| Fill in this information to identify the case: | | | | |
|--|-------------------------------|--|--|--|
| Debtor 1 MORGAN ADMINISTRA | TION. INC | | | |
| Debtor 2 (Spouse, if filing) | | | | |
| United States Bankruptcy Court for the: | Northern District of Illinois | | | |
| Case number <u>18-30039</u> | | | | |

Official Form 410

Proof of Claim

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| | art 1: Identify the Cl | aim | | | | | |
|----|---|---|--------------------------------------|---|---------------|--------------------------------|------------|
| 1. | Who is the current creditor? | INFINITI FINANCIAL SERVICES Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor | | | | | |
| 2. | Has this claim been acquired from someone else? | X No Ves. From | n whom? | | | | |
| 3. | Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | | Where should payments to the creditor be sent? (if different) | | | |
| | Federal Rule of Bankruptcy Procedure | INFINITI FINANCIAL SERVICES NMAC/IFS Name | | | | | |
| | (FRBP) 2002(g) | P.O. Box 660366 | | P.O. Box 660366 | | | |
| | | Number | Street | | Number Stree | t | |
| | | Dallas | ТХ | 75266-0366 | Dallas | TX | 75266-0366 |
| | | City | State | ZIP Code | City | State | ZIP Code |
| | | Contact phone | (800)-777-6700 | _ | Contact phone | | |
| | | Contact email | BKPOC@NMAC.COM | _ | Contact email | | |
| | | Uniform claim io | lentifier for electronic payments in | chapter 13 (if you us | se one): | | |
| 4. | Does this claim amend one already filed? | ☐ No ☑ Yes. Clai | m number on court claims reg | istry (if known) <u>48</u> | 3 | Filed on <u>01/04/</u> MM / | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | 🖾 No 🖵 Yes. Whe | o made the earlier filing? | | | | |

| | | n About the Claim as of the Date the Case Was Filed |
|--------------------------|--|---|
| | ave any number o identify the | □ No ☑ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 2702 |
| How muc | h is the claim? | \$<u>11.267.12</u>. Does this amount include interest or other charges? □ No ☑ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| What is th claim? | e basis of the | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). |
| | | Limit disclosing information that is entitled to privacy, such as health care information. |
| | | No Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: Basis for perfection: Statement of Sale Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: \$ |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
|). Is this cla lease? | im based on a | No Yes. Amount necessary to cure any default as of the date of the petition. |
| | | No Yes. Identify the property: |
| | debtor? How muc What is th claim? Is all or p secured? Is all or p secured? | How much is the claim? What is the basis of the claim? Is all or part of the claim secured? |

| 12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? | ☑ No □ Yes. <i>Check all that apply:</i> | Amount entitled to priority |
|--|--|-----------------------------|
| A claim may be partly priority and partly | Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | \$ |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | □ Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | \$ |
| | Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ |
| | Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ |
| | Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ |
| | □ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies. | \$ |
| | * Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or aft | er the date of adjustment. |

| Part 3: Sign Below | | | | | | |
|---|--|--|-----------------------------|-----------------|---|--|
| The person completing | Check the approp | priate box: | | | | |
| this proof of claim must sign and date it. | ☑ I am the creditor. | | | | | |
| FRBP 9011(b). | I am the cred | litor's attorney or authorized age | nt. | | | |
| If you file this claim | I am the trus | tee, or the debtor, or their author | ized agent. Bankrupt | tcy Rule 300 | 4. | |
| electronically, FRBP 5005(a)(2) authorizes courts to establish local rules | I am a guara | ntor, surety, endorser, or other o | odebtor. Bankruptcy | Rule 3005. | | |
| specifying what a signature is. | | an authorized signature on this a im, the creditor gave the debtor of | | | owledgment that when calculating the toward the debt. | |
| A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined and correct. | the information in this <i>Proof of C</i> | <i>laim</i> and have a reas | onable belie | f that the information is true | |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare under p | enalty of perjury that the foregoir | ig is true and correct. | | | |
| 3571. | e 03/18/2019 MM / DD / YYYY | | 0 | | | |
| | | () | line | Chl | | |
| | Signature | 0 | | | | |
| | Print the name of the person who is completing and signing this claim: | | | | | |
| | Name | Aimee | | | Cobb | |
| | Nume | First name | Middle name | | Last name | |
| | Title | Bankruptcy Administrator | | | | |
| | Company | INFINITI FINANCIAL SERVIC | | | | |
| | | Identify the corporate servicer as the | e company if the author | ized agent is a | a servicer. | |
| | Address | 8900 Freeport PKWY Number Street | | | | |
| | | Irving | | тх | 75063 | |
| | | City | | State | ZIP Code | |
| | Contact phone | (800)-777-6700 | - | Email | BKPOC@NMAC.COM | |

