

B 10 (Official Form 10) (04/10)

<b>UNITED STATES BANKRUPTCY COURT</b> Northern District of Georgia		<b>PROOF OF CLAIM</b>
Name of Debtor: Hutcheson Medical Center, Inc.		Case Number: 3:14-bk-157-1 <b>42863</b>
<i>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 303.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Staff Care, Inc.		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.  Court Claim Number: <b>2015 APR 21</b> (If known) <b>M. REGINA MENDOZA</b> Filed on <b>APR 21 2015</b> U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA CLERK'S OFFICE 400 W. Peachtree Street, N.W. Atlanta, GA 30308
Name and address where notices should be sent: Barakat Alao AMN Healthcare, Inc. 12400 High Bluff Drive., Suite 100, San Diego CA 92130  Telephone number: (858) 509-3592		
Name and address where payment should be sent (if different from above):   Telephone number:		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.  <input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed:      \$ <u>55,382.38</u>  If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.  If all or part of your claim is entitled to priority, complete item 5.  <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.  Specify the priority of the claim.  <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).  <input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy, petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).  <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).  <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).  <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).  <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).  Amount entitled to priority: \$ _____  *Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.
2. Basis for Claim: <u>Services Provided</u> (See instruction #2 on reverse side.)		
3. Last four digits of any number by which creditor identifies debtor: <u>5181</u>  3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe:  Value of Property: \$ _____ Annual Interest Rate _____ %  Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____  Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.  7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)  DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  If the documents are not available, please explain:		
Date: <u>4/17/15</u>	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.  <u>Tamara Swenson, Tamara Swenson, Svr. Corporate Counsel</u>	
		FOR COURT USE ONLY

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

Hutcheson Med POC  
  
 00293

B 10 (Official Form 10) (04/10) – Cont.

**INSTRUCTIONS FOR PROOF OF CLAIM FORM**

*The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, there may be exceptions to these general rules.*

**Items to be completed in Proof of Claim form**

**Court, Name of Debtor, and Case Number:**

Fill in the federal judicial district where the bankruptcy case was filed (for example, Central District of California), the bankruptcy debtor's name, and the bankruptcy case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is located at the top of the notice.

**Creditor's Name and Address:**

Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

**1. Amount of Claim as of Date Case Filed:**

State the total amount owed to the creditor on the date of the Bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

**2. Basis for Claim:**

State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on the delivery of health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if the trustee or another party in interest files an objection to your claim.

**3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:**

State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

**3a. Debtor May Have Scheduled Account As:**

Use this space to report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

**4. Secured Claim:**

Check the appropriate box and provide the requested information if the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See DEFINITIONS, below.) State the type and the value of property that secures the claim, attach copies of lien documentation, and state annual interest rate and the amount past due on the claim as of the date of the bankruptcy filing.

**5. Amount of Claim Entitled to Priority Under 11 U.S.C. §507(a).**

If any portion of your claim falls in one or more of the listed categories, check the appropriate box(es) and state the amount entitled to priority. (See DEFINITIONS, below.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

**6. Credits:**

An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

**7. Documents:**

Attach to this proof of claim form redacted copies documenting the existence of the debt and of any lien securing the debt. You may also attach a summary. You must also attach copies of documents that evidence perfection of any security interest. You may also attach a summary. FRBP 3001(c) and (d). If the claim is based on the delivery of health care goods or services, see instruction 2. Do not send original documents, as attachments may be destroyed after scanning.

**Date and Signature:**

The person filing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2), authorizes courts to establish local rules specifying what constitutes a signature. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. Attach a complete copy of any power of attorney. Criminal penalties apply for making a false statement on a proof of claim.

**DEFINITIONS**

**Debtor**

A debtor is the person, corporation, or other entity that has filed a bankruptcy case.

**Creditor**

A creditor is a person, corporation, or other entity owed a debt by the debtor that arose on or before the date of the bankruptcy filing. See 11 U.S.C. §101 (10)

**Claim**

A claim is the creditor's right to receive payment on a debt owed by the debtor that arose on the date of the bankruptcy filing. See 11 U.S.C. §101 (5). A claim may be secured or unsecured.

**Proof of Claim**

A proof of claim is a form used by the creditor to indicate the amount of the debt owed by the debtor on the date of the bankruptcy filing. The creditor must file the form with the clerk of the same bankruptcy court in which the bankruptcy case was filed.

