

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

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|--|---|--|
| In re: |) | Chapter 11 |
| GRACEWAY PHARMACEUTICALS, LLC, et al., ¹ |) | Case No. 11-13036 (PJW) |
| |) | Jointly Administered |
| Debtors. |) | Related Docket Nos. 442 through 444 |

AFFIDAVIT OF SERVICE RE:

| | |
|-------------------|---|
| Docket No. 442 | NOTICE OF CLAIMS PREVIOUSLY SATISFIED |
| Docket No. 443 | NOTICE OF FILING INCREASED RATES OF LATHAM & WATKINS LLP [Re: Docket No. 21 and 128] |
| Docket No. 444 | SECOND SUPPLEMENTAL DECLARATION OF JOSEF S. ATHANAS IN SUPPORT OF DEBTORS' APPLICATION FOR AN ORDER PURSUANT TO SECTIONS 327(a) AND 328(a) OF THE BANKRUPTCY CODE AUTHORIZING THE DEBTORS TO RETAIN AND EMPLOY LATHAM & WATKINS LLP AS ATTORNEYS FOR THE DEBTORS <i>NUNC PRO TUNC</i> TO THE PETITION DATE [Re: Docket Nos. 21 and 128] |

I, Mabel Soto, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.

¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Graceway Pharma Holding Corp., a Delaware corporation (9175); Graceway Holdings, LLC, a Delaware limited liability company (2502); Graceway Pharmaceuticals, LLC, a Delaware limited liability company (5385); Chester Valley Holdings, LLC, a Delaware limited liability company (9457); Chester Valley Pharmaceuticals, LLC, a Delaware limited liability company (3713); Graceway Canada Holdings, Inc., a Delaware corporation (6663); and Graceway International, Inc., a Delaware corporation (2399). The mailing address for Graceway Pharmaceuticals, LLC is 340 Martin Luther King Jr. Blvd., Suite 500, Bristol, TN 37620 (Attn: John Bellamy).

2. On January 10, 2012, at the direction of Young Conaway Stargatt & Taylor, LLP, counsel for the Debtors and Debtors in Possession, the above referenced documents were served on the parties listed in Exhibits A and B via the modes of service indicated thereon:

Exhibit A Those parties who have requested special notice, the Top Creditors, the Committee and the Core Group Address List regarding Docket Nos. 442 through 444

Exhibit B The Affected Parties Address List regarding Docket No. 442

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 11th day of January 2012 at Paramount, California.