Proof of Claim Attachment

Name of Debtor(s): MORGAN ADMINISTRATION INC

Name of Creditor:INFINITI FINANCIAL SERVICES

Case Number: 18-30039

Statement of Prepetition Fees, Expenses, Charges, and Principal

| 1. | Total Principal Due | \$10,797.12 |
|----|---|-------------|
| 2. | Total Interest Due | \$0.00 |
| 3. | Total Late Charges Due | \$ 75.00 |
| 4. | Total Repossession Fees Due | \$395.00 |
| 5. | Total Prepetition Fees, Expenses, Charges and Principal Due | \$11,267.12 |

Northern District of Illinois Claims Register

18-30039 Morgan Administration, Inc.

| Honorable Judge: Jacqueline P. Cox | | Chapter: 11 | | | | |
|---|----------------------------|-------------|-------------------------|--|---------------------|--|
| Office: Eastern D | ivision | | Last Date to file clair | Last Date to file claims: 01/28/2019 | | |
| Trustee: | | | Last Date to file (Gov | v t): 04/23/2019 | | |
| <i>Creditor:</i> (274 Infiniti Financial Ser POB 660366 Dallas, TX 75266-0 | | | | Claim No: 48 Original Filed Date: 01/04/2019 Original Entered Date: 01/04/2019 Last Amendment Filed: 03/18/2019 Last Amendment Entered: 03/18/2019 | Si Fi El M | |
| Amount claimed: S | \$11267.12 | 2 | | | | |
| History: <u>Details</u> <u>Details</u> | <u>48-1</u> <u>48-2</u> | | - | nancial Services, Amount claimed: \$10847.12 (C y Infiniti Financial Services, Amount claimed: \$1 | | |
| Description: | | | | | | |
| Remarks: | | | | | | |

Claims Register Summary

Case Name: Morgan Administration, Inc. Case Number: 18-30039 Chapter: 11 Date Filed: 10/25/2018 Total Number Of Claims: 1

Total Amount Claimed*\$11267.12Total Amount Allowed*

*Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

| | Claimed | Allowed |
|----------------|---------|---------|
| Secured | | |
| Priority | | |
| Administrative | | |

| Fill in this information to identify the case: | | | | |
|--|---|---------|--|--|
| Debtor 1 | MORGAN ADMINISTRATION INC | | | |
| Debtor 2 (Spouse, if filing) | | | | |
| United States Ba | nkruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS | (01-1-) | | |
| Case number | 18-30039 | (State) | | |

Official Form 410 **Proof of Claim**

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must lease out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachments.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

| 1. Who is the current creditor? | INFINITI FINANCIAL SERVICES Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor NILT | | | | |
|--|--|---|---------------|--------------------|--|
| 2. Has this claim been acquired from someone else? | ⊠ No □ Yes. From whom? | | | | |
| 3. Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | Where should payments to the creditor be different) | | ditor be sent? (if | |
| Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | INFINITI FINANCIAL SERVICES Name P.O. BOX 660366 | Name | | | |
| | Number Street | Number | Street | | |
| | DALLAS TX 75266-0366 | 0:1. | 04-4- | 710.0 - 1- | |
| | City State ZIP Code | City | State | ZIP Code | |
| | Contact phone (800) 777-6700 | Contact phone | | | |
| | Contact email <u>BKPOC@NMAC.COM</u> | Contact email | | | |
| | Uniform claim identifier for electronic payments in chapter | - 13 (if you use one): | | | |
| 4. Does this claim amend one already filed? | [X] No [] Yes. Claim number on court claims registry (if known) | | Filed on N | IM / DD / YYYY | |
| 5. Do You know if anyone else has filed a proof of claim for this claim? | ⊠ No □ Yes. Who made the earlier filing? | | | | |

| Part 2: Give Informa | ation About the Claim as of the Date the Case Was Filed |
|---|--|
| 6. Do you have any numb you use to identify the debtor? | er ☐ No ⊠ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: <u>2702</u> |
| 7. How much is the claim | ? \$ <u>10,847.12</u> . Does this amount include interest or other charges? □ No |
| | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. What is the basis of the claim? | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. |
| | AUTO LEASE |
| 9. Is all or part of the clain secured? | n [] No [X] Yes. The claim is secured by a lien on property. Nature of property: □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. ☑ Motor vehicle □ Other. Describe: |
| | Basis for perfection: Certificate of Title Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | Value of property: \$ |
| | Amount of the claim that is secured: \$_10,847.12 |
| | Amount of the claim that is unsecured: \$ (The sum of the secured and unsecured amounts should match the amount in line 7.) |
| | Amount necessary to cure any default as of the date of the petition: \$_0.00 |
| | Annual Interest Rate (when case was filed) <u>N/A</u> % ⊠ Fixed □ Variable |
| 10. Is this claim based on lease? | a □ No ⊠ Yes. Amount necessary to cure any default as of the date of the petition. \$ 0.00 |
| 11. Is this claim subject to right of setoff? | o a ⊠ No □ Yes. Identify the property: |
| | |

