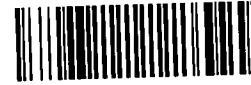


**UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE**

HMP Services Holding Sub III, LLC, et al. Claims Processing Center  
 c/o Epiq Bankruptcy Solutions, LLC  
 FDR Station, P.O. Box 5082  
 New York, NY 10150-5082

**PROOF OF CLAIM**

Filed: USBC - District of Delaware  
 HMP Services Holding, Et Al.  
 10-13618 (BLS) 0000000040



**THIS SPACE IS FOR COURT USE ONLY**

Name of Debtor Against Which Claim is Held	Case No. of Debtor
--	--------------------

**NOTE:** This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name and address of Creditor: (and name and address where notices should be sent if different from Creditor)

HMP BDN POC 12-20-2010 (DTCSTOCK,DTCSTKNUM) 44\*\*\*\*  
 GILSKI, ANTHONY TRUST  
 C/O ANTHONY C. GILSKI  
 778 THOMPSONS WAY  
 INVERNESS, IL 60067

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Check this box to indicate that this claim amends a previously filed claim.

**Court Claim Number:** \_\_\_\_\_  
 (If known)

Filed on: \_\_\_\_\_

Name and address where payment should be sent (if different from above)

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 22,380  
 If all or part of your claim is secured, complete Item 4 below; however, if all of your claim is unsecured, do not complete item 4.  
 If all or part of your claim is entitled to priority, complete Item 5.  
 If all or part of your claim qualifies as an Administrative Expense under 11 U.S.C. §503(b)(9), complete Item 6.

Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of interest or additional charges.

2. Basis for Claim: OWNED COMPANY STOCK  
 (See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: 0977  
 3a. Debtor may have scheduled account as: \_\_\_\_\_  
 (See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.)  
 Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  
 Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other

Describe: \_\_\_\_\_

Value of Property: \$ \_\_\_\_\_ Annual Interest Rate \_\_\_\_\_ %  
 Amount of arrearage and other charges as of time case filed included in secured claim, if any:  
 \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_

Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_

6. Amount of Claim that qualifies as an Administrative Expense under 11 U.S.C. §503(b)(9): \$ \_\_\_\_\_  
 (See instruction #6 on reverse side.)

7. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

8. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 8 and definition of "redacted" on reverse side.)  
**DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.**  
 If the documents are not available, please explain:

Date: 01/03/11

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

Anthony C. Gilski

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

Specify the priority of the claim:

Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).  
 Wages, salaries or commissions (up to \$11,725), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).  
 Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).  
 Up to \$2,600 of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7).  
 Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).  
 Other - Specify applicable paragraph of 11 U.S.C. § 507(a)(\_\_\_\_\_).

Amount entitled to priority: \$ \_\_\_\_\_

**FOR COURT USE ONLY**

FILED / RECEIVED

JAN 11 2011

EPIQ BANKRUPTCY SOLUTIONS, LLC

SUMBER  
© 1919

SHARES  
750

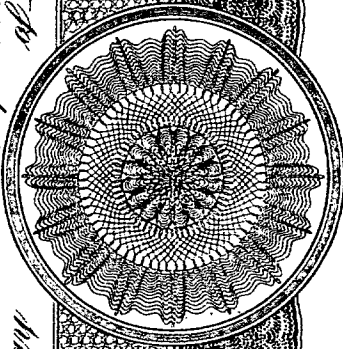


# HAROLD M. PITMAN COMPANY

INCORPORATED UNDER THE LAWS OF THE STATE OF PENNSYLVANIA

*This Certificate that* Anthony C. Gilski Trust *is the*  
*registered holder of* Seven Hundred Fifty *Shares*

**COMMON SHARES OF \$2.50 PAR VALUE EACH OF HAROLD M. PITMAN COMPANY**  
*transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.*  
*The Witness Whereof, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed*  
*My 7<sup>th</sup> day* at November 1 A. D. 1920