**Secured Claim Under 11 U.S.C. §506(a)**

A secured claim is one backed by a lien on property of the debtor. The claim is secured so long as the creditor has the right to be paid from the property prior to other creditors. The amount of the secured claim cannot exceed the value of the property. Any amount owed to the creditor in excess of the value of the property is an unsecured claim. Examples of liens on property include a mortgage on real estate or a security interest in a car.

A lien may be voluntarily granted by a debtor or may be obtained through a court proceeding. In some states, a court judgment is a lien. A claim also may be secured if the creditor owes the debtor money (has a right to setoff).

**Unsecured Claim**

An unsecured claim is one that does not meet the requirements of a secured claim. A claim may be partly unsecured if the amount of the claim exceeds the value of the property on which the creditor has a lien.

**Claim Entitled to Priority Under 11 U.S.C. §507(a)**

Priority claims are certain categories of unsecured claims that are paid from the available money or property in a bankruptcy case before other unsecured claims.

**Redacted**

A document has been redacted when the person filing it has masked, edited out, or otherwise deleted, certain information. A creditor should redact and use only the last four digits of any social-security, individual's tax-identification, or financial-account number, all but the initials of a minor's name and only the year of any person's date of birth.

**Evidence of Perfection**

Evidence of perfection may include a mortgage, lien, certificate of title, financing statement, or other document showing that the lien has been filed or recorded.

**INFORMATION**

**Acknowledgment of Filing of Claim**

To receive acknowledgment of your filing, you may either enclose a stamped self-addressed envelope and a copy of this proof of claim or you may access the court's PACER system ([www.pacer.psc.uscourts.gov](http://www.pacer.psc.uscourts.gov)) for a small fee to view your filed proof of claim.

**Offers to Purchase a Claim**

Certain entities are in the business of purchasing claims for an amount less than the face value of the claims. One or more of these entities may contact the creditor and offer to purchase the claim. Some of the written communications from these entities may easily be confused with official court documentation or communications from the debtor. These entities do not represent the bankruptcy court or the debtor. The creditor has no obligation to sell its claim. However, if the creditor decides to sell its claim, any transfer of such claim is subject to FRBP 3001(e), any applicable provisions of the Bankruptcy Code (11 U.S.C. § 101 et seq.), and any applicable orders of the bankruptcy court.

<b>HUTCHESON MEDICAL CENTER</b>			
<b>Customer Name</b>	<b>Document Date</b>	<b>Document Number</b>	<b>Current Amount</b>
HUTCHESON MEDICAL CENTER	9/11/2014	2045181	\$1,280.20
HUTCHESON MEDICAL CENTER	9/18/2014	2048914	\$7,860.00
HUTCHESON MEDICAL CENTER	9/28/2014	2053399	\$171.14
HUTCHESON MEDICAL CENTER	10/2/2014	2056223	\$8,134.40
HUTCHESON MEDICAL CENTER	10/2/2014	2056224	\$7,860.00
HUTCHESON MEDICAL CENTER	10/16/2014	2064550	\$18,991.44
HUTCHESON MEDICAL CENTER	10/19/2014	2066243	\$240.75
HUTCHESON MEDICAL CENTER	10/26/2014	2069390	\$298.83
HUTCHESON MEDICAL CENTER	10/26/2014	2069391	\$607.39
HUTCHESON MEDICAL CENTER	11/2/2014	2073574	\$787.92
HUTCHESON MEDICAL CENTER	11/9/2014	2077564	\$8,134.40
HUTCHESON MEDICAL CENTER	12/2/2014	2090045	\$707.70
HUTCHESON MEDICAL CENTER	12/2/2014	2090046	\$308.21
		<b>Total Due</b>	<b>\$55,382.38</b>



**INVOICE**

**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

Page: 1  
 Invoice No: 2045181  
 Invoice Date: 09/11/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 10/11/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 1,280.20**

PLEASE FAX CHANGES TO 866.698.4941

Your Client Accounting Representative, Torin Blackford  
 can be reached at 866.748.3285



Billing Period: 08/17/2014 - 08/30/2014

NAME	TYPE	DESCRIPTION							RATE	EXTENSION	
		8/24	8/25	8/26	8/27	8/28	8/29	8/30	Total		
Ayanbadejo M.D.,Clement	ADFSC						1.00		1.00	40.00	40.00
	RTH						5.00		5.00	215.00	1,075.00
	MIL						295.00		295.00	0.56	165.20

