Fill in this information to identify the case:				
Debtor 1	John Q. Hammons Hotels Management, LLC			
Debtor 2 (Spouse, if filing)				
United States	Bankruptcy Court for the: District of Kansas			
Case number	16-21142			



### Official Form 410

## **Proof of Claim**

04/16

00604

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

#### **Identify the Claim** Part 1: Who is the current Nerissa Buchanan creditor? Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor 2. Has this claim been ☑ No acquired from ☐ Yes. From whom? someone else? Where should payments to the creditor be sent? (if Where should notices Where should notices to the creditor be sent? and payments to the different) creditor be sent? Nerissa Buchanan Richard J. Mrizek, EEOC Federal Rule of Name Bankruptcy Procedure 1112 Eastholme 500 W. Madison Street, Suite 2000 (FRBP) 2002(g) Number Number Street 61701 60661 Bloomington 11 Chicago ZIP Code ZIP Code Contact phone 309-684-3131 312-869-8117 Contact phone Contact email rizza1406@gmail.com Contact email richard.mrizek@eeoc.gov Uniform claim identifier for electronic payments in chapter 13 (if you use one): Does this claim amend one already filed? Yes. Claim number on court claims registry (if known) \_\_\_\_ ☑ No 5. Do you know if anyone else has filed a proof ☐ Yes. Who made the earlier filing? of claim for this claim? JOH Ctl ID

## Give Information About the Claim as of the Date the Case Was Filed 6. Do you have any number Ø No you use to identify the Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: debtor? $2,\!50\underline{0.00}$ . Does this amount include interest or other charges? 7. How much is the claim? ☑ No ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). 8. What is the basis of the Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. claim? Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Judgment in a lawsuit Is all or part of the claim **☑** No secured? $\square$ Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. ☐ Motor vehicle Other, Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: Amount of the claim that is secured: (The sum of the secured and unsecured Amount of the claim that is unsecured: \$\_ amounts should match the amount in line 7.) Amount necessary to cure any default as of the date of the petition: Annual Interest Rate (when case was filed)\_\_\_\_\_% ☐ Fixed ■ Variable D No 10. Is this claim based on a lease? Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a **☑** No right of setoff? ☐ Yes. Identify the property: \_\_

12. Is all or part of the claim	☑ No					
entitled to priority under 11 U.S.C. § 507(a)?	☐ Yes. Check	one:			Amount entitled to priorit	
A claim may be partly priority and partly	☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).			\$		
nonpriority. For example, in some categories, the law limits the amount entitled to priority.	☐ Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).				or \$	
	bankrup	salaries, or commissions (up to \$ otcy petition is filed or the debtor's C. § 507(a)(4).			e \$	
	☐ Taxes o	or penalties owed to governmental	units. 11 U.S.C. § 507(	a)(8).	\$	
	☐ Contrib	utions to an employee benefit plan	. 11 U.S.C. § 507(a)(5)		\$	
	_	Specify subsection of 11 U.S.C. §			\$	
	* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.					
	Amounts	are subject to adjustment on the first ar	a overy o youro and, that	or cacco bogain on c	and the date of dispersions	
Part 3: Sign Below						
The person completing	Check the appro	opriate box:				
his proof of claim must sign and date it.	☐ I am the cre	editor.				
RBP 9011(b).	☑ I am the cre	editor's attorney or authorized age	nt.			
f you file this claim	☐ I am the tru	stee, or the debtor, or their author	ized agent. Bankruptcy	Rule 3004.		
electronically, FRBP 5005(a)(2) authorizes courts	☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.					
to establish local rules specifying what a signature is.	I understand the	at an authorized signature on this <i>I</i> aim, the creditor gave the debtor of	Proof of Claim serves as	an acknowledgm	ent that when calculating the	
A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5	information is true					
years, or both.  18 U.S.C. §§ 152, 157, and						
3571.	Executed on da	te 03/01/2017				
		DM				
	Signature	7				
	Print the name	of the person who is completin	g and signing this cla	m:		
	Name	Richard John Mrizek	Middle name	Last nam	ne	
	Title	Trial Attorney				
	Title	U.S. Equal Opportunity (	Commission		*	
	Company	Identify the corporate servicer as th		d agent is a servicer.		
	Address	500 W. Madison Street,	Suite 2000			
		Number Street		0000		
		Chicago				
		City		ate ZIP Cod		
	Contact phone	312-869-8117	E	nail richard.mriz	zek@eeoc.gov	

E-FILED

Monday, 27 February, 2017 01:39:06 PM Clerk, U.S. District Court, ILCD

#### IN THE UNITED STATES DISTRICT COURT FOR THE CENTRAL DISTRICT OF ILLINOIS PEORIA DIVISION

U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION,

Plaintiff,

v.