Mabel Soto

EXHIBIT A

Graceway Pharmaceuticals, LLC

Total number of parties: 268

POS Confidential

Exhibit A - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|---|---------------------|
| 46769 | 3M COMPANY, MAUREEN A HARMS / ALAN E BROWN, MAHARMS@MMM COM | E-mail |
| 46769 | 3M COMPANY, MAUREEN A HARMS / ALAN E BROWN, ARBROWN@MMM.COM | E-mail |
| 46770 | 3M COMPANY, MAUREEN A HARMS / ALAN E BROWN, OFFICE OF GENERAL COUNSEL, 3M CENTER, BLDG 220-9E-02, ST PAUL, MN, 55144 | US Mail (1st Class) |
| 46770 | 3M COMPANY, MAUREEN HARMS, (RE UNSECURED CREDITORS COMMITTEE), 3M CENTER, MS 220-9E-02, ST PAUL, MN, 55144 | US Mail (1st Class) |
| 46770 | 3M, ATTN GEORGE W BUCKLEY, CHAIRMAN, P, 3M CORPORATE HEADQUARTERS, 3M CENTER, ST PAUL, MN, 55144-1000 | US Mail (1st Class) |
| 46770 | AGENCY FOR HEALTHCARE ADMIN, ATTN KAREN ZEILER, CHIEF OF STAFF, 2727 MAHAN DRIVE, TALLAHASSEE, FL, 32308 | US Mail (1st Class) |
| 46770 | AT&T MOBILITY, ATTN. RALPH DE LA VEGA, PRESIDENT A, 208 SOUTH AKARD STREET, DALLAS, TX, 75202-4206 | US Mail (1st Class) |
| 46770 | BANK OF AMERICA, N A ,, ATTENTION: MOLLIE CANUP, AGENCY MGMT, NC1-001-15-14, 101 N TYRON STREET, CHARLOTTE, NC, 28255-0001 | US Mail (1st Class) |
| 46769 | BANK OF AMERICA, N A, ATTENTION. DAN BUTLER, DANIEL D.BUTLER@BANKOFAMERICA COM | E-mail |
| 46770 | BANK OF AMERICA, N A, ATTENTION. DAN BUTLER, MAIL CODE. R 1-102-16-01, 111 WESTMINSTER ST, PROVIDENCE, RI, 02903 | US Mail (1st Class) |
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| 46770 | BUCHALTER NEMER PC, JEFFREY K GARFINKLE ESQ, (RE MCKESSON), 18400 VON KARMAN AVENUE, SUITE 800, IRVINE, CA, 92612 | US Mail (1st Class) |
| 46770 | CALIFORNIA DEPT. OF HEALTH CARE SER, ATTN VIOLET VARONA-LUKENS, EXECUTI, 500 W TEMPLE ST , ROOM 383, LOS ANGELES, CA, 90012 | US Mail (1st Class) |
| 46770 | CAREMARK PCS HEALTH LLC STATE, ATTN MR. EDWIN M CRAWFORD, CHAIRMA, 750 WEST JOHN CARPENTER FREEWAY, SUITE 1200, IRVING, TX, 75039 | US Mail (1st Class) |
| 46770 | CHAMBERLAIN COMMUNICATIONS, LLC, ATTN DEBORAH COHEN COO, 111 BROADWAY, 19TH FLOOR, NEW YORK, NY, 10006 | US Mail (1st Class) |
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| 46770 | CIARDI CIARDI & ASTIN, D ASTIN / J MCLAUGHLIN / J MCMAHON, (RE 3M ET AL), 919 N MARKET STREET, SUITE 700, WILMINGTON, DE, 19801 | US Mail (1st Class) |
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| 46769 | COMMONWEALTH OF PA, DEPT OF REV, CHRISTOPHER R MOMJIAN, CRMOMJIAN@ATTORNEYGENERAL GOV | E-mail |