SCI\_STNDRD

Client ID: 7682

Original

**TOTAL AMOUNT DUE : 1,280.20**



**INVOICE**

**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

Page: 1  
 Invoice No: 2048914  
 Invoice Date: 09/18/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 10/18/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 7,860.00**

PLEASE FAX CHANGES TO 866.698.4941

Your Client Accounting Representative, Torin Blackford  
 can be reached at 866.748.3285



Billing Period: 08/31/2014 - 09/13/2014

NAME	TYPE	DESCRIPTION							RATE	EXTENSION	
		<u>9/7</u>	<u>9/8</u>	<u>9/9</u>	<u>9/10</u>	<u>9/11</u>	<u>9/12</u>	<u>9/13</u>	<u>Total</u>		
Ayanbadejo M.D.,Clement	ADPSC				1.00	1.00		1.00	3.00	40.00	120.00
	RTH				12.00	12.00		12.00	36.00	215.00	7,740.00
SCI_STNDRD Client ID: 7682										Original <b>TOTAL AMOUNT DUE : 7,860.00</b>	

<ADPSC>-Administration Fee <RTH>-Regular Time Hourly



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2053399  
 Invoice Date: 09/28/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 10/28/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 171.14**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.698.4941

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 can be reached at 866.748.3285



Hotel or Lodging Dates of Stay: 08/30/14  
 Rental Car timeframe: 08/28/14

Billing Period: 08/17/2014 - 08/30/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION
			<u>8/24</u> <u>8/25</u> <u>8/26</u> <u>8/27</u> <u>8/28</u> <u>8/29</u> <u>8/30</u> <u>Total</u>	
Ayanbadejo M.D.,Clement	HTL-B	HOTEL (Internal Ref: RCT01104754-1)	127.80	127.80
Ayanbadejo M.D.,Clement	RCR-B	RENTAL CAR (Internal Ref: RCT01105177-1)	43.34	43.34
SCI_STNDRD Client ID: 7682			Original <b>TOTAL AMOUNT DUE :</b>	<b>171.14</b>



**INVOICE**

**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

Page: 1  
 Invoice No: 2056223  
 Invoice Date: 10/02/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/01/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 8,134.40**

PLEASE FAX CHANGES TO 866.698.4941

Your Client Accounting Representative, Torin Blackford  
 can be reached at 866.748.3285



Billing Period: 09/14/2014 - 09/27/2014

NAME	TYPE	DESCRIPTION							RATE	EXTENSION	
		<u>9/21</u>	<u>9/22</u>	<u>9/23</u>	<u>9/24</u>	<u>9/25</u>	<u>9/26</u>	<u>9/27</u>	<u>Total</u>		
Patel M.D.,Niki	ADFSC			1.00	1.00	1.00			3.00	40.00	120.00
	RTH			12.00	12.00	12.00			36.00	215.00	7,740.00
	MIL			235.00	20.00	235.00			490.00	0.56	274.40
SCI_STNDRD Client ID: 7682										Original	
<b>TOTAL AMOUNT DUE :</b>											<b>8,134.40</b>

<ADFSC>-Administration Fee <MIL>-Mileage <RTH>-Regular Time Hourly



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2056224  
 Invoice Date: 10/02/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/01/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 7,860.00**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.698.4941

Your Client Accounting Representative, Torin Blackford  
 can be reached at 866.748.3285



Billing Period: 09/14/2014 - 09/27/2014

NAME	TYPE	DESCRIPTION								RATE	EXTENSION
		<u>9/14</u>	<u>9/15</u>	<u>9/16</u>	<u>9/17</u>	<u>9/18</u>	<u>9/19</u>	<u>9/20</u>	<u>Total</u>		
Ayanbadejo M.D.,Clement	ADFSC	1.00	1.00	1.00					3.00	40.00	120.00
	RTH	12.00	12.00	12.00					36.00	215.00	7,740.00
SCI_STNDRD Client ID: 7682										Original	<b>TOTAL AMOUNT DUE : 7,860.00</b>

<ADFSC>-Administration Fee <RTH>-Regular Time Hourly





**INVOICE**

Please Remit To:  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2064550  
 Invoice Date: 10/16/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/15/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 18,991.44**

Bill To:  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Billing Period: 09/28/2014 - 10/11/2014