JOHN Q. HAMMONS HOTELS MANAGEMENT LLC,

Defendant.

Civil Action No. 15-cv-1415

Judge Mihm

Magistrate Judge Hawley

#### FINAL JUDGMENT

Judgment is hereby entered in favor of Plaintiff U.S. Equal Employment Opportunity Commission on behalf of Laketta Cooper Mundy in the amount of \$5,000, Prentice Brooks in the amount of \$2,500, Nerissa Buchanan in the amount of \$2,500, Hywell Davis in the amount of \$2,500, and Makoso Nzita in the amount of \$2,500; provided, however, that the EEOC acknowledges and agrees that (1) such judgment constitutes a general unsecured claim against John Q. Hammons Hotels Management, LLC's bankruptcy estate; (2) the EEOC cannot execute or otherwise collect or attempt to collect such judgment except that the EEOC may file a proof of claim in Case No. 16-21142 in the United States Bankruptcy Court for the District of Kansas; and (3) such judgment will be fully satisfied by any distribution pursuant to any confirmed plan of reorganization or liquidation in John Q. Hammons Hotels Management, LLC's bankruptcy case.

	/s/ Michael M. Mihm		
	The Hon. Michael Mihm United States District Judge		
Date: 2/27/2017	Office States District Judge		

## U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Chicago District Office

Richard J. Mrizek Direct Dial: (312) 869-8117 Richard.mrizek@eeoc.gov 500 West Madison Street, Suite 2000 Chicago, IL 60661 EEOC General Information: (800) 669-4000 TTY: (800) 669-6820 Chicago District Office: (312) 869-8000

Fax: (312) 869-8124

March 1, 2017

<u>Via Overnight mail</u>
United States Bankruptcy Court for the District of Kansas
161 U.S. Courthouse
500 State Ave.
Kansas City, KS. 66101

RE: In re: John Q. Hammons Fall 2006, LLC, et al.,

Case No. 16-21142

Dear Clerk of the Court:

Attached please find the two copies of the proof of claim forms for Laketta Cooper Mundy, Prentice Brooks, Nerissa Buchanan, Hywell Davis, and Makoso Nzita, who are individuals that we represent in an employment discrimination suit against John Q. Hammons Hotels Management, LLC's, which is one of the debtors in a pending backruptcy, Case No. 16-21142. Please have these proof of claim forms filed and return a file-stamped copy in the included self-addressed, stamped envelope. Please feel free to contact me at 312-869-8117, if you have any questions.

Sincerely,

s/Richard J. Mrizek

Richard J. Mrizek Trial Attorney

# District of Kansas Claims Register

#### 16-21142 John Q. Hammons Fall 2006, LLC

Judge: Robert D. Berger Chapter: 11

Office: Kansas City

Last Date to file claims:

Last Date to file (Govt):

Creditor: (8671101) Claim No: 778 Status:
Nerissa Buchanan Original Filed Filed by: CR

Richard J. Mrizek, EEOC Date: 03/06/2017 Entered by: Terri Marshall

500 W. Madison Street, Suite Original Entered Modified:

2000 Date: 03/06/2017

Chicago, IL 60661

Amount claimed: \$2500.00

History:

Details 778- 03/06/2017 Claim #778 filed by Nerissa Buchanan, Amount claimed: \$2500.00 (Marshall, Terri )

Description: (778-1) Judgment in a Lawsuit (Listed debtor is John Q. Hammons Hotels

Mgmt, LLC)

Remarks: (778-1) ECF by Claims Agent 3/6/2017

## **Claims Register Summary**

Case Name: John Q. Hammons Fall 2006, LLC

**Case Number:** 16-21142

Chapter: 11

**Date Filed:** 06/26/2016 **Total Number Of Claims:** 1

<b>Total Amount Claimed*</b>	\$2500.00
Total Amount Allowed*	

<sup>\*</sup>Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

	Claimed	Allowed
Secured		
Priority		
Administrative		