#### B10 (Official Form 10) (04/13)

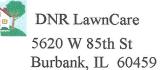
UNITED STATES BANKRU	JPTCY COURT Western Distri	ict of Missouri	PROOF OF CLAIM
Name of Debtor: Gas-Mart USA, Inc.		Case Number: 15-41915	FILED
	e a claim for an administrative expense that arises a payment of an administrative expense according to		U.S. Bankruptcy Court Western District of Missouri
Name of Creditor (the person or other entity to DNR LawnCare	whom the debtor owes money or property):		8/3/2015 Paige Wymore-Wynn, Clerk COURT USE ONLY
Name and address where notices should be sent DNR LawnCare 5620 W 85th St Burbank, IL 60459  Telephone number: 708-424-6186  Name and address where payment should be se	email: dnr61@yahoo.com	j	Check this box if this claim amends a previously filed claim.  Court Claim Number:
	\$ 455.00 te item 4. If all or part of the claim is entitled to erest or other charges in addition to the principal		rement that itemizes interest or charges.
2. Basis for Claim: Service per	formed (See instruction #2)	and an all and a second special and a second	
Last four digits of any number     by which creditor identifies debtor:	3a. Debtor may have scheduled account as:	3b. Uniform Claim Identifier (opt	ional):
	(See instruction #3a)	(See instruction #3b)	
4. Secured Claim (See instruction #4) Check the appropriate box if the claim is secu setoff, attach required redacted documents, and Nature of property or right of setoff:   Red Describe: Value of Property: S Annual Interest Rate (when case was filed)	l provide the requested information. eal Estate 🏻 Motor Vehicle 🚨 Other	Amount of arrearage and o included in secured claim, i  Basis for perfection:  Amount of Secured Clair  Amount Unsecured:	s
5. Amount of Claim Entitled to Priority und amount.	der 11 U.S.C. §507(a). If any part of the claim fa	lls into one of the following categori	es, check the box specifying the priority and state the
Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).	Wages, salaries, or commissions (up to \$12, earned within 180 days before the case was or the debtor's business ceased, whichever i \$507(a)(4).	filed employe	ations to an Amount entitled to priority:  C. §507(a)(5).
Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507(a)(7).	Taxes or penalties owed to governmental un §507(a)(8).	applicat	Specify \$ le paragraph of C. §507(a)(_).
	and every 3 years thereafter with respect to cases		
6. Credits. The amount of all payments on this	claim has been credited for the purpose of making	this proof of claim. (See instruction #	(6)



## Case 15-41915-abf11 Claim 26-1 Filed 08/03/15 Desc Main Document Page 2 of 2

7. Documents: Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgm mortgages, security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. If the claim is secured by the debtor's principal residence, the Mortgage Proof of Claim Attachment is being filed with this claim. (See instruction #7, and the definition of "redacted".)  DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  If the documents are not available, please explain:			
8. Signature: (See instruction #8) Check t	he appropriate box.		
✓ I am the creditor.	$\square$ I am the creditor's authorized agent.	I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.)	☐ I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)
I declare under penalty of perjury that the	information provided in this claim is true and correct t	o the best of my knowledge, information, and rea	asonable belief.
Print Name: Daniel Stefanisin		_	
Title: Owner			
Company: <u>DNR</u>			
LawnCare			
Address and telephone number	er (if different from notice address abov	re):	
		/s/ Daniel Stefanisin	<u>8/3/2015</u>
		(Signature)	(Date)
Telephone number: _	email: _		

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.



>

708-424-6186

DATE

**Statement** 

7/30/2015

Phillips 66 GasMart USA 10777 Berkley St. Suite 200 Overland Park, KS 66211



AMOUNT DUE

\$455.00

DATE	TRANSACTION	AMOUNT	BALANCE
03/31/2015 05/30/2015 06/01/2015 07/05/2015 07/13/2015	Balance forward INV #519. INV #520. INV #522. INV #523.	105.00 140.00 140.00 70.00	0.00 105.00 245.00 385.00 455.00