NAME	TYPE	DESCRIPTION								RATE	EXTENSION	
		<u>9/28</u>	<u>9/29</u>	<u>9/30</u>	<u>10/1</u>	<u>10/2</u>	<u>10/3</u>	<u>10/4</u>	<u>Total</u>			
Banegura M.D., Glenn	ADFSC			1.00	1.00	1.00	1.00	1.00	5.00	40.00	200.00	
	RTH			2.00	12.00	12.00	12.00	12.00	50.00	215.00	10,750.00	
	MIL			126.00	12.00	12.00	12.00	12.00	174.00	0.56	97.44	
		<u>10/5</u>	<u>10/6</u>	<u>10/7</u>	<u>10/8</u>	<u>10/9</u>	<u>10/10</u>	<u>10/11</u>	<u>Total</u>			
Banegura M.D., Glenn	ADFSC	1.00	1.00	1.00					3.00	40.00	120.00	
	RTH	12.00	12.00	12.00					36.00	215.00	7,740.00	
	MIL	12.00	12.00	126.00					150.00	0.56	84.00	
										Original		
Client ID: 7682										TOTAL AMOUNT DUE :		<b>18,991.44</b>

<ADFSC>-Administration Fee <MIL>-Mileage <RTH>-Regular Time Hourly



**INVOICE**

**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2066243  
 Invoice Date: 10/19/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/18/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 240.75**

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Rental Car timeframe: 09/10/14 - 09/17/14

Billing Period: 08/31/2014 - 09/13/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION							
			<u>9/7</u>	<u>9/8</u>	<u>9/9</u>	<u>9/10</u>	<u>9/11</u>	<u>9/12</u>	<u>9/13</u>	<u>Total</u>	
Ayanbadejo M.D., Clement	RCR-B	RENTAL CAR (Internal Ref: RCT01120762-1)									240.75
										Original	240.75
										<b>TOTAL AMOUNT DUE :</b>	<b>240.75</b>

SCI\_STWORD

Client ID: 7682

<RCR-B>-Rental Car Expense



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2069390  
 Invoice Date: 10/26/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/25/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 298.83**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Hotel or Lodging Dates of Stay: 09/23/14 - 09/25/14

Billing Period: 09/14/2014 - 09/27/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION							
			<u>9/21</u>	<u>9/22</u>	<u>9/23</u>	<u>9/24</u>	<u>9/25</u>	<u>9/26</u>	<u>9/27</u>	<u>Total</u>	
Patel M.D.,Niki	HTL-B	HOTEL (Internal Ref: RCT01126298-1)								298.83	298.83
SCI_STNDRD Client ID: 7682										ORIGINAL <b>TOTAL AMOUNT DUE : 298.83</b>	

<HTL-B>-Hotel Expense



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta, GA 30384-1923

Page: 1  
 Invoice No: 2069391  
 Invoice Date: 10/26/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 11/25/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 607.39**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Hotel or Lodging Dates of Stay: 09/10/14 - 09/16/14

Billing Period: 08/31/2014 - 09/13/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION
			<u>9/7</u> <u>9/8</u> <u>9/9</u> <u>9/10</u> <u>9/11</u> <u>9/12</u> <u>9/13</u> <u>Total</u>	
Ayanbadejo M.D., Clement	HTL-B	HOTEL (Internal Ref: RCT01124247-1)	607.39	607.39
SCI_STNDRD				Original
Client ID: 7682		<b>TOTAL AMOUNT DUE :</b>		<b>607.39</b>

<HTL-B>-Hotel Expense



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2073574  
 Invoice Date: 11/02/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 12/02/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 787.92**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Hotel or Lodging Dates of Stay: 09/30/14 - 10/07/14

Billing Period: 09/28/2014 - 10/11/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION
		<u>9/28</u> <u>9/29</u> <u>9/30</u> <u>10/1</u> <u>10/2</u> <u>10/3</u> <u>10/4</u> <u>Total</u>		
Banegura M.D., Glenn	HTL-B	HOTEL (Internal Ref: RCT01130390-1)	787.92	787.92
SCI_STDRD Client ID: 7682			Original <b>TOTAL AMOUNT DUE :</b>	<b>787.92</b>



**INVOICE**

**Please Remit To:**  
 Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

Page: 1  
 Invoice No: 2077564  
 Invoice Date: 11/09/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 12/09/2014  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 8,134.40**

**Bill To:**  
 HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

PLEASE FAX CHANGES TO 866.365.8927

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 can be reached at 866.960.5359



