

## Fill in this information to identify the case:

Debtor 1 FP Retail Associates LLC

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Illinois - Eastern Div

Case number 18-30046

## Official Form 410

## Proof of Claim

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

## Part 1: Identify the Claim

|  |  |   |
|--|--|---|
| 1. Who is the current creditor?  | <u>Supreme Construction, Inc.</u><br>Name of the current creditor (the person or entity to be paid for this claim)<br>Other names the creditor used with the debtor _____  |   |
| 2. Has this claim been acquired from someone else?   | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. From whom? _____   |   |
| 3. Where should notices and payments to the creditor be sent?<br><br>Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Where should notices to the creditor be sent?<br><u>Nathan Q. Rugg/Barack Ferrazzano</u><br>Name<br><u>200 W. Madison St., Suite 3900</u><br>Number Street<br><u>Chicago IL 60606</u><br>City State ZIP Code<br>Contact phone <u>312-984-3127</u><br>Contact email <u>nathan.rugg@bfkn.com</u> | Where should payments to the creditor be sent? (if different)<br>Name _____<br>Number Street _____<br>City State ZIP Code _____<br>Contact phone _____<br>Contact email _____ |
| Uniform claim identifier for electronic payments in chapter 13 (if you use one):<br>_____                                |  |   |
| 4. Does this claim amend one already filed?  | <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes. Claim number on court claims registry (if known) <u>48</u><br>Filed on <u>01/24/2019</u><br>MM / DD / YYYY   |   |
| 5. Do you know if anyone else has filed a proof of claim for this claim?   | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Who made the earlier filing? _____   |   |

**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

|   |   |
|---|---|
| 6. Do you have any number you use to identify the debtor? | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: _____   |
| 7. How much is the claim?                                 | \$ <u>232,762.68</u> Does this amount include interest or other charges?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).  |
| 8. What is the basis of the claim?                        | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.<br>Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).<br>Limit disclosing information that is entitled to privacy, such as health care information.<br><br><u>Services performed (see attached Statement)</u>  |
| 9. Is all or part of the claim secured?                   | <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes. The claim is secured by a lien on property.<br><br><b>Nature of property:</b><br><input type="checkbox"/> Real estate. If the claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim Attachment</i> (Official Form 410-A) with this <i>Proof of Claim</i> .<br><input type="checkbox"/> Motor vehicle<br><input checked="" type="checkbox"/> Other. Describe: <u>Constructive trust for customer projects. See Limited Objection</u><br><br><b>Basis for perfection:</b> <u>(Doc. No. 104) and Adversary Complaint (Adv. No. 19-00014)</u><br>Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)<br><br><b>Value of property:</b> \$ <u>Estimated</u><br><b>Amount of the claim that is secured:</b> \$ <u>32,316.45</u><br><br><b>Amount of the claim that is unsecured:</b> \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)<br><br><b>Amount necessary to cure any default as of the date of the petition:</b> \$ _____<br><br><b>Annual Interest Rate</b> (when case was filed) _____ %<br><input type="checkbox"/> Fixed<br><input type="checkbox"/> Variable |
| 10. Is this claim based on a lease?                       | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Amount necessary to cure any default as of the date of the petition. \$ _____   |
| 11. Is this claim subject to a right of setoff?           | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Identify the property: _____  |



**12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?**

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☒ No

☐ Yes. Check one:

- ☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).
- ☐ Up to \$2,850\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).
- ☐ Wages, salaries, or commissions (up to \$12,850\*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).
- ☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).
- ☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).
- ☐ Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.

