

Fill in this information to identify the case:

Debtor 1 Oak Creek Distribution LLC

Debtor 2 _____
(Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Illinois

Case number 18-30055

Official Form 410

Proof of Claim

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

| | | |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Who is the current creditor? | <u>KMS, Inc.</u> Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor _____ | |
| 2. Has this claim been acquired from someone else? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____ | |
| 3. Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Where should notices to the creditor be sent? <u>Coface North America Insurance Company</u> Name <u>650 College Road East, Suite 2005</u> Number Street <u>Princeton, NJ 08540</u> City State ZIP Code Contact phone <u>609-469-0459</u> Contact email <u>amy.schmidt@coface.com</u> | Where should payments to the creditor be sent? (if different) Name _____ Number Street _____ City State ZIP Code _____ Contact phone _____ Contact email _____ Uniform claim identifier for electronic payments in chapter 13 (if you use one): _____ |
| 4. Does this claim amend one already filed? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____ MM / DD / YYYY | |
| 5. Do you know if anyone else has filed a proof of claim for this claim? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____ | |

Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? ☐ No ☒ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 7 4 0 1

7. How much is the claim? \$ 14,799.00 Does this amount include interest or other charges? ☒ No ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information.
Goods Sold

9. Is all or part of the claim secured? ☒ No ☐ Yes. The claim is secured by a lien on property.
Nature of property:
☐ Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
☐ Motor vehicle
☐ Other. Describe: _____
Basis for perfection: _____
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)
Value of property: \$ _____
Amount of the claim that is secured: \$ _____
Amount of the claim that is unsecured: \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)
Amount necessary to cure any default as of the date of the petition: \$ _____
Annual Interest Rate (when case was filed) _____ %
☐ Fixed
☐ Variable

10. Is this claim based on a lease? ☒ No ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff? ☒ No ☐ Yes. Identify the property: _____

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

☒ No☐ Yes. Check one:

Amount entitled to priority

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).

\$ _____

☐ Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).

\$ _____

☐ Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).

\$ _____

☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).

\$ _____

☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).

\$ _____

☐ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.

\$ _____

* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

☐ I am the creditor.☒ I am the creditor's attorney or authorized agent.☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 11/07/2018
MM / DD / YYYY

/s/ Amy Schmidt

Signature

Print the name of the person who is completing and signing this claim:

| | | | |
|---------------|---------------------------------------------------------------------------------------|-------------|-------------------------------|
| Name | <u>Amy Schmidt</u> | | |
| | First name | Middle name | Last name |
| Title | <u>agent</u> | | |
| Company | <u>Coface North America Insurance Company</u> | | |
| | Identify the corporate servicer as the company if the authorized agent is a servicer. | | |
| Address | <u>650 College Road East, Suite 2005</u> | | |
| | Number | Street | |
| | <u>Princeton,</u> | <u>NJ</u> | <u>08540</u> |
| | City | State | ZIP Code |
| Contact phone | <u>609-469-0459</u> | Email | <u>amy.schmidt@coface.com</u> |

Account : All
 Group by : Account Name
 Sorted by : Document Date
 Age using : Due Date
 Statement as of : 10/30/2018
 Exclude Credit Memos : No
 Exclude Advances : No
 Sales Rep : All
 Customer(s) : 187