| 46770 | COMMONWEALTH OF PA, DEPT OF REV, CHRISTOPHER R MOMJIAN, OFFICE OF ATTORNEY GENERAL, 21 S 12TH STREET, 3RD FLOOR, PHILADELPHIA, PA, 19107-3603 | US Mail (1st Class) |
| 46770 | COMMONWEALTH OF PA/DRP, ATTN TONY ROVITO, OFFICE MANAGER, FOURTH AND WALNUTS STS, HARRISBURG, PA, 17128-0101 | US Mail (1st Class) |
| 46769 | COX SMITH MATTHEWS INC, PATRICK L HUFFSTICKLER, (RE DPT LABORATORIES LTD), PHUFFSTICKLER@COXSMITH COM | E-mail |
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| 46770 | CVS CAREMARK PART D SERVICES, ATTN LARRY J MERLO, PRESIDENT & CH, ONE CVS DRIVE, WOONSOCKET, RI, 02895 | US Mail (1st Class) |
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* Party information redacted on filed Affidavit of Service

Exhibit A - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
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| 46770 | DEUTSCHE BANK TRUST COMPANY AMERICA, ATTENTION. CARIN M KEEGAN, DEUTSCHE BANK LEVERAGED FIN PRTFLO, 60 WALL STREET, NEW YORK, NY, 10005 | US Mail (1st Class) |
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| 46770 | DPT LABORATORIES, LTD, ATTN PAUL JOHNSON, PRESIDENT, 318 MCCULLOUGH, SAN ANTONIO, TX, 78215 | US Mail (1st Class) |
| 46770 | EDWARDS WILDMAN PALMER LLP, PETER J MANSO, (RE SPECIAL INTELLECTUAL PROP COUNSEL), 525 OKEECHOBEE BLVD, SUITE 1600, WEST PALM BEACH, FL, 33401 | US Mail (1st Class) |
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| 46770 | EVINCE COMMUNICATIONS, LLC, ATTN DENNIS KAISER, DIRECTOR OF OP, ONE SELLECK STREET, NORWALK, CT, 06855 | US Mail (1st Class) |
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| 46770 | FELDMAN BROWN WALA HALL & AGENA PLC, SAMANTHA G BROWN ESQ, (RE. SOURCE HEALTHCARE ANALYTICS INC), 8765 E BELL ROAD, SUITE 110, SCOTTSDALE, AZ, 85260 | US Mail (1st Class) |
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| 46770 | GOLDMAN SACHS CREDIT PARTNERS, L P, ATTN MICHELLE LATZONI, 30 HUDSON STREET, 5TH FLOOR, JERSEY CITY, NJ, 07302 | US Mail (1st Class) |
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| 46770 | INNOVATION PRINTING & COMMUNICATION, ATTN ESTELLE BOLLENDORF, ACCOUNTS, 11601 CAROLINE ROAD, PHILADELPHIA, PA, 19154 | US Mail (1st Class) |
| 46770 | INTERNAL REVENUE SERVICE, ATTN DIRECTOR OR GENERAL COUNSEL, CENTRALIZED INSOLVENCY OPERATION, POST OFFICE BOX 7346, PHILADELPHIA, PA, 19101-7346 | US Mail (1st Class) |
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* Party information redacted on filed Affidavit of Service