Amount entitled to priority

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

- ☒ I am the creditor.
- ☐ I am the creditor's attorney or authorized agent.
- ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.
- ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 03/21/19  
MM / DD / YYYY

Signature

Print the name of the person who is completing and signing this claim:

|               |   |             |           |
|---------------|---|-------------|-----------|
| Name          | Marc  | James       | Taylor    |
|               | First name  | Middle name | Last name |
| Title         | President   |             |           |
| Company       | Supreme Construction, Inc.  |             |           |
|               | Identify the corporate servicer as the company if the authorized agent is a servicer. |             |           |
| Address       | 14013 West Russell Rd.  |             |           |
|               | Number  | Street      |           |
|               | Zion  | IL          | 60099     |
|               | City  | State       | ZIP Code  |
| Contact phone | 847-731-3560  |             | Email     |

| HOBO STORE #22               |            |               |
|------------------------------|------------|---------------|
| Name                         | Amount     | Date invoiced |
| Alarcon, David               | \$150.00   | 9/12/2018     |
| Belhomme, Geraldine          | \$1,098.40 | n/a           |
| Bengley LLC                  | \$150.00   | 8/23/2018     |
| Bodie-Peals, Mae             | \$1,137.60 | 9/11/2018     |
| Burton, Doreen               | \$1,120.00 | 6/28/2018     |
| Cardona, Edgar               | \$150.00   | 8/17/2018     |
| Carpton, Eva                 | \$724.00   | 10/3/2018     |
| Cedano, Max                  | \$1,020.00 | 9/18/2018     |
| Cherco, Michael              | \$1,592.80 | 7/12/2018     |
| Cole, Kira                   | \$1,330.40 | 7/9/2018      |
| Coleman, Simone              | \$185.25   | n/a           |
| Commons, James               | \$1,192.80 | 9/27/2018     |
| Elm Property Solutions LLC   | \$150.00   | 6/28/2018     |
| Elsmo, Melissa               | \$150.00   | 9/11/2018     |
| Evans, Lois                  | \$1,336.80 | 5/22/2018     |
| Forest Park Community Center | \$150.00   | 8/8/2018      |
| Hightower, Tasha             | \$1,182.40 | 7/10/2018     |
| Jones, Mark                  | \$150.00   | 6/28/2018     |
| Jones, Mark                  | \$887.20   | 9/12/2018     |
| Kuenster, Ann                | \$150.00   | 6/15/2018     |
| Kuenster, Ann                | \$1,168.80 | n/a           |
| Lofgren, Phil                | \$150.00   | 6/4/2018      |
| Majerczak, Jason             | \$724.00   | 7/9/2018      |
| Marin, Juan                  | \$150.00   | 9/26/2018     |
| McBoom-Lynch, Mary           | \$150.00   | 9/12/2018     |
| McKay, Lydia                 | \$100.00   | 5/24/2018     |
| McRoberts                    | \$6,992.40 | n/a           |
| McWilliams, Ella             | \$150.00   | 6/28/2018     |
| McWilliams, Ella             | \$752.80   | 10/4/2018     |
| Melendez, Jackie             | \$150.00   | 9/11/2018     |
| Monahan, Sean                | \$150.00   | 9/12/2018     |
| Montgomery, Marc             | \$150.00   | 9/21/2018     |
| Montgomery, Marc             | \$1,386.40 | 10/15/2018    |
| Moody, Jay                   | \$150.00   | 5/21/2018     |
| Moreno, Kristine             | \$658.40   | 8/7/2018      |
| Moreno, Ninfa                | \$150.00   | 8/15/2018     |
| O'sullivan, John             | \$150.00   | 9/12/2018     |
| Patrick, Sherrie             | \$150.00   | 7/12/2018     |
| Petersen, Tom                | \$150.00   | 8/17/2018     |
| Quintanilla, Romanita        | \$150.00   | 8/17/2018     |
| Rangel, Mark                 | \$150.00   | 9/26/2018     |
| Rivera, Socorro              | \$150.00   | 10/15/2018    |
| Roman, Kathy                 | \$150.00   | 8/7/2018      |
| Sacharski, Mike              | \$743.20   | 5/22/2018     |

|                    |                    |            |
|--------------------|--------------------|------------|
| Salgado, Holly     | \$1,774.40         | 10/16/2018 |
| Sullivan, David    | \$1,158.40         | 9/27/2018  |
| Washington, Tamico | \$150.00           | 8/8/2018   |
| Wright, Debra      | \$150.00           | 8/17/2018  |
| Yu, Sarah          | \$150.00           | 6/7/2018   |
| <b>TOTAL</b>       | <b>\$32,316.45</b> |            |

