15:50  
 \$0.00

**CERTIFICATE OF TAX LIEN**

FILED BY LOS ANGELES COUNTY TAX COLLECTOR  
 225 North Hill St., Rm. 122  
 Los Angeles, California 90012

CERTIFICATE NUMBER: 16312-11139

This is to notify you that a tax lien has been filed with respect to unsecured property.

I, **JOSEPH KELLY, TAX COLLECTOR** of the County of Los Angeles, State of California, in compliance with the provisions of Section 2191.3 of the Revenue and Taxation Code, do hereby certify that there are on record in my office delinquent unsecured property taxes which were duly assessed, computed and levied together with penalties and costs prescribed by law for the years and in the amounts set forth below. Additional penalties will accrue on said taxes at the rate of 1 1/2% on the 1<sup>st</sup> day of each month beginning on the second month after delinquency.

**NAME OF ASSESSEE:**

FOOD MANAGEMENT PARTNERS DBA  
 COCO'S OF RANCHO PALOS VERDES  
 #111  
 120 CHULA VISTA DR  
 HOLLYWOOD PARK TX 78232

**YEAR/BILL NUMBER:** 16/40776187

**INDEX NUMBER:** 45293311

**SITUS OR ADDRESS:** 28200 S WESTERN AVE  
 LOS ANGELES

| TAX AMOUNT | COLLECTION COST | TOTAL LIEN AMOUNT | AMOUNT DUE**      |
|------------|-----------------|-------------------|-------------------|
| 417.64     | 49.00           | 466.64            | Call Number Below |

\*\* For current amount due, call (213) 893-7935. Upon payment of the tax and all applicable penalties, a Release of Lien will be mailed to you along with recording instructions.

From the time of recordation of this certificate, for a period of ten years or any extension thereof, the amount required to be paid as shown herein together with all accrued interest and penalties thereon will constitute a lien upon all real and personal property owned or hereafter acquired by the above names assessee with the County of Los Angeles. A copy of the recorded lien will be mailed to you under separate cover by the Los Angeles County Registrar-Recorder's Office.

NOTE:  
 There will be a service charge for any check returned by the bank for any reason.

**JOSEPH KELLY, TAX COLLECTOR**  
 COUNTY OF LOS ANGELES