Exhibit A - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 46769 | KEGLER BROWN HILL & RITTER, STEPHANIE P UNION, (RE. VENTIV, GSW ADV, FRANKLIN PHARMA), SUNION@KEGLERBROWN.COM | E-mail |
| 46770 | KEGLER BROWN HILL & RITTER, STEPHANIE P UNION, (RE VENTIV, GSW ADV, FRANKLIN PHARMA), 65 EAST STATE STREET, SUITE 1800, COLUMBUS, OH, 43215 | US Mail (1st Class) |
| 46769 | KLEHR HARRISON HARVEY BRANZBURG LLP, MICHAEL W YURKEWICZ ESQ, (RE. AMERISOURCEBERGEN DRUG CORPORATION), MYURKEWICZ@KLEHR.COM | E-mail |
| 46770 | KLEHR HARRISON HARVEY BRANZBURG LLP, MICHAEL W YURKEWICZ ESQ, (RE. AMERISOURCEBERGEN DRUG CORPORATION), 919 MARKET STREET, SUITE 1000, WILMINGTON, DE, 19801 | US Mail (1st Class) |
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| 46770 | KLEHR HARRISON HARVEY BRANZBURG LLP, MORTON R BRANZBURG ESQ, (RE. AMERISOURCEBERGEN DRUG CORPORATION), 1835 MARKET STREET, SUITE 1400, PHILADELPHIA, PA, 19103 | US Mail (1st Class) |
| 46770 | LABORATORIOS VARGAS, S.A , ATTN. AITOR GONZALO, LAS PIEDRAS A PUENTE RESTAURADOR, APARTADO 2461, CARACAS, 1010-A VENEZUELA | US Mail (1st Class) |
| 46769 | LANE POWELL PC, CHARLES R EKBERG / TEREZA SIMONYAN, (RE. RX SOLUTIONS), EKBERGC@LANEPOWELL.COM | E-mail |
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| 46770 | LATHAM & WATKINS LLP, HELLER, ATHANAS, WARREN, RECKLER, (RE COUNSEL FOR THE DEBTORS), 233 SOUTH WACKER DR, STE 5800, CHICAGO, IL, 60606 | US Mail (1st Class) |
| 46769 | LOWENSTEIN SANDLER, K ROSEN / S J TEELE / N STEFANELLI, (RE. COUNSEL TO THE UCC), KROSEN@LOWENSTEIN.COM | E-mail |
| 46769 | LOWENSTEIN SANDLER, K ROSEN / S J TEELE / N STEFANELLI, (RE COUNSEL TO THE UCC), STEELE@LOWENSTEIN.COM | E-mail |
| 46769 | LOWENSTEIN SANDLER, K ROSEN / S J TEELE / N STEFANELLI, (RE COUNSEL TO THE UCC), NSTEFANELLI@LOWENSTEIN.COM | E-mail |
| 46770 | LOWENSTEIN SANDLER, K ROSEN / S J TEELE / N STEFANELLI, (RE COUNSEL TO THE UCC), 65 LIVINGSTON AVENUE, ROSELAND, NJ, 07068 | US Mail (1st Class) |
| 46770 | MAINE MEDICAID AGENCY, ATTN STEFANIE NADEAU, ACTING DIREC, 11 STATE HOUSE STATION, AUGUSTA, ME, 04333-0011 | US Mail (1st Class) |
| 46770 | MCKESSON PATIENT RELATIONSHIP SOLUT, ATTN JOHN H HAMMERGREN, CHAIRMAN,, ONE POST STREET, SAN FRANCISCO, CA, 94104 | US Mail (1st Class) |
| 46770 | MCKESSON SPECIALTY ARIZONA INC, JENIFER TOWSLEY, (RE UNSECURED CREDITORS COMMITTEE), ONE POST STREET, SAN FRANCISCO, CA, 94104 | US Mail (1st Class) |
| 46770 | METAPHOR INC , ATTN DWAYNE HANN, PRESIDENT, 119 CHERRY HILL ROAD SUITE 145, PARSIPPANY, NJ, 07054 | US Mail (1st Class) |
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* Party information redacted on filed Affidavit of Service