**HOBO STORE # 22**

**IN-STORE WORK \$200,446.23**

# Northern District of Illinois Claims Register

[18-30046 FP Retail Associates LLC](#)

**Honorable Judge:** Jacqueline P. Cox

**Chapter:** 11

**Office:** Eastern Division

**Last Date to file claims:**

**Trustee:**

**Last Date to file (Govt):**

**Creditor:** (27567254)  
Milwaukee Journal Sentinel  
c/o Kathleen Hennessey  
7650 Jones Branch Dr.  
McLean, VA 22107

**Claim No: 62**  
*Original Filed Date:* 02/20/2019  
*Original Entered Date:* 02/20/2019

*Status:*  
*Filed by:* C  
*Entered b*  
*Modified:*

Amount claimed: \$191142.84

*History:*

[Details](#)      [62-1](#)      02/20/2019 Claim #62 filed by Milwaukee Journal Sentinel, Amount claimed: \$191142.84 (We

*Description:*

*Remarks:*

**Creditor:** (27475117)  
Supreme Construction, Inc.  
c/o Nathan Q. Rugg  
Barack Ferrazzano Kirschbaum & Nagelberg  
200 West Madison Street, Suite 3900  
Chicago, Illinois 60606

**Claim No: 48**  
*Original Filed Date:* 01/24/2019  
*Original Entered Date:* 01/24/2019  
*Last Amendment Filed:* 03/21/2019  
*Last Amendment Entered:* 03/21/2019

*Status:*  
*Filed by:* C  
*Entered b*  
*Modified:*

Amount claimed: \$232762.68

Secured claimed: \$32316.45

*History:*

[Details](#)      [48-1](#)      01/24/2019 Claim #48 filed by Supreme Construction, Inc., Amount claimed: \$24430.00 (Rug

[Details](#)      [48-2](#)      03/21/2019 Amended Claim #48 filed by Supreme Construction, Inc., Amount claimed: \$2327

*Description:*

*Remarks:*

## Claims Register Summary

**Case Name:** FP Retail Associates LLC

**Case Number:** 18-30046

**Chapter:** 11

**Date Filed:** 10/25/2018

**Total Number Of Claims: 2**

|                              |             |
|------------------------------|-------------|
| <b>Total Amount Claimed*</b> | \$423905.52 |
| <b>Total Amount Allowed*</b> |             |

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**

|                       | <b>Claimed</b> | <b>Allowed</b> |
|-----------------------|----------------|----------------|
| <b>Secured</b>        | \$32316.45     |                |
| <b>Priority</b>       |                |                |
| <b>Administrative</b> |                |                |

**Fill in this information to identify the case:**

Debtor 1 FP Retail Associates LLC

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: Northern District of Illinois - Eastern Div

Case number 18-30046

**Official Form 410****Proof of Claim**

04/16

**Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.**

**Filers must leave out or redact** information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents;** they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

**Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.**

**Part 1: Identify the Claim**

|   |   |  |
|---|---|--|
| 1. <b>Who is the current creditor?</b>  | <u>Supreme Construction, Inc.</u><br>Name of the current creditor (the person or entity to be paid for this claim)  |  |
|   | Other names the creditor used with the debtor _____   |  |
| 2. <b>Has this claim been acquired from someone else?</b>   | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. From whom? _____  |  |
| 3. <b>Where should notices and payments to the creditor be sent?</b><br><br>Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | <b>Where should notices to the creditor be sent?</b><br><br><u>Nathan Q. Rugg/Barack Ferrazzano</u><br>Name<br><u>200 W. Madison St., Suite 3900</u><br>Number Street<br><u>Chicago</u> <u>IL</u> <u>60606</u><br>City State ZIP Code<br>Contact phone <u>312-984-3127</u><br>Contact email <u>nathan.rugg@bfkn.com</u> | <b>Where should payments to the creditor be sent? (if different)</b><br><br>Name _____<br>Number Street _____<br>City State ZIP Code _____<br>Contact phone _____<br>Contact email _____ |
| Uniform claim identifier for electronic payments in chapter 13 (if you use one):<br>_____                                       |   |  |
| 4. <b>Does this claim amend one already filed?</b>  | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____ MM / DD / YYYY  |  |
| 5. <b>Do you know if anyone else has filed a proof of claim for this claim?</b>   | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Who made the earlier filing? _____  |  |