Date : 10/30/2018
 Time : 11:42:14AM
 User : STEVE

Document Alias : All
 Term(s) : All
 Location/Sub-Location(s) : All

Accounts Receivable Aging

Page # 0001
 All Amounts in USD

| Account | Name | Credit Limit | Amount | Paid | Balance | Current | 1-30 days | 31-60 days | 61-90 days | 91+ days | Hold |
|---------------------------------------------|----------------------------|----------------|--------|------------|------------|---------|-----------|------------|------------|----------|------|
| Terms | Contact | Phone | | | | | | | | | Delq |
| Document | PO/RMA# | Date | Terms | Due Date | Disc. Date | Rep | | | | | |
| 187 | Home Owners Bargain Outlet | 0.00 | | | | | | | | | |
| N30 | | (847)-263-1240 | | | | | | | | | |
| SI-448810 | n000022004 | 9/19/2018 | N30 | 10/19/2018 | 9/19/2018 | DUSTIN | 7,055.00 | 0.00 | 7,055.00 | 0.00 | 11 |
| SI-448809 | N000022051 | 9/19/2018 | N30 | 10/19/2018 | 9/19/2018 | DUSTIN | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 11 |
| SI-448808 | n000022309 | 9/19/2018 | N30 | 10/19/2018 | 9/19/2018 | DUSTIN | 1,344.00 | 0.00 | 1,344.00 | 0.00 | 11 |
| SI-448963 | n000022207 | 9/25/2018 | N30 | 10/25/2018 | 9/25/2018 | DUSTIN | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 5 |
| Totals for 187 - Home Owners Bargain Outlet | | | | | | | 14,799.00 | 0.00 | 14,799.00 | 0.00 | 0.00 |
| Total | | | | | | | 14,799.00 | 0.00 | 14,799.00 | 0.00 | 0.00 |

KMS, INC.
 811 E. Waterman
 WICHITA KS 67202
 UNITED STATES
 Tel: (316)-264-8833
 Fax: (316)-264-7511



SALES INVOICE

SI-448963

9/25/2018



| | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|
| Customer | | Ship From Warehouse | | Ship To | | | |
| Home Owners Bargain Outlet Oak Creek Distribution, LLC 2650 Belvidere Rd WAUKEGAN IL 60085 | | WH-INTERSTATE UNDERGROUND WAREHOUSE 8201 E. 23RD KANSAS CITY MO 64129 UNITED STATES Tel: (816)-833-0000 Fax: (816)-521-2024 | | HOB0 47 7557 S. 78TH AVE. BRIDGEVIEW IL 60455 UNITED STATES Tel: (847)-263-1240 Fax: (847)-263-1232 | | | |
| Account | Terms | Ship Date | Cancel Date | Account Rep | | | |
| 187 | Net 30 Days | 9/24/2018 | 9/28/2018 | DUSTIN AWE | | | |
| Sales Order | PO # | Reference | Ship VIA | Page | Printed | | |
| SO-104565 | n000022207 | | KMS Freight | 1 | 10/30/2018 11:44:10AM | | |
| L Item | Description | Order | Ship | Price | UM | Discount | Amount |
| 1563866278-I | TRAIL MIX TRADITIONL 36.5 OZ EXP-5/19/19 | 250 | 250 | \$16.00 | 6PK | | \$4,000.00 |
| 2:SH | Shipping and Handling | 0 | 1 | \$0.00 | EA | | \$0.00 |
| ALL CLAIMS ON PRODUCTS MUST BE MADE WITHIN 20 DAYS OF RECEIPT OF GOODS TO 800-752-5262 EXT 209 OR RETURNS@KMS.COM. SHORTAGE CLAIMS WILL NOT BE ALLOWED IF CARTONS ARE NOT COUNTED AND NOTED ON THE BOL AT RECEIPT. RETURN MERCHANDISE REQUIRES AUTHORIZATION PRIOR TO RETURN WITH A R.M.A. FROM KMS, INC RETURNS DEPARTMENT. | | Tax Details EXEMPT \$0.000 | | Taxable | | \$0.00 | |
| | | Payment Details | | Total Tax | | \$0.00 | |
| | | | | Exempt | | \$4,000.00 | |
| | | | | Total | | \$4,000.00 | |
| | | | | Payment Disc | | \$0.00 | |
| | | | | Paid | | \$0.00 | |
| | | | | Balance | | \$4,000.00 | |