Exhibit A - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|---|---------------------|
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| 46770 | NEW YORK STATE DEPARTMENT OF HEALTH, ATTN NIRAV R SHAH, M D , M P H, CO, CORNING TOWER, EMPIRE STATE PLAZA, ALBANY, NY, 12237 | US Mail (1st Class) |
| 46770 | OFFICE OF THE UNITED STATES TRUSTEE, JULIET SARKESSIAN, J CALEB BOGGS FEDERAL BLDG, 844 KING STREET, STE 2207, LB 35, WILMINGTON, DE, 19801 | US Mail (1st Class) |
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| 46770 | PORETTA & ORR INC , ATTN RICK COUNIHAN, ACCOUNT SUPERV, 450 EAST STREET, DOYLESTOWN, PA, 18901 | US Mail (1st Class) |
| 46770 | PPD MEDICAL COMMUNICATION, ATTN HANK GEROCK, EXEC DIR, SENIOR CORPORATE COUNSEL, 929 NORTH FRONT STREET, WILMINGTON, NC, 28401-3331 | US Mail (1st Class) |
| 46770 | QUADRANT HEALTHCOM, INC , ATTN MARCY HOLETON, PRESIDENT & CE, 7 CENTURY DRIVE, SUITE 302, PARSIPPANY, NJ, 07054-4609 | US Mail (1st Class) |
| 46769 | RICHARDS LAYTON & FINGER PA, MARK D COLLINS / AMANDA R STEELE, (RE MEDICIS PHARMACEUTICALS CORPORATION), COLLINS@RLF.COM | E-mail |
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| 46770 | SDI HEALTH LLC, ATTN ANDREW KRESS, CHIEF EXECUTIVE, 1 SDI DRIVE, PLYMOUTH MEETING, PA, 19462 | US Mail (1st Class) |
| 46770 | SECRETARY OF STATE, ATTN. DIRECTOR OR GENERAL COUNSEL, DIVISION OF CORP FRANCHISE TAX, P O BOX 898, DOVER, DE, 19903 | US Mail (1st Class) |
| 46770 | SECRETARY OF TREASURY, ATTN DIRECTOR OR GENERAL COUNSEL, P O BOX 7040, DOVER, DE, 19903 | US Mail (1st Class) |
| 46770 | SECURITIES & EXCHANGE COMMISSION, ATTN SECRETARY OR GENERAL COUNSEL, SECRETARY OF THE TREASURY, 100 F STREET, NE, WASHINGTON, DC, 20549 | US Mail (1st Class) |
| 46770 | SECURITIES AND EXCHANGE COMMISSION, ATTN GEORGE S CANELLOS, REGIONAL, NEW YORK REGIONAL OFFICE, 3 WORLD FINANCIAL CENTER, SUITE 400, NEW YORK, NY, 10281-1022 | US Mail (1st Class) |
| 46770 | SIDLEY AUSTIN LLP, ATTN. LARRY J NYHAN, ONE SOUTH DEARBORN, CHICAGO, IL, 60603 | US Mail (1st Class) |
| 46769 | SIDLEY AUSTIN LLP, CHRISTINA CRAIGE / JEFFREY BJORK, CCRAIGE@SIDLEY.COM | E-mail |
| 46769 | SIDLEY AUSTIN LLP, CHRISTINA CRAIGE / JEFFREY BJORK, JBJORK@SIDLEY.COM | E-mail |