Billing Period: 10/12/2014 - 10/25/2014

NAME	TYPE	DESCRIPTION							RATE	EXTENSION	
		10/19	10/20	10/21	10/22	10/23	10/24	10/25			Total
Patel M.D., Niki	ADFSC				1.00	1.00	1.00		3.00	40.00	120.00
	RTH				12.00	12.00	12.00		36.00	215.00	7,740.00
	MIL				225.00	20.00	20.00	225.00	490.00	0.56	274.40
SCI_STDRD Client ID: 7682										Original	<b>TOTAL AMOUNT DUE : 8,134.40</b>

<ADFSC>-Administration Fee <MIL>-Mileage <RTH>-Regular Time Hourly



**INVOICE**

**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

Page: 1  
 Invoice No: 2090045  
 Invoice Date: 12/02/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 01/01/2015  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 707.70**

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Billing Period: 11/09/2014 - 11/22/2014

NAME	TYPE	DESCRIPTION	RATE	EXTENSION							
			<u>11/9</u>	<u>11/10</u>	<u>11/11</u>	<u>11/12</u>	<u>11/13</u>	<u>11/14</u>	<u>11/15</u>	<u>Total</u>	
Habib M.D., Adnan	FLT-B	FLIGHT (INTERNAL REF: RCT01144991-1)	707.70								707.70
										Original	<b>707.70</b>
TOTAL AMOUNT DUE :											<b>707.70</b>

SCI\_STNDRD  
 Client ID: 7682

<FLT-B>-Flight Expense

**INVOICE**



**Please Remit To:**

Staff Care, Inc.  
 PO Box 281923  
 Atlanta GA 30384-1923

**Bill To:**

HUTCHESON MEDICAL CENTER  
 Attn: Stacey Kaufmann  
 100 GROSS CRESCENT CIRCLE  
 FT. OGLETHORPE GA 30742

Page: 1  
 Invoice No: 2090046  
 Invoice Date: 12/02/2014  
 Client Bill To ID: 707545  
 Payment Terms: Net 30  
 Due Date: 01/01/2015  
 Worksite: 7682- HUTCHESON MEDICAL CENTER  
**AMOUNT DUE: 308.21**

PLEASE FAX CHANGES TO 866.365.8927

Your Client Accounting Representative, Jason Ancheta  
 can be reached at 866.960.5359



Hotel or Lodging Dates of Stay: 10/22/14 - 10/24/14

Billing Period: 10/12/2014 - 10/25/2014

NAME	TYPE	DESCRIPTION							RATE	EXTENSION
		<u>10/19</u>	<u>10/20</u>	<u>10/21</u>	<u>10/22</u>	<u>10/23</u>	<u>10/24</u>	<u>10/25</u>	<u>Total</u>	
Patel M.D.,Niki	HTL-B HOTEL	(Internal Ref: RCT01146305-1)							308.21	308.21
SCI_STNDRD Client ID: 7682									Original <b>TOTAL AMOUNT DUE : 308.21</b>	



# Northern District of Georgia Claims Register

[14-42863-pwb Hutcheson Medical Center, Inc.](#)

**Judge:** Paul W. Bonapfel      **Chapter:** 11  
**Office:** Rome                      **Last Date to file claims:** 05/01/2015  
**Trustee:**                              **Last Date to file (Govt):**

<i>Creditor:</i> (18980057) Staff Care Inc Barakat Alao AMN Healthcare Inc 12400 High Bluff Dr., Ste 100 San Diego CA 92130	<b>Claim No: 157</b> <i>Original Filed</i> Date: 04/21/2015 <i>Original Entered</i> Date: 04/21/2015	<i>Status:</i> Filed by: CR <i>Entered by:</i> mrr <i>Modified:</i>
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Amount claimed: \$55382.38				
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*History:*

<a href="#">Details</a>	<a href="#">157-1</a>	04/21/2015	Claim #157 filed by Staff Care Inc, Amount claimed: \$55382.38 (mrr)
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*Description:*

*Remarks:*

## Claims Register Summary

**Case Name:** Hutcheson Medical Center, Inc.  
**Case Number:** 14-42863-pwb  
**Chapter:** 11  
**Date Filed:** 11/20/2014  
**Total Number Of Claims:** 1

<b>Total Amount Claimed*</b>	\$55382.38
<b>Total Amount Allowed*</b>	

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**

	Claimed	Allowed
<b>Secured</b>		
<b>Priority</b>		
<b>Administrative</b>		