**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

|   |   |
|---|---|
| 6. Do you have any number you use to identify the debtor? | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: ____ ____ ____ ____   |
| 7. How much is the claim?                                 | \$ <u>24,430.00</u> Does this amount include interest or other charges?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).   |
| 8. What is the basis of the claim?                        | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.<br>Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).<br>Limit disclosing information that is entitled to privacy, such as health care information.<br><br><u>Services performed (see attached Statement)</u>  |
| 9. Is all or part of the claim secured?                   | <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes. The claim is secured by a lien on property.<br><br><b>Nature of property:</b><br><input type="checkbox"/> Real estate. If the claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim Attachment</i> (Official Form 410-A) with this <i>Proof of Claim</i> .<br><input type="checkbox"/> Motor vehicle<br><input checked="" type="checkbox"/> Other. Describe: <u>Constructive trust. See Limited Objection (Doc. No. 104) and</u><br><br><b>Basis for perfection:</b> <u>Adversary Complaint (Adv. No. 19-00014)</u><br>Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)<br><br><b>Value of property:</b> \$ _____<br><b>Amount of the claim that is secured:</b> \$ _____<br><b>Amount of the claim that is unsecured:</b> \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)<br><br><b>Amount necessary to cure any default as of the date of the petition:</b> \$ _____<br><br><b>Annual Interest Rate</b> (when case was filed) _____ %<br><input type="checkbox"/> Fixed<br><input type="checkbox"/> Variable |
| 10. Is this claim based on a lease?                       | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Amount necessary to cure any default as of the date of the petition. \$ _____   |
| 11. Is this claim subject to a right of setoff?           | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. Identify the property: _____  |

## 12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

☒ No☐ Yes. Check one:☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).☐ Up to \$2,850\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).☐ Wages, salaries, or commissions (up to \$12,850\*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).☐ Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.

Amount entitled to priority

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

☒ I am the creditor.☐ I am the creditor's attorney or authorized agent.☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 1/21/2019  
MM DD YYYY

  
Signature

Print the name of the person who is completing and signing this claim:

Name

First name

Middle name

Last name

Title

Company

Address

Contact phone

Marc James Taybr  
First name Middle name Last name

President

Supreme Construction, Inc.

Identify the corporate servicer as the company if the authorized agent is a servicer.