| 12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? | | Amount entitled to priority |
|--|--|-----------------------------|
| | Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | \$ |
| | □ Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | \$ |
| | Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ |
| | ☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ |
| | □ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ |
| | □ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies. | \$ |
| | * Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the | he date of adjustment. |

| Part 3: | Sign | Below |
|---------|------|-------|
|---------|------|-------|

| The person completing this proof of claim must sign and date it. FRBP 9011(b). | Check the approp | itor. | | | |
|--|--------------------------|---|-----------------------------|--------------------|--|
| ., | ☐ I am the cred | itor's attorney or authorized | agent. | | |
| If you file this claim | I am the trust | ee, or the debtor, or their au | thorized agent. Bankruptc | y Rule 3004. | |
| electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature | , s | ntor, surety, endorser, or oth | | | |
| is. | | t an authorized signature on aim, the creditor gave the de | | | ledgment that when calculating the vard the debt. |
| A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. | I have examined correct. | the information in this Proof | f of Claim and have a reas | onable belief th | nat the information is true and |
| 18 U.S.C. §§ 152, 157, and | I declare under p | enalty of perjury that the for | egoing is true and correct. | | |
| 3571. | Executed on date | 01/03/2019 MM / DD / YYYY | 1 m | \mathbf{r} , C | ll |
| | Signature | | | \leq | ····· |
| | - | the person who is completin | ig and signing this claim | | |
| | Name | Aimee | | | Cobb |
| | Harris | First name | Middle name | Last N | |
| | Title | Bankruptcy Administrator | | | |
| | Company | INFINITI Financial Service | is | | |
| | company | Identify the corporate service | | prized agent is a | servicer. |
| | Address | | | | |
| | Address | Number | Street | | |
| | | | | | |
| | | City | | State | Zip Code |
| | Contact phone | (800) 777-6700 | | Email <u>Bk</u> | POC@NMAC.COM |

Proof of Claim Attachment

| Nam | e of Debtor(s): | MORGAN ADMINISTRATION INC | | | | | | |
|-----|---------------------|--|------|----------|----------|------|----------|---|
| Nam | e of Creditor: | INFINITI FINANCIAL SERVICES | | | Case Num | ber: | 18-30039 |] |
| Sta | atement of F | Prepetition Fees, Expenses, Cha | rges | s, and P | rincipal | | | |
| 1. | Total Principal Du | e | \$ | 10,797 | ·.12 | | | |
| 2. | Total Interest Due | | \$ | |).00 | | | |
| 3. | Total Late Charge | s Due | \$ | 50 |).00 | | | |
| 4. | Total Repossession | on Fees Due | \$ | |).00 | | | |
| 5. | Total Prepetition F | ees, Expenses, Charges and Principal Due | \$ | 10,847 | /.12 | | | |
| | | | | | | | | |