DNR61@yahoo.com

AMOUNT DUE

\$455.00

Case 15-41915-abf11 Claim 26-1 Part 2 Filed 08/03/15 Desc Attachment 1 Page 2 of 5 **Invoice** 

DNR LawnCare 5620 W 85th St

Burbank, IL 60459

Phone # 708-424-6186

DATE	INVOICE#	
7/13/2015	523	

BILL TO	and an extended distributions of the last
Phillips 66	Name and Address of the Owner, where
GasMart USA	CONTRACTOR OF THE PERSON
10777 Berkley St. Suite 200	Contract of the last
Overland Park, KS 66211	

SERVICED	DESCRIPTION	AMOUNT
7/1/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
7/8/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
	Total	\$70.00

Case 15-41915-abf11 Claim 26-1 Part 2 Filed 08/03/15 Desc Attachment 1 Page 3 of 5 Invoice

DNR LawnCare 5620 W 85th St

Burbank, IL 60459 Phone # 708-424-6186

DATE	INVOICE#
7/5/2015	522

BILL TO	
Phillips 66	Section of the lease of the lea
GasMart USA	-
10777 Berkley St. Suite 200	-
Overland Park, KS 66211	-
	SACRACE SPECIAL SPECIA

SERVICED	DESCRIPTION	AMOUNT
6/4/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
6/10/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
6/17/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
6/24/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
E		
	Total	\$140.00

Case 15-41915-abf11 Claim 26-1 Part 2 Filed 08/03/15 Desc Attachment 1 Page 4 of 5 Invoice

DNR LawnCare 5620 W 85th St Burbank, IL 60459

Phone # 708-424-6186

DATE	INVOICE#	
6/1/2015	520	

	BILL TO
I	Phillips 66
1	GasMart USA
	10777 Berkley St. Suite 200
(	Overland Park, KS 66211
-	

SERVICED	DESCRIPTION		AMOUNT
5/7/2015	Lawn Cutting @ 5149 W 79th Burba	ank	35.00
5/14/2015	Lawn Cutting @ 5149 W 79th Burba	ank	35.00
5/21/2015	Lawn Cutting @ 5149 W 79th Burba	ank	35.00
5/28/2015	Lawn Cutting @ 5149 W 79th Burba	ank	35.00
5			
,			
		and the second s	
		Total	\$140.00

Case 15-41915-abf11 Claim 26-1 Part 2 Filed 08/03/15 Desc Attachment 1 Page 5 of 5 Invoice

DNR LawnCare 5620 W 85th St Burbank, IL 60459

Phone # 708-424-6186

-	DATE	INVOICE #	
-	5/30/2015	519	

BILL TO
Phillips 66
GasMart USA
10777 Berkley St. Suite 200
Overland Park, KS 66211

SERVICED	DESCRIPTION	AMOUNT
4/15/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
4/22/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
4/29/2015	Lawn Cutting @ 5149 W 79th Burbank	35.00
	Total	\$105.00

# Western District of Missouri **Claims Register**

## 15-41915-abf11 Gas-Mart USA, Inc.

Judge: Arthur B. Federman Chapter: 11

**Office:** Kansas City Last Date to file claims: **Trustee: Last Date to file (Govt):** 

Creditor: (15481159) **DNR LawnCare** 5620 W 85th St Burbank, IL 60459

Claim No: 26 Original Filed Original Entered

Status: Filed by: CR Date: 08/03/2015 Entered by: ePOC Modified:

Date: 08/03/2015

**Amount** claimed: \$455.00 Unsecured claimed: \$455.00

History:

26-1 08/03/2015 Claim #26 filed by DNR LawnCare, Amount claimed: \$455.00 **Details** (ePOC)

Description:

Remarks:

### **Claims Register Summary**

Case Name: Gas-Mart USA, Inc. **Case Number:** 15-41915-abf11

Chapter: 11 **Date Filed:** 07/02/2015 **Total Number Of Claims:** 1

<b>Total Amount Claimed*</b>	\$455.00
Total Amount Allowed*	

<sup>\*</sup>Includes general unsecured claims

#### The values are reflective of the data entered. Always refer to claim documents for actual amounts.

	Claimed	Allowed
Secured		
Priority		
Administrative		