| BILL OF LADING | | | | BOL Number: 33299815 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP FROM | | | | Carrier: FedEx Priority | | | | |
| Name: WH-INTERSTATE UNDERGROUND Address 1: 8201 E 23rd St Address 2: Address 3: City/State/Zip: KANSAS CITY, MO, 64129 s/r P: 816-833-0000 Ext. F: Stop Notes: | | | | BAR CODE SPACE Pick up date: 9/21/2018 Trailer #: Seal #: | | | | |
| SHIP TO | | | | REFERENCE INFORMATION | | | | |
| Name: HOBO Store 47 Address 1: 7557 S 78th Ave Address 2: Address 3: City/State/Zip: BRIDGEVIEW, IL, 60455 Barb Bra P: 708-924-9155 Ext. F: Stop Notes: | | | |  444852578-2  | | | | |
| THIRD PARTY FREIGHT CHARGES BILL TO | | | | | | | | |
| Echo Global Logistics 800 W. Chicago Avenue, Suite 725 Chicago, IL 60654 | | | | | | | | |
| Freight Charge Terms: | | Carrier Acct #: | | | | | | |
| Prepaid <input checked="" type="checkbox"/> Collect <input type="checkbox"/> 3rd Party <input checked="" type="checkbox"/> | | Quote ID: | | | | | | |
| Special Instructions: Questions - Call Maria @ Echo 678 412 6416 SO# 104565 <small>EOHIO is not liable for any accidental charges unless pre-approved by Echo or noted on this bill of lading.</small> | | | Shipper Instructions Pickup #: SO# 104565 Loc Type: Business Special Services: | | Consignee Instructions Delivery #: Loc Type: Business Special Services: | | | |
| LTL or Partial Only: # of Pallets: 4 Pallet Type: Skid Spots: Stackable: No Pallet Dimensions: L W H inches | | | | | | | | |
| CARRIER INFORMATION | | | | | | | | |
| HANDLING UNIT | | PACKAGE | | HM | OD | COMMODITY DESCRIPTION | LTL Only | |
| QTY | TYPE | QTY | TYPE | WEIGHT | (X) | (X) | NMFC# | CLASS |
| 4 | Pallets | 250 | Case | 4450 | | | | 70 |
| 4 | | 250 | | 4450 | | | | |
| GRAND TOTAL | | | | | | | | |
| <small>When a bill of lading is issued, it represents a receipt for the goods, and the carrier is not liable for loss or damage to the goods unless the carrier is specifically advised to the contrary by the shipper.</small> | | | | | | COD Amount: \$ Fee Terms: Collect: <input type="checkbox"/> Prepaid: <input type="checkbox"/> Customer check acceptable: <input type="checkbox"/> | | |
| NOTE Liability Limitation for loss or damage in this shipment may be applicable. See 49 U.S.C. § 14706(c)(1)(A) and (B). | | | | | | | | |
| <small>FEDEX is not liable for loss or damage to the goods unless the carrier is specifically advised to the contrary by the shipper. The carrier is not liable for loss or damage to the goods unless the carrier is specifically advised to the contrary by the shipper.</small> | | | | | | The carrier is not liable for loss or damage to the goods unless the carrier is specifically advised to the contrary by the shipper. | | |
| SHIPPER SIGNATURE / DATE <small>This is to certify that the goods are as described and are in the possession of the shipper.</small> Shipper: _____ Date: _____ | | | | Trailer Loaded: <input checked="" type="checkbox"/> By Shipper <input type="checkbox"/> By Carrier | | Freight Counted: <input type="checkbox"/> By Shipper <input checked="" type="checkbox"/> By Carrier/pallets solid to contain <input type="checkbox"/> By Driver/Pieces | | CARRIER SIGNATURE / PICKUP DATE <small>Carrier is not liable for loss or damage to the goods unless the carrier is specifically advised to the contrary by the shipper.</small> Carrier: _____ Date: _____ |

KLAWSON 151716
 09-24-18 P24712
 45w's STCL 500+ 45



TO: K.M.S. Inc.
811 East Waterman
Wichita KS 67202
PHONE: (316) 264-8833
FAX : (316) 264-1452

HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455
(708) 924-9155

SHIP TO: HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455

Page: 1

PURCHASE ORDER

P.O. #: n000022207
Store : 47

Order Date: 9/10/18
Date Due : 10/ 1/18
Alt. PO # :
Order Type: NORMAL
Buyer : JORI

| VENDOR | ASSIGNED CUST# | STATUS | BACK | REFER# | CODES | FREIGHT POLICY | SHIP VIA | TERMS | Alt. PO # : 307 2720 Order Type: NORMAL Buyer : JORI | | |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------|---------------------------------------------------------------------------------------------------|-------|----------------|-------------|-------------|------------------------------------------------------------|-----|---------------|
| KM189 | | F | N | PPD | | PRE | | NET 30 DAYS | | | |
| LINE# | STORE | QTY ORD | ITEM/SKU NUMBER | DESCRIPTION | | | MFG#/SPCL | SPEC ORD# | UNIT COST | U/M | EXTENDED COST |
| 7 | C | 250 | BILL TO: | HOB0 2650 BELVIDERE RD WAUKEGAN, IL 60085 | | | | | | | |
| | | | SPECIAL INST: | FOB; WITCHITA, KS HOB0 TO ROUTE. EMAIL DISPATCH@HOB0ONLINE.COM TO REQUEST A ROUTING FORM | | | | | | | |
| | | | 1248593 | TRAIL MIX TRADITIONAL 36.50Z | | | 563866278-I | | 2.67 | EA | 667.50 |
| <div>s/b</div> <div>250 @ \$16.00</div> <div>These are 6pk selling units <u>NOT</u> Eakes</div> <div>See set up sheet</div> | | | | | | | | | | | |

S/b
250 @ \$16.00
These are 6pk selling
units NOT Eaches
See set up sheet

TOTAL UNITS 250

P.O. Approved By: _____

D____. _____

007.50

Vendor Name: KMS
Address: 811 E. WATERMAN WICHITA, KS 67202
City: WICHITA
Phone: 1-800-752-5261
Fax:
Cdn:
Call: 316-250-9770
Contact: DUSTIN AWE
Email:
Terms: N30
Freight: COLLECT
FOB: KS

HOOB CONTACTS (EMAILS)

FLOORING / DOORS / BUILDING MATERIALS

ccragg@hoboonline.com / ddelong@hoboonline.com

KITCHENS / BATH / PLUMBING / ELECTRICAL

jfriedler@hoboonline.com / cchilders@hoboonline.com

FURNITURE / HOME DÉCOR

jmcKinney@hoboonline.com / lkelly@hoboonline.com

HOUSEWARES / APPLIANCES / ELECTRONICS / FOOD / PAINT

mailto:lmiller@hoboonline.com / martvella@hoboonline.com

HARDWARE / TOOLS / SEASONAL

ccragg@hoboonline.com/ swerner@hoboonline.com

| |
|--|
| |
| |
| |
| |

ONE-TIME BUY ?

TYPE OF POST:

PREPAID ?

HTR ?

VENDOR COLUMNS TO FILL IN

HOB0 COLUMNS TO FILL IN

VENDORS — VERY IMPORTANT!
YOU MUST USE ALL CAPITAL LETTERS ON YOUR
DATA INPUT AND KEEP THE DESCRIPTIONS TO
32 CHARACTERS OR LESS, INCLUDING SPACES!

[illegible]

KMS, INC.
 811 E. Waterman
 WICHITA KS 67202
 UNITED STATES
 Tel: (316)-264-8833
 Fax: (316)-264-7511

