

**FILED**  
 UNITED STATES BANKRUPTCY COURT  
 NORTHERN DISTRICT OF ILLINOIS  
**JAN - 3 2019**  
 JEFFREY P. ALLSTEADT, CLERK  
**TEAM - CA**

**Fill in this information to identify the case:**

Debtor 1 Morgan Administration, Inc., et al.

Debtor 2 \_\_\_\_\_  
 (Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Illinois

Case number 18-30039 (Jointly Administered)

Official Form 410

**Proof of Claim**

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

**Part 1: Identify the Claim**

1. Who is the current creditor? M S International, Inc.  
 Name of the current creditor (the person or entity to be paid for this claim)

Other names the creditor used with the debtor \_\_\_\_\_

2. Has this claim been acquired from someone else?  No  
 Yes. From whom? \_\_\_\_\_

3. Where should notices and payments to the creditor be sent?  Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	<b>Where should notices to the creditor be sent?</b>	<b>Where should payments to the creditor be sent? (if different)</b>
	Name <u>M S International, Inc. - Attn: Bhavesh Gandhi</u> 2095 N. Batavia Street Number Street Orange CA 92865 City State ZIP Code Contact phone <u>714-685-7654</u> Contact email <u>bhavesh@msisurfaces.com</u>	Name <u>M S International, Inc.</u> 2095 N. Batavia Street Number Street Orange CA 92865 City State ZIP Code Contact phone <u>714-685-7654</u> Contact email <u>bhavesh@msisurfaces.com</u>
Uniform claim identifier for electronic payments in chapter 13 (if you use one): _____		

4. Does this claim amend one already filed?  No  
 Yes. Claim number on court claims registry (if known) \_\_\_\_\_ Filed on \_\_\_\_\_  
 MM / DD / YYYY

5. Do you know if anyone else has filed a proof of claim for this claim?  No  
 Yes. Who made the earlier filing? \_\_\_\_\_

**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor:   H     O     B     O  

7. How much is the claim? \$                     22,730.26                    . Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information.

Goods sold.

9. Is all or part of the claim secured?  No  Yes. The claim is secured by a lien on property.

**Nature of property:**

- Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
- Motor vehicle
- Other. Describe: \_\_\_\_\_

**Basis for perfection:** \_\_\_\_\_

Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

**Value of property:** \$ \_\_\_\_\_

**Amount of the claim that is secured:** \$ \_\_\_\_\_

**Amount of the claim that is unsecured:** \$ \_\_\_\_\_ (The sum of the secured and unsecured amounts should match the amount in line 7.)

**Amount necessary to cure any default as of the date of the petition:** \$ \_\_\_\_\_

**Annual Interest Rate** (when case was filed) \_\_\_\_\_ %

- Fixed
- Variable

10. Is this claim based on a lease?  No  Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  Yes. Identify the property: \_\_\_\_\_

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?  No

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

Yes. Check one:

<input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).	Amount entitled to priority \$ _____
<input type="checkbox"/> Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).	\$ _____
<input type="checkbox"/> Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).	\$ _____
<input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$ _____
<input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$ _____
<input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.	\$ _____

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

- I am the creditor.
- I am the creditor's attorney or authorized agent.
- I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.
- I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 12 21 2018  
MM / DD / YYYY



Signature

Print the name of the person who is completing and signing this claim:

Name	<u>Bhavesh</u>	<u>Gandhi</u>
	First name	Last name
Title	<u>Business Admin Team Leader</u>	
Company	<u>M S International, Inc.</u>	
	Identify the corporate servicer as the company if the authorized agent is a servicer.	
Address	<u>2095 N. Batavia Street</u>	
	Number	Street
	<u>Orange</u>	<u>CA 92865</u>
	City	State ZIP Code
Contact phone	<u>714-685-7654</u>	Email <u>bhavesh@msisurfaces.com</u>



# M S International, Inc.

1441 Jarvis Avenue, Elk Grove Village, IL 60007  
 TEL:(847) 725-6500 FAX:(847) 725-6501

## STATEMENT



Statement Date 11/28/2018  
 CustomerID ILCH-6HOBO  
 Sales Person ILCHAVE

[www.msistone.com](http://www.msistone.com)

Customer: HOBO (HOME OWNERS BARGAIN OUTLET)  
 2650 BELVIDERE ROAD

Contact: DWIGHT DELONG  
 Telephone: (847) 263-1240 Ext:  
 Fax: (847) 263-1232 Ext:

WAUKEGAN, IL 60085 USA

Inv. Date	Due Date	SO#	Invoice No.*	PO/Description	Amount	Balance
08/21/2018	09/20/2018	0013679377	1106480767-IN	n000021774	14,330.26	14,330.26
09/04/2018	10/04/2018	0013740103	1106547549-IN	n000022086	8,400.00	8,400.00
<b>Balance Due</b>						<b>22,730.26</b>

Balance	Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days
22,730.26	0.00	0.00	8,400.00	14,330.26	0.00

### Any Contact Changes

Please provide AP contact details (as listed on the top of this statement) including name, address, phone number, fax number, and email:

AP Contact Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ FaxNumber: \_\_\_\_\_ Email: \_\_\_\_\_

Please scan or fax this entire sheet to: Email: [msi.ar@msistone.com](mailto:msi.ar@msistone.com) OR FAX: (714) 685-7659

or Mail a copy of the entire sheet to: Attn: A/R Department, M S International, Inc. 2095 N Batavia St., Orange, CA 92865

\*Transaction Suffixes [IN:Invoice; CM: Credit Memo; DM: Debit Memo; CR: Customer Payment; FC: Finance Charge]



# Northern District of Illinois Claims Register

[18-30039 Morgan Administration, Inc.](#)

**Honorable Judge:** Jacqueline P. Cox      **Chapter:** 11  
**Office:** Eastern Division                      **Last Date to file claims:** 01/28/2019  
**Trustee:**    **Last Date to file (Govt):** 04/23/2019

<p><i>Creditor:</i> (27419953)  MS INTERNATIONAL INC.  ATTN BHAVESH GANDHI  2095 N. BATAVIA ST.  ORANGE, CA 92865</p>	<p><b>Claim No:</b> 43  <i>Original Filed</i>  Date: 01/03/2019  <i>Original Entered</i>  Date: 01/03/2019</p>	<p><i>Status:</i>  <i>Filed by:</i> CR  <i>Entered by:</i> Kimetha Collier  <i>Modified:</i></p>
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Amount claimed: \$22730.26

*History:*

[Details](#)   [43-1](#) 01/03/2019 Claim #43 filed by MS INTERNATIONAL INC., Amount claimed: \$22730.26 (Collier, Kimetha)

*Description:*

*Remarks:*

## Claims Register Summary

**Case Name:** Morgan Administration, Inc.  
**Case Number:** 18-30039  
**Chapter:** 11  
**Date Filed:** 10/25/2018  
**Total Number Of Claims:** 1

<b>Total Amount Claimed*</b>	\$22730.26
<b>Total Amount Allowed*</b>	

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**

	Claimed	Allowed
<b>Secured</b>		
<b>Priority</b>		
<b>Administrative</b>		