* Party information redacted on filed Affidavit of Service

Exhibit A - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 46770 | SIDLEY AUSTIN LLP, CHRISTINA CRAIGE / JEFFREY BJORK, 555 W FIFTH STREET, SUITE 4000, LOS ANGELES, CA, 90013 | US Mail (1st Class) |
| 46770 | SOURCE HEALTHCARE ANALYTICS, INC., MICHELLE WOKER, PRESIDENT, 2394 EAST CAMELBACK ROAD, PHOENIX, AZ, 85016 | US Mail (1st Class) |
| 46769 | STEVENS & LEE PC, JOHN D DEMMY ESQ, (RE CAREMARK), JDD@STEVENSLEE.COM | E-mail |
| 46770 | STEVENS & LEE PC, JOHN D DEMMY ESQ, (RE CAREMARK), 1105 N MARKET STREET, 7TH FLOOR, WILMINGTON, DE, 19801 | US Mail (1st Class) |
| 46770 | STIKEMAN ELLIOTT LLP, ATAYLOR, NMCHAFFIE, DMURDOCK, RSHEAHAN, (RE. SPECIAL CANADIAN COUNSEL TO UCC), 5300 COMMERCE COURT WEST, 199 BAY STREET, TORONTO, ON, M5L 1B9 CANADA | US Mail (1st Class) |
| 46769 | TENNESSEE DEPARTMENT OF TENNCARE, LAURA L MCCLOUD, AGBANKDELAWARE@AG.TN.GOV | E-mail |
| 46770 | TENNESSEE DEPARTMENT OF TENNCARE, LAURA L MCCLOUD, C/O TN AG OFFICE, BANKRUPTCY DIV, PO BOX 20207, NASHVILLE, TN, 37202-0207 | US Mail (1st Class) |
| 46770 | TENNESSEE DEPT OF HEALTH, ATTN. JOHN J DREYZEHNER, COMMISSR, CORDELL HULL BUILDING, 425 5TH AVENUE NORTH, 3RD FLR, NASHVILLE, TN, 37243 | US Mail (1st Class) |
| 46770 | THE UNIVERSITY OF TEXAS SYSTEM, TRACI L COTTON, (RE UTMDACC), OFFICE OF GENERAL COUNSEL, 201 W SEVENTH STREET, AUSTIN, TX, 78701 | US Mail (1st Class) |
| 46770 | TRICARE, ATTN REAR ADMIRAL T MCGINNIS, CHIEF, PHARMOPSDIR, SKYLINE5 #810, 5111 LEESBURG PIKE, FALLS CHURCH, VA, 22041-3206 | US Mail (1st Class) |
| 46769 | US DEPT OF JUSTICE; CIVIL DIV, RODNEY A MORRIS, (RE UNITED STATES OF AMERICA), RODNEY.MORRIS2@USDOJ.GOV | E-mail |
| 46770 | US DEPT OF JUSTICE, CIVIL DIV, RODNEY A MORRIS, (RE UNITED STATES OF AMERICA), PO BOX 875, BEN FRANKLIN STATION, WASHINGTON, DC, 20044 | US Mail (1st Class) |
| 46770 | VALUE RECOVERY FUND LLC, MICHAEL IULIANO, (RE UNSECURED CREDITORS COMMITTEE), THREE LANDMARK SQUARE, 4TH FLOOR, STAMFORD, CT, 06901 | US Mail (1st Class) |
| 46769 | WACHTELL LIPTON ROSEN & KATZ, S CHARLES / A LEES / M BENN, (RE. BANK OF AMERICA NA), SKCHARLES@WLRK.COM | E-mail |
| 46769 | WACHTELL LIPTON ROSEN & KATZ, S CHARLES / A LEES / M BENN, (RE. BANK OF AMERICA NA), ABLEES@WLRK.COM | E-mail |
| 46769 | WACHTELL LIPTON ROSEN & KATZ, S CHARLES / A LEES / M BENN, (RE BANK OF AMERICA NA), MSBENN@WLRK.COM | E-mail |
| 46770 | WACHTELL LIPTON ROSEN & KATZ, S CHARLES / A LEES / M BENN, (RE BANK OF AMERICA NA), 51 W 52ND STREET, NEW YORK, NY, 10019 | US Mail (1st Class) |
| 46769 | WEIL GOTSHAL & MANGES LLP, MICHAEL F WALSH, (RE MEDICIS PHARMACEUTICALS CORPORATION), MICHAEL.WALSH@WEIL.COM | E-mail |
| 46770 | WEIL GOTSHAL & MANGES LLP, MICHAEL F WALSH, (RE MEDICIS PHARMACEUTICALS CORPORATION), 767 FIFTH AVENUE, NEW YORK, NY, 10153 | US Mail (1st Class) |
| 46770 | WEST VIRGINIA DEPT OF HEALTH & HR, CHARLENE A VAUGHAN, DEPUTY ATTORNEY GENERAL, 812 QUARRIER STREET, 2ND FLR, CHARLESTON, WV, 25301 | US Mail (1st Class) |
| 46769 | WILMER CUTLER PICKERING ET AL, BENJAMIN W LOVELAND, (RE FOUGERA PHARMACEUTICALS INC), BENJAMIN.LOVELAND@WILMERHALE.COM | E-mail |
| 46770 | WILMER CUTLER PICKERING ET AL, BENJAMIN W LOVELAND, (RE. FOUGERA PHARMACEUTICALS INC), 60 STATE STREET, BOSTON, MA, 02109 | US Mail (1st Class) |
| 46769 | WILMER CUTLER PICKERING ET AL, PHILIP D ANKER ESQ, (RE FOUGERA PHARMACEUTICALS INC), PHILIP.ANKER@WILMERHALE.COM | E-mail |
| 46770 | WILMER CUTLER PICKERING ET AL, PHILIP D ANKER ESQ, (RE FOUGERA PHARMACEUTICALS INC), 399 PARK AVENUE, NEW YORK, NY, 10022 | US Mail (1st Class) |
| 46769 | WRIGHT EXPRESS, ATTN MICHAEL E DUBYAK, CHAIRMAN, P, BANKRUPTCY@WRIGHTEXPRESS.COM | E-mail |
| 46770 | WRIGHT EXPRESS, ATTN MICHAEL E DUBYAK, CHAIRMAN, P, 97 DARLING AVENUE, SOUTH PORTLAND, ME, 04106 | US Mail (1st Class) |
| 46770 | WV DEPT OF HEALTH AND HUMAN RESOURC, ATTN MICHAEL J LEWIS, M D , PH.D , CABINET SECRETARY, ONE DAVIS SQUARE, SUITE 100 EAST, CHARLESTON, WV, 25301 | US Mail (1st Class) |
| 46770 | YOUNG CONAWAY STARGATT & TAYLOR LLP, MICHAEL R NESTOR / KARA H COYLE, (RE COUNSEL FOR THE DEBTORS), 1000 WEST STREET, 17TH FLOOR, WILMINGTON, DE, 19801 | US Mail (1st Class) |