SALES INVOICE

SI-448808

9/19/2018



| | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|
| Customer | | Ship From Warehouse | | Ship To | | | |
| Home Owners Bargain Outlet Oak Creek Distribution, LLC 2650 Belvidere Rd WAUKEGAN IL 60085 | | WH-KMS MAIN 811 E. Waterman WICHITA KS 67202 UNITED STATES Tel: (316)-262-7048 | | HOB0 47 7557 S. 78TH AVE. BRIDGEVIEW IL 60455 UNITED STATES Tel: (847)-263-1240 Fax: (847)-263-1232 | | | |
| Account | Terms | Ship Date | Cancel Date | Account Rep | | | |
| 187 | Net 30 Days | 9/19/2018 | 9/21/2018 | DUSTIN AWE | | | |
| Sales Order | PO # | Reference | Ship VIA | Page | Printed | | |
| SO-105719 | n000022309 | AH | Call For Routing | 1 | 10/30/2018 11:44:10AM | | |
| L Item | Description | Order | Ship | Price | UM | Discount | Amount |
| 1CKSTCG20K-TECO | INDOORGRILL, FLIP, TDCSLV, BL | 96 | 96 | \$14.00 | EA | | \$1,344.00 |
| ALL CLAIMS ON PRODUCTS MUST BE MADE WITHIN 20 DAYS OF RECEIPT OF GOODS TO 800-752-5262 EXT 209 OR RETURNS@KMS.COM. SHORTAGE CLAIMS WILL NOT BE ALLOWED IF CARTONS ARE NOT COUNTED AND NOTED ON THE BOL AT RECEIPT. RETURN MERCHANDISE REQUIRES AUTHORIZATION PRIOR TO RETURN WITH A R.M.A. FROM KMS, INC RETURNS DEPARTMENT. | | Tax Details EXEMPT \$0.000 | | Taxable | | \$0.00 | |
| | | Payment Details | | Total Tax | | \$0.00 | |
| | | | | Exempt | | \$1,344.00 | |
| | | | | Total | | \$1,344.00 | |
| | | | | Payment Disc | | \$0.00 | |
| | | | | Paid | | \$0.00 | |
| | | | | Balance | | \$1,344.00 | |



TO: K.M.S. Inc.
811 East Waterman
Wichita KS 67202
PHONE: (316) 264-8833
FAX : (316) 264-1452

HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455
(708) 924-9155

SHIP TO: HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455

Page: 1

PURCHASE ORDER

P.O. #: n000022309
Store : 47

Order Date: 9/17/18
Date Due : 9/24/18
Alt. PO # :
Order Type: NORMAL
Buyer : JORI

| VENDOR | ASSIGNED CUST# | STATUS | BACK | REFER# | CODES | FREIGHT POLICY | SHIP VIA | TERMS | Alt. PO # : 5/17/10 Order Type: NORMAL Buyer : JORI | | |
|-------------------------------------|----------------|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|----------------|-------------|-----------------------------------------------------------|-----|---------------|
| KM189 | | F | N | HTR | | HOB | SHIP W/ N22051 | NET 30 DAYS | | | |
| LINE# | STORE | QTY ORD | ITEM/SKU NUMBER | DESCRIPTION | | | MFG#/SPCL | SPEC ORD# | UNIT COST | U/M | EXTENDED COST |
| 8 | C | 96 | 1249202 | BILL TO: SPECIAL INST: | | | CKSTCG20KTECO | | 14.00 | EA | 1344.00 |
| | | | | HOB0 2650 BELVIDERE RD WAUKEGAN, IL 60085 FOB; WITCHITA, KS HOB0 TO ROUTE. EMAIL DISPATCH@HOB0ONLINE.COM TO REQUEST A ROUTING FORM * OSTER 7MIN ELECTRIC GRILL | | | | | | | |
| TOTAL UNITS 96 | | | | | | | | | TOTAL COST | | 1344.00 |
| | | | | | | | | | TOTAL FREIGHT | | .00 |
| | | | | | | | | | OTHER CHARGES | | .00 |
| | | | | | | | | | TOTAL P.O. | | 1344.00 |
| P.O. Approved By: _____ Date: _____ | | | | | | | | | | | |

KMS, INC.
 811 E. Waterman
 WICHITA KS 67202
 UNITED STATES
 Tel: (316)-264-8833
 Fax: (316)-264-7511