14013 West Russell Rd.

Number Street

Zion

City

IL

State

60099

ZIP Code

847-731-3560

Email

| HOB0 Illinois Open Projects  |   |                 |             |                       |                       |                  |                   |                   | Certified letter received                     |
|------------------------------|---|-----------------|-------------|-----------------------|-----------------------|------------------|-------------------|-------------------|---|
| HOB0 #22                     |   |                 |             |                       |                       |                  |                   |                   |   |
| Customer's Name              | Address   | County          | Amount owed | What got paid to HOB0 | PO #                  | Received Install | Last Date on Site | Commencement Date |   |
| Alarcon, David               | 8200 Leland Ave. Norridge, IL 60706             | Cook            | \$ 150.00   | \$ 185.00             | O2364                 | 9/4/2018         | 9/4/2018          | 9/4/2018          | Unable to deliver                             |
| Kruse, Roy                   | 327 N. Harvey Oak Park, IL 60302                | Cook            | \$ 458.75   | \$ -                  | O2462                 | 9/28/2018        | 10/5/2018         | 10/5/2018         |   |
| Coleman, Simone              | 3416 W. 13th Pl. Chicago, IL                    | Cook            | \$ 185.25   | \$ -                  | Has not been received | 6/28/2018        | 7/9/2018          | 7/9/2018          |   |
| Bodie-Peals, Mae             | 429 East 48th St. Chicago, IL 60615             | Cook            | \$ 1,137.60 | \$ 1,682.00           | O2242                 | 8/10/2018        | 8/23/2018         | 8/21/2018         |   |
| Burton, Doreen               | 315 Des Plaines Ave. #604 Forest Park, IL 60139 | Cook            | \$ 1,120.00 | \$ 1,585.00           | O1840                 | 4/9/2018         | 6/12/2018         | 5/10/2018         |   |
| Cardona, Edgar & Jesse       | 2626 N. Rutherford Chicago, IL 60707            | Cook            | \$ 150.00   | \$ 185.00             | O2289                 | 8/14/2018        | 8/15/2018         | 8/15/2018         |   |
| Carpton, Eva                 | 6408 East 3rd Ave. Gary, IN 46403               | Lake County, IN | \$ 724.00   | \$ 905.00             | O2183                 | 7/17/2018        | 10/3/2018         | 8/20/2018         |   |
| Cedano, Max & Maria          | 5000 S. Cornell #8D Chicago, IL                 | Cook            | \$ 150.00   | \$ 185.00             | O2229                 | 8/16/2018        | 9/6/2018          | 8/29/2018         |   |
|                              |   |                 | \$ 1,020.00 | \$ 1,350.00           | O2299                 |                  |                   |                   |   |
| Cherco, Michael              | 2921 W. Lyndale St. Chicago, IL                 | Cook            | \$ 1,592.80 | \$ 1,991.00           | O1668                 | 2/20/2018        | 7/10/2018         | 5/30/2018         |   |
| Cole, Kira                   | 1402 N. Lasalle Dr. #1N Chicago, IL             | Cook            | \$ 1,330.40 | \$ 1,663.00           | O2035                 | 5/30/2018        | 7/5/2018          | 7/5/2018          |   |
| Commons, James               | 7254 N. Osceola Ave. Chicago, IL 60631          | Cook            | \$ 1,192.80 | \$ 1,491.00           | O1839                 | 4/19/2018        | 8/13/2018         | 6/4/2018          |   |
| Elm Property Solutions LLC   | 1221 w Lunt ave unit 3-A Chicago, IL            | Cook            | \$ 150.00   | \$ 185.00             | O2088                 | 6/18/2018        | 6/26/2018         | 6/26/2018         |   |
| Elsmo, Melissa               | 1183s Taylor ave, Oak Park, IL 60304            | Cook            | \$ 150.00   | \$ 185.00             | O2315                 | 8/20/2018        | 8/27/2018         | 8/27/2018         | 10/31/2018                                    |
| Evans, Lois                  | 1908 Maple Ave, Berwyn, IL 60402                | Cook            | \$ 1,336.80 | \$ 1,671.00           | O1917                 | 4/23/2018        | 5/18/2018         | 5/18/2018         |   |
| Forest Park Community Center | 7640 Jackson Blvd, Forest Park, IL 60130        | Cook            | \$ 150.00   | \$ 185.00             | O2221                 | 7/30/2018        | 8/6/2018          | 8/6/2018          |   |
| Hightower, Tasha             | 740 Burneside ct, Aurora, IL                    | Kane / Dupage   | \$ 1,182.40 | \$ 1,478.00           | O1890                 | 4/17/2018        | 7/9/2018          | 5/16/2018         |   |
| Jones, Mark                  | 7541 w Brown ave unit J, Forest Park, IL        | Cook            | \$ 150.00   | \$ 185.00             | O2087                 | 8/10/2018        | 9/7/2018          | 8/22/2018         | 10/31/2018                                    |
|                              |   |                 | \$ 887.20   | \$ 1,109.00           | O2267                 |                  |                   |                   |   |
| Lofgren, Phil                | 1020 N Harlem ave #2E, River Forest, IL         | Cook            | \$ 150.00   | \$ 185.00             | O2045                 | 6/4/2018         | 5/31/2018         | 5/31/2018         | Return to sender                              |
| Majerczak, Jason             | 746 North Pine Ave, Arlington Heights, IL 60004 | Cook            | \$ 724.00   | \$ 905.00             | O2005                 | 5/18/2018        | 7/30/2018         | 6/1/2018          |   |
| Marin, Juan                  | 1835 Harlem Ave Berwyn, IL                      | Cook            | \$ 150.00   | \$ 185.00             | O2398                 | 9/13/2018        | 9/19/2018         | 9/19/2018         |   |
| McBoom-Lynch, Mary           | 5546 W Congress Pkwy #1, Chicago, IL            | Cook            | \$ 150.00   | \$ 185.00             | O2334                 | 8/27/2018        | 9/5/2018          | 9/5/2018          |   |
| McKay, Lydia                 | 1295 Bamberg ct unit A, Hanover Park, IL        | Cook / Dupage   | \$ 100.00   | \$ -                  | O1981                 | 5/10/2018        | 5/23/2018         | 5/23/2018         | Returned to send 11/2/18 - incomplete address |
| Moody, Jay                   | 614 Elgin ave, Forest Park, IL                  | Cook            | \$ 150.00   | \$ 185.00             | O1979                 | 5/10/2018        | 5/15/2018         | 5/15/2018         |   |
| Moreno, Kristine             | 3542 Ridgeland Ave, Berwyn, IL 60402            | Cook            | \$ 658.40   | \$ 823.00             | O1829                 | 4/30/2018        | 8/6/2018          | 6/8/2018          |   |
| Monahan, Sean                | 2640 N Newcastle Ave, Chicago, IL               | Cook            | \$ 150.00   | \$ 185.00             | O2358                 | 9/4/2018         | 9/5/2018          | 9/5/2018          |   |
| O'Sullivan, John             | 25470 w Grasslake Rd, Antioch, IL               | Lake County, IN | \$ 150.00   | \$ 185.00             | O2351                 | 8/31/2018        | 9/7/2018          | 9/7/2018          | 10/31/2018                                    |
| Patrick, Sherrie             | 1840 East Ave. Berwyn, IL                       | Cook            | \$ 150.00   | \$ 185.00             | O2141                 | 7/3/2018         | 7/9/2018          | 7/9/2018          |   |
| Peterson, Tom                | 2509 Davison St, River Grove, IL 60171          | Cook            | \$ 150.00   | \$ 185.00             | O2280                 | 8/13/2018        | 8/15/2018         | 8/15/2018         |   |
| Quintanilla, Romanita        | 3115 s Avers ave, Chicago, IL 60623             | Cook            | \$ 150.00   | \$ 185.00             | O2278                 | 8/13/2018        | 8/15/2018         | 8/15/2018         |   |
| Rangel, Mark                 | 9232 Washington ave, Brookfield, IL             | Cook            | \$ 150.00   | \$ 185.00             | O2385                 | 9/10/2018        | 9/19/2018         | 9/19/2018         | 11/1/2018                                     |