| | CER | TIFICATE | | VEHICLE | 204 026 5 | |
|--|--|---|--|--|--|---|
| VEHICLE IDENTIFICATION N JN8AZ2NE9G9122702 JN8AZ2NE9G9122702 | 2016 | MAKE INFINITI | MODE QX80 | | DDY STYLE JTILITY | TITLE NO. 16238691063 |
| \ DATE ISSUED O 08/25/16 | DOMETER CC 39 39 | M | MOBILE HOME SQ. FT. | PURCHASE 08/16/16 NEW | :D } | TYPE TITLE ORIGINAL |
| , | , | | . 1 | × 1 | LEGEND(S) | 1 |
| | | λ | | } | | |
| NISSAN INFINIT PO BOX 254648 SACRAMENTO | TLT CA 95865-4648 | | | | · • | |
| | \ | | | | | li |
| | | , | | | | |
| OWNER(S) NAME AND A NISSAN INFINITI LT LS | SR | | M BRAULER & FLA WILAIMALL | a a a a a a a a a a a a a a a a a a a | | |
| MORGAN ADMINISTR 2650 BELVIDERE RD | | | | | | |
| WAUKEGAN IL 60085 FIRST LIENHOLDER NAN | | | m er i kurde, si k ti f af k af k af k | Astronomi calca casta britin la tri | iba" i ali di 'e in Y/a ip "Yazim"(dazi: (i | ratar tasut |
| NISSAN INFINITI LT PO BOX 254648 | | | ٢ | | | |
| SACRAMENTO CA 95 | - | | / | | | |
| SECOND LIENHOLDER N | AME AND ADDRES | s / | | | | 1 |
| | | | 1 | i | | · |
| | - | ~ | 1 | | `. . ~ | <u> </u> |
| | The Lienholder on the veh | halo described in the | RELEASE OF LIEN Certificate does hereby state that | , t the Bee Is misseed a | nd discharged | |
| | m Name . | B) | Signature of Au | | 0 | älė |
| | rm Name | | , Signature of Au | / | | eie |
| NEW LIEN ASSIGNMENT: The Infor Secured Party: | nation below must be on ar | application for title a | and presented to the Secretary of Address: | State. | | |
| Federal and State law require | s that you state the mileage | ń connection with the | transler of ownership. Failure to c | omplata or providing a _j fa | lse stetement may result | in lines and/or Imprisonment. |
| The undersigned hereby certifies the | t the vehicle described in th | | SSIGNMENT OF TITLE slerred to the following printed n | ame and address. | | |
| I carulty to the best of my knowledge | that the odometer reading | is the actual mileage | of the vehicle unless one of the | following statements is | checked: this vehicle is one of m | ove than 5 commercial |
| ODOMETER READING Signature(s) of Seller(s) | TENIUSI | J WARNING-C | ed is in excess of its mechanic ading is not the actual mileage DOMETER DISCREPANCY. | is ۳۰۳۰ - ۳۰۲ by | hicles owned by me, I cer not damaged in excess inket value unless this doo a salvage application.* | tify also that the vehicle of 33 1/3% of its fair- |
| Printed Name(s) of Seller(s) I am aware of the above odometer Signature(s) of Buyer(s) | certification made by seller. | * | Printed Name | DATE OF SA | | |
| · | Jesse White, Secreta records on file with n described hereon, IN WITNESS WHER | ary of State of th ny Office, the pe which is subject IEOF, I HAVE A | e State of Illinois, do her rson or entily named her to the above named lien FFIXED MY SIGNATURI OF ILLINOIS AT SPRING | eby certify that ac son is the owner o s and encumbran E AND THE GRE/ | cording to the if the vehicle ces, if any AT SEAL OF / | |
| CON | INOL NO. | | | iFIELD | | in the |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 604706 | | JESSE WHITE, Secr | | |
| | | E SHOWING | ANY ERASURES, AL | TERATIONS O | Serer 2 | |
| / NUST BE COMPLETED BY SE | / .LER (`` | | T DETACH UNTIL SOLD | ۲ ۲ | SEE INSTRU | CTIONS ON REVERSE |
| | | | `` | • | | |
| | 2016 | E (E & ELLA F & ELLA | JN8AZ2NE9 | G9122702 | | • |
| ehicte Make 🦯 | /ehicle Year | T | Vehicle Identification N | umber (VIN) | \ | Date 1 |
| ame of Seller (Current Registered Owner | n | | / Name of Bulyer | | · · · · · | _ `` |
| , interest (annum staffanssa annum | | | | | | |
| complete Address of Seller | ١. | <u>/</u> | Complete Addre | ss of Buyer | | |