SALES INVOICE

SI-448810

9/19/2018



| | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|
| Customer | | Ship From Warehouse | | Ship To | | | |
| Home Owners Bargain Outlet Oak Creek Distribution, LLC 2650 Belvidere Rd WAUKEGAN IL 60085 | | WH-KMS MAIN 811 E. Waterman WICHITA KS 67202 UNITED STATES Tel: (316)-262-7048 | | HOB0 47 7557 S. 78TH AVE. BRIDGEVIEW IL 60455 UNITED STATES Tel: (847)-263-1240 Fax: (847)-263-1232 | | | |
| Account | Terms | Ship Date | Cancel Date | Account Rep | | | |
| 187 | Net 30 Days | 9/19/2018 | 9/25/2018 | DUSTIN AWE | | | |
| Sales Order | PO # | Reference | Ship VIA | Page | Printed | | |
| SO-104821 | n000022004 | AH | Call For Routing | 1 | 10/30/2018 11:44:10AM | | |
| L Item | Description | Order | Ship | Price | UM | Discount | Amount |
| 1 | DBC162BLSST-SD | 31 | 31 | \$150.00 | EA | | \$4,650.00 |
| 2 | DBC120BLS-SD | 12 | 12 | \$65.00 | EA | | \$780.00 |
| 3 | DBC120BLS | 3 | 3 | \$65.00 | EA | | \$195.00 |
| 4 | DWC114BLSDD-SD | 5 | 5 | \$130.00 | EA | | \$650.00 |
| 5 | DWC114BLSDD | 6 | 6 | \$130.00 | EA | | \$780.00 |
| ALL CLAIMS ON PRODUCTS MUST BE MADE WITHIN 20 DAYS OF RECEIPT OF GOODS TO 800-752-5262 EXT 209 OR RETURNS@KMS.COM. SHORTAGE CLAIMS WILL NOT BE ALLOWED IF CARTONS ARE NOT COUNTED AND NOTED ON THE BOL AT RECEIPT. RETURN MERCHANDISE REQUIRES AUTHORIZATION PRIOR TO RETURN WITH A R.M.A. FROM KMS, INC RETURNS DEPARTMENT. | | Tax Details EXEMPT \$0.000 | | Taxable | | \$0.00 | |
| | | Payment Details | | Total Tax | | \$0.00 | |
| | | | | Exempt | | \$7,055.00 | |
| | | | | Total | | \$7,055.00 | |
| | | | | Payment Disc | | \$0.00 | |
| | | | | Paid | | \$0.00 | |
| | | | | Balance | | \$7,055.00 | |

KMS, INC.
 811 E. Waterman
 WICHITA KS 67202
 UNITED STATES
 Tel: (316)-264-8833
 Fax: (316)-264-7511

SALES INVOICE

SI-448809

9/19/2018



| | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------|
| Customer | | Ship From Warehouse | | Ship To | | | |
| Home Owners Bargain Outlet Oak Creek Distribution, LLC 2650 Belvidere Rd WAUKEGAN IL 60085 | | WH-KMS MAIN 811 E. Waterman WICHITA KS 67202 UNITED STATES Tel: (316)-262-7048 | | HOBO 47 7557 S. 78TH AVE. BRIDGEVIEW IL 60455 UNITED STATES Tel: (847)-263-1240 Fax: (847)-263-1232 | | | |
| Account | Terms | Ship Date | Cancel Date | Account Rep | | | |
| 187 | Net 30 Days | 9/19/2018 | 9/25/2018 | DUSTIN AWE | | | |
| Sales Order | PO # | Reference | Ship VIA | Page | Printed | | |
| SO-104922 | N000022051 | FZ | Call For Routing | 1 | 10/30/2018 11:44:10AM | | |
| L Item | Description | Order | Ship | Price | UM | Discount | Amount |
| 16111 | GRILL INDOOR ELECTRIC SMOKELESS | 100 | 100 | \$24.00 | EA | | \$2,400.00 |
| ALL CLAIMS ON PRODUCTS MUST BE MADE WITHIN 20 DAYS OF RECEIPT OF GOODS TO 800-752-5262 EXT 209 OR RETURNS@KMS.COM. SHORTAGE CLAIMS WILL NOT BE ALLOWED IF CARTONS ARE NOT COUNTED AND NOTED ON THE BOL AT RECEIPT. RETURN MERCHANDISE REQUIRES AUTHORIZATION PRIOR TO RETURN WITH A R.M.A. FROM KMS, INC RETURNS DEPARTMENT. | | Tax Details EXEMPT \$0.000 | | Taxable | | \$0.00 | |
| | | Payment Details | | Total Tax | | \$0.00 | |
| | | | | Exempt | | \$2,400.00 | |
| | | | | Total | | \$2,400.00 | |
| | | | | Payment Disc | | \$0.00 | |
| | | | | Paid | | \$0.00 | |
| | | | | Balance | | \$2,400.00 | |