|                     |  |          |             |             |       |           |            |            |            |
|---------------------|--|----------|-------------|-------------|-------|-----------|------------|------------|------------|
| Roman, Kathy        | 2303 N 72nd court,<br>Elmwood Park, IL 60707 | Cook     | \$ 150.00   | \$ 185.00   | O1323 | 11/6/2017 | 8/7/2018   | 11/13/2017 |            |
| Sacharski, Mike     | 936 Thomas ave, Forest<br>Park, IL           | Cook     | \$ 743.20   | \$ 1,114.00 | O1911 | 4/23/2018 | 5/4/2018   | 5/4/2018   |            |
| Sullivan, David     | 517 Clarence ave, Oak<br>Park, IL            | Cook     | \$ 1,158.40 | \$ 1,448.00 | O1922 | 4/24/2018 | 6/18/2018  | 6/18/2018  |            |
| Washington, Tamico  | 3713 Butterfield Rd,<br>Bellwood, IL 60104   | Cook     | \$ 150.00   | \$ 185.00   | O2230 | 7/30/2018 | 8/6/2018   | 8/6/2018   | 10/31/2018 |
| Wright, Debra       | 2019 s 10th ave,<br>Maywood, IL 60153        | Cook     | \$ 150.00   | \$ 185.00   | O2279 | 8/13/2018 | 8/16/2018  | 8/16/2018  | 10/31/2018 |
| Yu, Sarah           | 6552 North Campbell Ave,<br>Chicago, IL      | Cook     | \$ 150.00   | \$ 185.00   | O2044 | 6/4/2018  | 6/7/2018   | 6/7/2018   |            |
| Kuenster, Ann       | 407 n oak park ave, Oak<br>Park, IL 60302    | Cook     | \$ 1,168.80 | \$ 1,461.00 | O2231 | 7/30/2018 | 10/23/2018 | 8/22/2018  | 11/1/2018  |
| Belhomme, Geraldine | 1736 w 106th pl, Chicago,<br>IL 60643        | Cook     | \$ 1,098.40 | \$ 1,373.00 | O2281 | 8/13/2018 | 10/24/2018 | 9/24/2018  | 11/1/2018  |
| Rivera, Socorro     | 5631 w Roscoe st, Chicago,<br>IL 60634       | Cook     | \$ 150.00   | \$ 185.00   | O2257 | 8/8/2018  | 8/15/2018  | 8/15/2018  |            |
| Salgado, Holly      | 577 s Chicago ave,<br>Kankakee, IL 60901     | Kankakee | \$ 1,774.40 | \$ 2,218.00 | O2058 | 6/5/2018  | 10/15/2018 | 6/14/2018  |            |
| Montgomery, Marc    | 1108 Linden ave, Oak Park,<br>IL 60302       | Cook     | \$ 150.00   | \$ 185.00   | O1071 | 9/7/2018  | 10/15/2018 | 1/9/2018   |            |
|                     |  |          | \$ 1,386.40 | \$ 1,733.00 | O1422 |           |            |            |            |