Subtotal for this group: 149

* Party information redacted on filed Affidavit of Service

EXHIBIT B

Exhibit B - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 46765 | 3M COMPANY, (RE 3M INNOVATION SINGAPORE PTE LTD.), ALAN E BROWN ESQ, OFFICE OF GENERAL COUNSEL, PO BOX 33428, ST. PAUL, MN, 55133-3428 | US Mail (1st Class) |
| 46765 | 3M COMPANY, (RE 3M INNOVATIVE PROPERTIES COMPANY), ALAN E BROWN ESQ, OFFICE OF GENERAL COUNSEL, PO BOX 33428, ST PAUL, MN, 55133-3428 | US Mail (1st Class) |
| 46765 | 3M COMPANY, ALAN E BROWN ESQ, OFFICE OF GENERAL COUNSEL, PO BOX 33428, ST PAUL, MN, 55133-3428 | US Mail (1st Class) |
| 46765 | 3M COMPANY, ERIC A KOMOROUSKI, FINANCIAL RISK ANALYST, 3M CENTER, 224-5N-41, ST PAUL, MN, 55144-1000 | US Mail (1st Class) |
| 46765 | 3M COMPANY, ERIC KOMOROUSKI, FINANCIAL RISK ANALYST, 3M CENTER, 224-5N-41, ST PAUL, MN, 55144 | US Mail (1st Class) |
| 46765 | 3M INNOVATION SINGAPORE PTE LTD , ATTENTION KAITLYN FONG, 1 YISHUN AVENUE 7, SINGAPORE, 768923 SINGAPORE | US Mail (1st Class) |
| 46765 | 3M INNOVATIVE PROPERTIES COMPANY, ATTN EXECUTIVE VP HEALTHCARE BUSINESS, 3M COMPANY, BLDG 220-14 3M CENTER, ST PAUL, MN, 55144-1000 | US Mail (1st Class) |
| 46765 | ABOUT SKIN DERMATOLOGY & DERMSURGERY,PC, 499 EAST HAMPDEN AVENUE, SUITE 450, ATTN. JOEL L COHEN, MD, ENGLEWOOD, CO, 80113 | US Mail (1st Class) |
| * 46765 | ARROWOOD, MARK REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | ATP LLC, ATTN GENERAL COUNSEL, 929 N FRONT ST, WILIMINGTON, NC, 28401 | US Mail (1st Class) |
| * 46765 | BARTICK, MICHELLE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | BILCARE, INC., ATTN PRESIDENT OR GENERAL COUNSEL, 300 KIMBERTON RD, PHOENIXVILLE, PA, 19460 | US Mail (1st Class) |
| 46765 | BIKOSMES S R L, ATTN PRESIDENT OR GENERAL COUNSEL, VIA DEIUVEUI, 1, BOSISIO PARINI, LC, 23842 ITALY | US Mail (1st Class) |
| * 46765 | BLEILER, LYNN REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | BORSOS, LYNNE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | CANTU, MARC REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | CIARDI CIARDI & ASTIN, (RE 3M INNOVATION SINGAPORE PTE LTD), DANIEL ASTIN / JOHN MCLAUGHLIN / JOSEPH MCMAHON, 919 N MARKET STREET, SUITE 700, WILMINGTON, DE, 19801 | US Mail (1st Class) |
| 46765 | CIARDI CIARDI & ASTIN, (RE 3M INNOVATIVE PROPERTIES COMPANY), DANIEL ASTIN / JOHN MCLAUGHLIN / JOSEPH MCMAHON, 919 N MARKET STREET, SUITE 700, WILMINGTON, DE, 19801 | US Mail (1st Class) |
| 46765 | CIARDI CIARDI & ASTIN, (RE 3M COMPANY), DANIEL ASTIN / JOHN MCLAUGHLIN / JOSEPH MCMAHON, 919 N MARKET STREET, SUITE 700, WILMINGTON, DE, 19801 | US Mail (1st Class) |
| * 46765 | CISTONE, ROSEMARIE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | COLON, EVA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | COMPREHENSIVE CLINICAL DEVELOPMENT, ATTN PRESIDENT OR GENERAL COUNSEL, 3261 ENTERPRISE WAY, MIRAMAR, FL, 33025 | US Mail (1st Class) |
| 46765 | COMPREHENSIVE NEUROSCIENCE, ATTN PRESIDENT OR GENERAL COUNSEL, PO BOX 827525, PHILADELPHIA, PA, 19182 | US Mail (1st Class) |
| * 46765 | COUPE, VALERIE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | COURINGTON, JULIE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | COWIN, STEPHEN REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | COX SMITH MATTHEWS INC, (RE DPT LABORATORIES LTD), PATRICK L HUFFSTICKLER, 112 E PECAN STREET, SUITE 1800, SAN ANTONIO, TX, 78205 | US Mail (1st Class) |
| * 46765 | CROCKER, JOEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | D'AIELLO, NICHOLAS REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DALIA, BELAL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DAWSON, JEFFREY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DELLACONA, MICHAEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DERBAUM, TODD REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | DERMATOLOGY LASER & VEIN SPECIAL , ATTN GIRISH S MUNAVALLI, MD, 1918 RANDOLPH RD , SUITE 550, CHARLOTTE, NC, 28207 | US Mail (1st Class) |
| * 46765 | DESANTIS, JOSEPH REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DETTBARN, MARK REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DILLON, STEWART REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | DODICK, MICHAEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |

* Party information redacted on filed Affidavit of Service

Exhibit B - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 46765 | DPT LABORATORIES LTD, COX SMITH MATTHEWS INCORPORATED, THOMAS RICE, 112 E PECAN ST, STE 1800, SAN ANTONIO, TX, 78205 | US Mail (1st Class) |
| 46765 | DPT LABORATORIES LTD, 12637 COLLECTIONS CENTER DR, CHICAGO, IL, 60693 | US Mail (1st Class) |
| * 46765 | DUBOIS, BERTRAND REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | EI A PHARMACEUTICAL SOLUTION WORKS, ATTN: PRESIDENT OR GENERAL COUNSEL, FORMERLY HARMONY LABS, 2865 N CANNON BLVD, KANNAPOLIS, NC, 28083 | US Mail (1st Class) |
| 46765 | EPL PATHOLOGY ARCHIVES, INC, ATTN: PRESIDENT OR GENERAL COUNSEL, PO BOX 1253, STERLING, VA, 20167-8419 | US Mail (1st Class) |
| 46765 | FISHER CLINICAL SERVICES INC, ATTN: GARY BARNES, FISHER SCIENTIFIC CO, 300 INDUSTRY DR, PITTSBURGH, PA, 15275 | US Mail (1st Class) |
| * 46765 | FISHER, GEORGE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | GORDON, KEILONE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HATFIELD, CHRISTOPHER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HEINTZ, DEBORAH REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HERLOVICH, CHERYLEN REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HOGUE, MARY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HOLLAND, PHILIP REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | HORSFALL, SALANAI REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | JONES, SHANNON REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | KELLEHER, KIMBERLE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | KELLER, NOEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | KLINE, PAUL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | KOVARIK, CHRISTOPHER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LARSON, KELLY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LEDER, RON REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LEVINSON, MICHAEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LIAPIS, MARIA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LOSCHER, CHRISTINA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LOVAS, RANDALL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | LUKRAFKA, ANDREA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MACPHERSON, MATTHEW REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MALONE, JOHN REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MANDELLO, GERALD REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MARSHALL-MCFARLAND, CYNTHIA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MARTINEZ, EMILIO REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | MATT STUMP, (RE 3M INNOVATION SINGAPORE PTE LTD.), OFFICE OF GENERAL COUNSEL, 3M CENTER, 220-9E-02, ST PAUL, MN, 55144 | US Mail (1st Class) |
| 46765 | MATT STUMP, (RE 3M INNOVATIVE PROPERTIES COMPANY), OFFICE OF GENERAL COUNSEL, 3M CENTER, 220-9E-02, ST PAUL, MN, 55144 | US Mail (1st Class) |
| 46765 | MATT STUMP, (RE 3M COMPANY), OFFICE OF GENERAL COUNSEL, 3M CENTER, 220-9E-02, ST PAUL, MN, 55144 | US Mail (1st Class) |
| * 46765 | MCWHORTER, CHRISTOPHER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MENDELL, RONALD REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MILLER, JASON REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MILLER, SCOTT REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | MOTTAGHIAN, MITRA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | MOUNT SINAI DEPT OF DERMATOLOGY, ATTN YVONNE MEYERS, 1 GUSTAVE L LEVY PLACE, BOX 1193, NEW YORK, NY, 10029 | US Mail (1st Class) |
| 46765 | MOUNT SINAI SCHOOL OF MEDICINE, (RE MOUNT SINAI DEPT OF DERMATOLOGY), ATTN PRESIDENT OR GENERAL COUNSEL, DEPARTMENT OF DERMATOLOGY, 5 EAST 98 STREET BOX 1048, NEW YORK, NY, 10029 | US Mail (1st Class) |
| * 46765 | NOLAN, MICHAEL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |

* Party information redacted on filed Affidavit of Service

Exhibit B - Graceway

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|---|---------------------|
| * 46765 | PAGANO, COSMO REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PARIS-MCBRIDE, CHRISTINA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PASTRANA, LISA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PIETROWSKI, CYNTHIA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PINSON, ELIZABETH REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PLESCIA, JOSEPH R REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | POEDTKE, DOUGLAS REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | POOL, JULIE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PREHM, AMBER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | PRICE, MOLLY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | PROSOFT SOFTWARE, INC., ATTN PRESIDENT OR GENERAL COUNSEL, 996 OLD EAGLE SCHOOL RD STE 1106, WAYNE, PA, 19087 | US Mail (1st Class) |
| * 46765 | RAMIREZ, PAMELA REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | RAY, MOLLY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | RAYGOZA, J REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | ROBB, JEFFREY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | ROSENBERG, CARL REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | RUBIN, JUDY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SASSAMAN III, ROBERT REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SAVINO, JENNIFER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SHURTLEFF, WILLIAM REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SIEGEL, DAVID REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SMELSTOR, JEREMY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| 46765 | SPALDING CLINICAL RESEARCH, LLC, ATTN PRESIDENT OR GENERAL COUNSEL, 525 S SILVERBROOK DRIVE, WEST BEND, WI, 53095 | US Mail (1st Class) |
| * 46765 | STANLEY, MARK REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | SULLIVAN, JEFFREY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | TALARICO, AMBER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | TALBOT, JON REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | UMPLEBY, SARAH REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | VALENTINE, LESLIE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | VALERIO, SENON REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | VENEZIANO, KEITH REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WARMELINK, DAVID REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WASKO, PETER REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WEEMS, KIRK REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WETZEL, SUZANNE REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WHITE, GREGORY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WOLF, SHAWN REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | WOLFE, JEFFREY REDACTED - ADDRESS ON FILE | US Mail (1st Class) |
| * 46765 | ZOURDOS, WILLIAM REDACTED - ADDRESS ON FILE | US Mail (1st Class) |

Subtotal for this group: 119