TO: K.M.S. Inc.
811 East Waterman
Wichita KS 67202
PHONE: (316) 264-8833
FAX : (316) 264-1452

HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455
(708) 924-9155

SHIP TO: HOB0 47
7557 S. 78TH AVE.
BRIDGEVIEW, IL 60455

Page: 1

PURCHASE ORDER

P.O. #: 000022051
Store : 47

Order Date: 8/27/18
Date Due : 9/24/18
Alt. PO # :
Order Type: NORMAL
Buyer : JORI

| | | | | | | | | | | | |
|-------------------|----------------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|-----------|-------------|------------------------------------------------------------------------------------|-----|---------------|
| VENDOR | ASSIGNED CUST# | STATUS | BACK | REFER# | CODES | FREIGHT POLICY | SHIP VIA | TERMS | Date Due : 9/24/18 Alt. PO # : Order Type: NORMAL Buyer : JORI | | |
| KM189 | | F | N | HTR | | HOB | | NET 30 DAYS | | | |
| LINE# | STORE | QTY ORD | ITEM/SKU NUMBER | DESCRIPTION | | | MFG#/SPCL | SPEC ORD# | UNIT COST | U/M | EXTENDED COST |
| 8 | C | 100 | 1248093 | BILL TO: HOB0 2650 BELVIDERE RD WAUKEGAN, IL 60085 SPECIAL INST: FOB; WITCHITA, KS HOB0 TO ROUTE. EMAIL DISPATCH@HOB0ONLINE.COM TO REQUEST A ROUTING FORM * WB HEART SMART INDOOR GRILL | | | 6111 | | 24.00 | EA | 2400.00 |
| TOTAL UNITS | | | | 100 | | | | | TOTAL COST 2400.00 TOTAL FREIGHT .00 OTHER CHARGES .00 TOTAL P.O. 2400.00 | | |
| P.O. Approved By: | | | | Date: | | | | | | | |

P.O. Approved By: _____

Date: _____

VICS Standard BOL: WWW.VICS.ORG For Complete VICS BOL Guideline Information S/O# 15719, 104821, 104922

| | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Date: 9-18-18 | | BILL OF LADING | | Page 1 OF 1 | |
| SHIP FROM | | | | Bill of Lading Number: BAR CODE SPACE | |
| Name: KMS INC. Address: 811 EAST WATERMAN City/State/Zip: WICHITA, KS 67202 FOB: <input type="checkbox"/> | | | | | |
| SHIP TO | | | | CARRIER NAME: Gregory Logistics TRAILER# 53548 DISPATCH PHONE# 573-427-9021 SEAL NUMBER: 3503957 SCAC: Pro number: | |
| Name: HOB0 Store#: 47 Address: 7557 S. 78TH AVE. City/State/Zip: BRIDGEVIEW, IL 60455 Delivery Appt.: 708-924-9155 FOB: <input type="checkbox"/> | | | | | |
| FREIGHT CHARGES BILL TO: | | | | BAR CODE SPACE Freight Charge Terms: (freight charges are prepaid unless marked otherwise) Prepaid _____ Collect <input checked="" type="checkbox"/> 3rd Party _____ | |
| SPECIAL INSTRUCTIONS: | | | | | |
| CUSTOMER ORDER INFORMATION | | | | | |
| CUSTOMER ORDER NUMBER | | # PKGS | WEIGHT | PALLET/SLIP (CIRCLE ONE) | |
| N000022309 | | 96 | 500 | Y N | |
| N000022004 | | 57 | 3410 | Y N | |
| N000022051 | | 100 | 1450 | Y N | |
| | | | | Y N | |
| | | | | Y N | |
| GRAND TOTAL | | 253 | 5360 | | |
| CARRIER INFORMATION | | | | | |
| HANDLING UNIT | | PACKAGE | | COMMODITY DESCRIPTION | |
| QTY | TYPE | QTY | TYPE | WEIGHT | H:M (X) |
| 1 | PLT | 96 | CS | 500 | |
| 26 | | 57 | | 3410 | |
| 2 | | 100 | | 1450 | |
| | | | | | |
| | | | | | |
| 29 | | 253 | | 5360 | |
| | | | | GRAND TOTAL | |
| Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property as follows: *The agreed or declared value of the property is specifically stated by the shipper to be not exceeding _____ per _____. | | | | COD Amount: \$ _____ Fee Terms: Collect: <input type="checkbox"/> Prepaid: <input type="checkbox"/> Customer check acceptable: <input type="checkbox"/> | |
| NOTE Liability Limitation for loss or damage in this shipment may be applicable. See 49 U.S.C. § 14706(c)(1)(A) and (B). RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writing between the carrier and shipper, if applicable, otherwise to the rates, classifications and rules that have been established by the carrier and are available to the shipper, on request, and to all applicable state and federal regulations. | | | | | |
| SHIPPER SIGNATURE / DATE This is to certify that the above named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the U.S. DOT. KMS INC. 9-19-18 | | | | The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. Signature: <i>FAA HAD</i> Shipper | |
| Trailer Loaded: <input checked="" type="checkbox"/> By Shipper <input type="checkbox"/> By Driver | | | | Freight Counted: <input type="checkbox"/> By Shipper <input type="checkbox"/> By Driver/pallets said to contain <input checked="" type="checkbox"/> By Driver/Pieces | |
| CARRIER SIGNATURE / PICKUP DATE Carrier acknowledges receipt of packages and required placards. Carrier certifies emergency response information was made available and/or carrier has the U.S. DOT emergency response guidebook or equivalent documentation in the vehicle. Property described above is received in good order, except as noted. | | | | CARRIER'S INITIALS: 9-19-18 253 29 # OF CTNS: ON # PLTS: | |

ARRIVAL DATE AND TIME:

Northern District of Illinois Claims Register

18-30055 Oak Creek Distribution LLC

Honorable Judge: Jacqueline P. Cox **Chapter:** 11
Office: Chicago **Last Date to file claims:**
Trustee: **Last Date to file (Govt):**

Creditor: (27281833) **Claim No: 2** *Status:*
KMS, Inc. *Original Filed* *Filed by:* CR
Coface North America Insurance *Date:* 11/07/2018 *Entered by:* Amy Schmidt
Company *Original Entered* *Modified:*
650 College Road East, Suite *Date:* 11/07/2018
2005
Princeton, NJ 08540

Amount claimed: \$14799.00

History:

[Details](#) [2-1](#) 11/07/2018 Claim #2 filed by KMS, Inc., Amount claimed: \$14799.00 (Schmidt, Amy)

Description: (2-1) dcon 57401

Remarks:

Claims Register Summary

Case Name: Oak Creek Distribution LLC
Case Number: 18-30055
Chapter: 11
Date Filed: 10/25/2018
Total Number Of Claims: 1

| | |
|------------------------------|------------|
| Total Amount Claimed* | \$14799.00 |
| Total Amount Allowed* | |

*Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

| | Claimed | Allowed |
|-----------------------|---------|---------|
| Secured | | |
| Priority | | |
| Administrative | | |