*[Signature]*  
SECRETARY-TREASURER

**NOTICE**

THE SHARES OF STOCK IN THE HAROLD M. PITMAN COMPANY REPRESENTED BY THIS CERTIFICATE AND THE TRANSFER THEREOF ARE ACCEPTED BY THE TRANSFEREE AND ANY SUBSEQUENT HOLDERS, SUBJECT TO CERTAIN TRANSFER LIMITATIONS AS SET FORTH IN THE BOARD OF DIRECTOR'S RESOLUTION, WHICH IS HEREBY INCORPORATED HEREIN, ADOPTED BY THE BOARD OF DIRECTORS ON JUNE 19, 1978, AND AS AMENDED BY THE BOARD ON MAY 3, 1989, PROVIDING IN SUBSTANCE THAT ANY STOCKHOLDERS DESIRING TO SELL ALL OR A PART OF STOCK IN THE CORPORATION MUST FIRST OFFER THESE SHARES AT THE VALUE WHICH IS THEN APPLICABLE TO TRANSACTIONS INVOLVING THE COMPANY'S EMPLOYER STOCK OWNERSHIP PLAN TO THE CORPORATION IN THE MANNER SET FORTH IN THE RESOLUTION BEFORE SELLING OR OTHERWISE DISPOSING OF THE SHARES, AND FURTHER THAT THE CORPORATION THROUGH ACTION TAKEN BY A MAJORITY VOTE OF THE BOARD OF DIRECTORS HAS THE POWER TO PURCHASE ANY OUTSTANDING SHARES OF A CORPORATE EMPLOYEE WITHIN THIRTY DAYS OF THE TERMINATION OF EMPLOYMENT. A COPY OF THE RESOLUTIONS IS ON FILE AND MAY BE EXAMINED AT THE OFFICE OF THE HAROLD M. PITMAN COMPANY AT 721 UNION BOULEVARD, TOTOWA, NEW JERSEY, 07512. THE SHARES REPRESENTED BY THIS CERTIFICATE HAVE NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED, OR THE SECURITIES LAWS OF ANY STATE AND MAY NOT BE SOLD, TRANSFERRED OR OTHERWISE DISPOSED OF UNLESS THEY HAVE FIRST BEEN REGISTERED UNDER FEDERAL AND APPLICABLE STATE LAWS OR UNLESS AN EXEMPTION FROM REGISTRATION IS AVAILABLE.

THE COMPANY IS NOT OBLIGATED TO PURCHASE SHARES THAT ARE OFFERED TO IT AND MAY BE PREVENTED FROM PURCHASING BY VARIOUS COVENANTS IN ITS AGREEMENTS WITH ITS LENDERS. IF THE COMPANY AGREES TO PURCHASE PARTICULAR SHARES, PAYMENT IS MADE BY MEANS OF A FIVE (5) YEAR PROMISSORY NOTE BEARING INTEREST AT ½% ABOVE THE NEW YORK CITY PRIME RATE AT THE DATE OF THE NOTE. PRINCIPAL AND INTEREST ARE PAYABLE MONTHLY UNDER SUCH NOTES BUT PAYMENTS OF PRINCIPAL MAY BE REQUIRED TO BE DEFERRED UNTIL A SUBSEQUENT FISCAL YEAR UNLESS/UNTIL THE COMPANY ACHIEVES CERTAIN LEVELS OF PROFITABILITY AS DEFINED IN THE COMPANY'S AGREEMENTS WITH ITS LENDERS. PAYMENT OF ALL SUMS UNDER SUCH PROMISSORY NOTES IS SUBJECT TO THE COMPANY'S COMPLIANCE OBLIGATIONS TO ITS LENDERS; EACH PROMISSORY NOTE WILL BEAR A LEGEND TO THAT EFFECT.

*For Value Received, \_\_\_\_\_ hereby sell, assign, and transfer unto*

PLEASE INSERT SOCIAL SECURITY OR OTHER IDENTIFYING NUMBER OF ASSIGNEE

\_\_\_\_\_ Shares  
*represented by the within Certificate, and do hereby  
irrevocably constitute and appoint*

\_\_\_\_\_ Attorney  
*to transfer the said Shares, on the books of the within named  
Corporation with full power of substitution, in the premises.*

*Dated* \_\_\_\_\_ 19\_\_\_\_

*In presence of*

NOTICE: THE SIGNATURE OF THIS ASSIGNMENT MUST CORRESPOND WITH THE NAME AS WRITTEN UPON THE FACE OF THE CERTIFICATE. IN EVERY PARTICULAR, WITHOUT ATTENTION OR ENLARGEMENT OR ANY CHANGE WHATSOEVER.

GILSK  
778 THOMASUS WAY  
INVERDALES, IL

7009 3410 0000 3849 5605



PLACE STICKER TOP AND BOTTOM TO THE RIGHT  
OF THE RETURN ADDRESS FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



U.S. POSTAGE  
\$6.49  
JAN 09 11  
PHOENIX  
00024237-005

# First Class Mail

HMP SERVICES HOLDING SUB III, LLC, ET AL. CLAIM PROCESSING CENTER  
c/o EPIQ BANKRUPTCY SOLUTIONS, LLC  
FOR STATION  
PO BOX 5082  
NEW YORK, NY  
10150-5082

RECEIVED  
JAN 11 2011

RETURN RECEIPT  
REQUESTED

1/8/11

5882