Page 5 of 7

Case 18-30039 Claim 48- Think Filed 01/04919 Desci Main Document Page 6 of 7

| nel Address: <u>2650</u> E | | | hy, St, Zor <u>GLENCOE, 11 600</u> | Kame | ealer #: of Driver | | |
|--|--|---|---|--|--|---|-----|
| W | ADHINISIRATION BELVIDERE RO | | HESSAR LED & SCHMIDT IV, SL, ZIP, WAUKEGAN IL 600 | (if Bu 85-6006_ Court | siness): <u>HZ</u> ly: <u>LAKE</u> | ۸ | |
| illing Address: <u>N/A</u> raging Address: <u>N/A</u> | | | ty, St, Zipe <u>H/A</u> ty, St, Zipe <u>H/A</u> | Cous | y: <u>H/A</u> y: <u>H/A</u> | | |
| ("NiLT") and/or any oth | ver assigned. "Vehicle" refei | rs to the Motor Vehicle d | is Lease. "We," "us" and "our" refer to escribed below, including attachments a from us under the terms on the fro | s, equipment, the batt | ary and acce | ssories, including any | |
| zsa. You do not own thi | is Vehicle, unless and unbil OFFICEASED PROPERT | you exercise your option | a consideration and an extension and the to purchase this Vehicle. | | | | |
| Wew Cillised 1 | Year: 2016 Make 1KF | 1K111Modet_9X80 | WAY JK8AZ2KE9G | | | RSE Commercial | |
| FEDERAL CON | Color/Key Code: <u>QAB/HA</u> SUMER LEASING ACT | I DISCLOSURE DO | Odometer Reading: | | portertoria | , Family or Household | |
| AMOUNT DUE AT LEASE SKINING. | MONTHLY PAYMENT Your first manthly payment | as | OTHER CHARGES" Plot part of a) Desperation Fee (7 you do not purcha | | | TOTAL OF PAYMENTS | |
| OFLDELIVERY (From Section 4, httm://doi.org/10.00000000000000000000000000000000000 | is due on signing, followed of \$ 899.76 due on t | ha 35TH oluach i | d B/A | | HA | (The amount you will have paid by the and of the Lease) | |
| 7189.03 | month, beginning an $0.9 \hat{I}$ of your monthly payments i | 8\$ <u>35070.64</u> | d) Total "In addition, you may have to pay excess | | 25.00 | 41774.91 | |
| | DE AMOUNT DUE AT L LEASE SKONING OF L | | DELIVERY | HONY THE AV | IN THINK | E <u>AT</u> | |
| a) Capitalized Cost Rodu any net trade-in allow | | n HZA | + \$ | LEASE SIGNI WILL BE PAID | 2 | | |
| b) First Monthly Paymen c) Refundable Security D | * +\$ <u>. 899.76</u> | B R/A | +\$ | I) Net Trade-In A IF) Rebates and N | an Cash | <u>sH/A]</u> | |
| d) Title Fees e) Registration Fees | | 9 H/A | H/A | Credita III) Amount To Be Cash | D-H h | \$-7189.03 | |
| f) Tax on Cap Cost Redu g) Sales Tax Paid in Advi | 2000 + \$ n/ n | n) H/A | \$ H/A | | | * 7189.03' | |
| 5. YOUR MONTH | LY PAYMENT IS DETE | RMINED AS SHOW | | lmedired to see | | 1 27576 72 | |
| a) Gross Capitalized I The agreed upon value and any items you per | Cest a of the Vehicle (\$ <u>76665</u> y over the lease term such as 3, incursion and any existen 3, incursion and any existen | 00 1 | 69" e) Depreciation and Any i The amount charged for the normal use and for other i | ha Vahisla's declime la v | ndua tivough | <u>\$ 27574.74.</u> | |
| tees, service contract credit or lease balance amount, please see 5 | a. H vou wast en Revúzstion | aling prior of this | Real Charge The amount charged in ad | | • | \$ 7515.90.1 | |
| b) Capitalized Cost R | eduction | · \$ 6000; | any amortized amounts 00 g) Total of Base Menthly The decorrision and any | Payments | | <u>* 33090.841</u> | |
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| c) Adjusted Capitaliza The amount used in a d) Residual Value | te Cost relaxiting your base monthly | • \$ 14371. |) Base Monthly Paymen 95) Meathly Sales, Use er | t | | \$ 899.76 H/A | |
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VEHICLE INSURANCE, MAINTENANCE, PAYMENTS AND USE

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Northern District of Illinois Claims Register

18-30039 Morgan Administration, Inc.

Honorable Judge: Jacqueline P. Cox

Office: Eastern Division

Chapter: 11 Last Date to file claims: 01/28/2019

Last Date to file (Govt): 04/23/2019

Trustee:

Creditor: (27421867) Infiniti Financial Services POB 660366 Dallas, TX 75266-0366 Claim No: 48 Original Filed Date: 01/04/2019 Original Entered Date: 01/04/2019 Status: Filed by: CR Entered by: Aimee S Cobb Modified:

Amount claimed: \$10847.12 Secured claimed: \$10847.12

History:

Details <u>48-1</u> 01/04/2019 Claim #48 filed by Infiniti Financial Services, Amount claimed: \$10847.12 (Cobb, Aimee)

Description: Remarks:

Claims Register Summary

Case Name: Morgan Administration, Inc. Case Number: 18-30039 Chapter: 11 Date Filed: 10/25/2018 Total Number Of Claims: 1

| Total Amount Claimed* | \$10847.12 |
|------------------------------|------------|
| Total Amount Allowed* | |

*Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

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| Secured | \$10847.12 | |
| Priority | | |
| Administrative | | |