

INVOICE ISSUE PICKUP PREV. BAL PURCH. PAYMENT BALANCE INV. TOT MEMO

To ensure proper credit, please return this portion with your payment.

REMITTANCE DOCUMENT

Amount Due:

\$ 244.05

Amount Remitted: \$

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GOVERNORS DRIVE CLEANERS
3300 GOVERNORS DRIVE
HUNTSVILLE, AL 35805

256 ~~534~~-8071

EMBASSY SUITES HOTEL-GENERAL MGR.
800 MONROE STREET
HUNTSVILLE, AL 35801

This is the amount due
at the end of June 30, 2016

Thank you
Vickie Williams
3-2-18

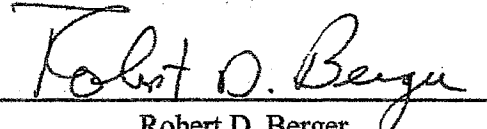
RECEIVED
MAR 06 2018

U.S. Bankruptcy Court
Kansas City, KS

The relief described hereinbelow is SO ORDERED.

SIGNED this 20th day of February, 2018.




Robert D. Berger
United States Bankruptcy Judge

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF KANSAS AT KANSAS CITY**

In re:)	Chapter 11
)	
JOHN Q. HAMMONS FALL, 2006, LLC, et.al.)	Case No. 16-21142 (RDB)
)	<i>Jointly Administered</i>
)	
Debtors.)	

**ORDER SETTING OBJECTION DEADLINE AND
HEARING ON CREDITOR DISCLOSURE STATEMENT**

THIS MATTER comes on the Corrected Disclosure Statement with respect to Joint and Consolidated Chapter 11 Plans of Reorganization for All Debtors Filed by J.D. Holdings, L.L.C., (the "Creditor Disclosure Statement") on February 12, 2018 (Doc. #1788).

NOTICE IS HEREBY GIVEN that any response or objection to the Creditor Disclosure Statement must be in writing, filed with the Clerk of the United States Bankruptcy Court for the District of Kansas, 500 State Avenue, Room 161, Kansas City, Kansas 66101, on or before March 21, 2018 at 5 p.m. prevailing Central time, with a copy sent to counsel for J.D. Holdings, L.L.C., at the following address:

Jonathan A. Margolies
McDowell, Rice, Smith & Buchanan, P.C.
605 West 47th Street, Suite 350
Kansas City MO 64112
jmargolies@mcdowellrice.com

Copies of the Creditor Disclosure Statement may be obtained from the Clerk of the United States Bankruptcy Court for the District of Kansas, 500 State Avenue, Room 161, Kansas City, Kansas 66101, or by sending a written request to counsel for J.D. Holdings, L.L.C., as referenced above.

NOTICE IS ALSO GIVEN that a hearing will be held on March 23, 2018 at 9:30 a.m. in the United States Bankruptcy Court for the District of Kansas, 500 State Avenue, Room 151, Kansas City, Kansas 66101 (the "Hearing"). At the Hearing, the Court will consider approval of the Creditor Disclosure Statement and any objections thereto.

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SUBMITTED BY:

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**ATTORNEYS FOR CREDITOR JD
HOLDINGS, L.L.C.**

District of Kansas Claims Register

[16-21142 John Q. Hammons Fall 2006, LLC](#)

Judge: Robert D. Berger

Chapter: 11

Office: Kansas City

Last Date to file claims:

Trustee:

Last Date to file (Govt):

Creditor: (8509651)
GOVERNORS DRIVE
CLEANERS
3300 GOVERNORS DR
HUNTSVILLE AL 35805

Claim No: 802
Original Filed
Date: 03/26/2018
Original Entered
Date: 03/26/2018

Status:
Filed by: CR
Entered by: Terri Marshall
Modified:

Amount claimed: \$244.05

History:

[Details](#) [802-](#) 03/26/2018 Claim #802 filed by GOVERNORS DRIVE CLEANERS, Amount claimed: \$244.05
[1](#) (Marshall, Terri)

Description: (802-1) Invoice for Embassy Suites Hotel filed at Dkt #1859

Remarks: (802-1) KSB Filed 3/6/18; ECF by Claims Agent 3/26/2018

Claims Register Summary

Case Name: John Q. Hammons Fall 2006, LLC

Case Number: 16-21142

Chapter: 11

Date Filed: 06/26/2016

Total Number Of Claims: 1

Total Amount Claimed*	\$244.05
Total Amount Allowed*	

*Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

	Claimed	Allowed
Secured		
Priority		
Administrative		