\$ 24,430.00 \$ 30,255.00



# Northern District of Illinois Claims Register

[18-30046 FP Retail Associates LLC](#)

**Honorable Judge:** Jacqueline P. Cox

**Chapter:** 11

**Office:** Eastern Division

**Last Date to file claims:**

**Trustee:**

**Last Date to file (Govt):**

*Creditor:* (27475117)  
Supreme Construction, Inc.  
c/o Nathan Q. Rugg  
Barack Ferrazzano Kirschbaum  
& Nagelberg  
200 West Madison Street, Suite  
3900  
Chicago, Illinois 60606

**Claim No:** 48  
*Original Filed*  
*Date:* 01/24/2019  
*Original Entered*  
*Date:* 01/24/2019

*Status:*  
*Filed by:* CR  
*Entered by:* Nathan Q. Rugg  
*Modified:*

Amount claimed: \$24430.00

Secured claimed: \$24430.00

*History:*

[Details](#) [48-1](#) 01/24/2019 Claim #48 filed by Supreme Construction, Inc., Amount claimed: \$24430.00 (Rugg, Nathan)

*Description:*

*Remarks:*

## Claims Register Summary

**Case Name:** FP Retail Associates LLC

**Case Number:** 18-30046

**Chapter:** 11

**Date Filed:** 10/25/2018

**Total Number Of Claims:** 1

|                              |            |
|------------------------------|------------|
| <b>Total Amount Claimed*</b> | \$24430.00 |
| <b>Total Amount Allowed*</b> |            |

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**

|                       | <b>Claimed</b> | <b>Allowed</b> |
|-----------------------|----------------|----------------|
| <b>Secured</b>        | \$24430.00     |                |
| <b>Priority</b>       |                |                |
| <b>Administrative</b> |                |                |