

Fill in this information to identify the case:

Debtor 1 The Revocable Trust of John Q. Hammons  
Debtor 2 \_\_\_\_\_  
(Spouse, if filing)  
United States Bankruptcy Court for the: District of Kansas  
Case number 16-21140

**FILED**  
Kansas City, KS  
SEP 08 2016  
Clerk  
U.S. Bankruptcy Court

# Official Form 410 Proof of Claim

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

## Part 1: Identify the Claim

1. Who is the current creditor?  
W.W. Grainger, Inc.  
Name of the current creditor (the person or entity to be paid for this claim)  
Other names the creditor used with the debtor \_\_\_\_\_

2. Has this claim been acquired from someone else?  
 No  
 Yes. From whom? \_\_\_\_\_

3. Where should notices and payments to the creditor be sent?  
Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)  
**Where should notices to the creditor be sent?**  
W.W. Grainger, Inc.  
Name  
7300 North Melvina Ave. MWX22881166334  
Number Street  
Niles IL 60714  
City State ZIP Code  
Contact phone \_\_\_\_\_  
Contact email \_\_\_\_\_  
**Where should payments to the creditor be sent? (if different)**  
Name \_\_\_\_\_  
Number Street \_\_\_\_\_  
City State ZIP Code \_\_\_\_\_  
Contact phone \_\_\_\_\_  
Contact email \_\_\_\_\_

Uniform claim identifier for electronic payments in chapter 13 (if you use one):  
\_\_\_\_\_

4. Does this claim amend one already filed?  
 No  
 Yes. Claim number on court claims registry (if known) \_\_\_\_\_ Filed on \_\_\_\_\_  
MM / DD / YYYY

5. Do you know if anyone else has filed a proof of claim for this claim?  
 No  
 Yes. Who made the earlier filing? \_\_\_\_\_

JQH Ctl ID  
00034

**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 6 3 3 4

7. How much is the claim? \$ 2,380.25 Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information.

Goods Sold

9. Is all or part of the claim secured?  No  
 Yes. The claim is secured by a lien on property.  
**Nature of property:**  
 Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: (see addendum)

**Basis for perfection:** Goods Sold

Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

Value of property: \$ \_\_\_\_\_

Amount of the claim that is secured: \$ 2,192.13

Amount of the claim that is unsecured: \$ 188.12 (The sum of the secured and unsecured amounts should match the amount in line 7.)

Amount necessary to cure any default as of the date of the petition: \$ 2,380.25

Annual Interest Rate (when case was filed) \_\_\_\_\_ %

- Fixed  
 Variable

10. Is this claim based on a lease?  No  
 Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  
 Yes. Identify the property: \_\_\_\_\_

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

- No  
 Yes. Check one:

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

- |  | Amount entitled to priority |
|--|-----------------------------|
| <input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).   | \$ _____                    |
| <input type="checkbox"/> Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).   | \$ _____                    |
| <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,850* earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ _____                    |
| <input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).   | \$ _____                    |
| <input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).   | \$ _____                    |
| <input checked="" type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)( <u>2</u> ) that applies.  | \$ <u>2,192.13</u>          |

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

- I am the creditor.  
 I am the creditor's attorney or authorized agent.  
 I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.  
 I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 09/02/2016  
MM / DD / YYYY

  
 \_\_\_\_\_  
 Signature

Print the name of the person who is completing and signing this claim:

Name Cynthia L. Deutschmann  
First name Middle name Last name

Title Special Collection Supervisor

Company W. W. Grainger, Inc.  
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address 7300 N. Melvina  
Number Street

Niles IL 60714  
City State ZIP Code

Contact phone 847-647-5646 Email cynthia.deutschmann@grainger.com

## ADDENDUM TO PROOF OF CLAIM

W.W. Grainger, Inc. (“**Grainger**”), hereby submits this addendum (the “**Addendum**”) to its proof of claim (the “**Proof of Claim**”) against **The Revocable Trust of John Q Hammons** and its administratively consolidated debtors<sup>1</sup> (collectively, the “**Debtors**”) and in support thereof states as follows:

### General Background

1. On **June 26, 2016** (the “**Petition Date**”), the Debtors filed voluntary petitions for relief under Chapter 11 of Title 11, United States Code (the “**Bankruptcy Code**”) in the United States Bankruptcy Court for the **DISTRICT OF KANSAS**. The Debtors remain in possession of their property and continue to operate their businesses as debtors-in-possession pursuant to Bankruptcy Code §§ 1107(a) and 1108.

### Claims of Grainger Against the Debtors

#### Pre-Petition Claim

2. Grainger’s claim arises from unpaid invoices for goods provided by Grainger to the Debtors prior to the Petition Date. Attached as Exhibit 1 is a spreadsheet of amounts owed by the Debtors to Grainger for pre-Petition Date goods provided by Grainger to the Debtors totaling **\$2,380.25**. Accordingly, the Debtors are liable to Grainger in the total amount of at least **\$2,380.25**.

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<sup>1</sup>The Debtors consist of the following entities: Embassy Suites Nashville So-Franklin TN, Residence Inn, Springfield, MO, Renaissance Hotel, Tulsa OK, Embassy Suites Hotel, St Charles, MO, Embassy Suites, Frisco, TX, Emabassy Suites –East Peoria Il, John Q Hammons/EPRO Springfield MO, Residence Inn Kansas, MO

### **Administrative Claim**

3. Pursuant to Bankruptcy Code section 503(b)(9), any claim for goods received by the Debtors within the 20 day period prior to the Petition Date is entitled to administrative expense priority status. *See* 11 U.S.C. § 503(b)(9). During the 20 days prior to the Petition Date, Grainger provided certain goods to the Debtors. Attached as Exhibit 2 is a spreadsheet detailing those amounts owed by the Debtors to Grainger for pre-Petition Date goods provided by Grainger to the Debtors during this 20 day period prior to the Petition Date. Accordingly, the Debtors are liable to Grainger in the total amount of **\$2,192.13** for administrative claims pursuant to Bankruptcy Code section 503(b)(9) (the “**Section 503(b)(9) Claim**”).

### **Total Claim of Grainger**

4. Accordingly, the Debtors are liable to Grainger in the total amount (the “**Claim**”) of at least **\$2,380.25** comprising:

a. **\$2,192.13** remaining due and unpaid as an administrative, Section 503(b)(9) Claim; and

b. **\$188.12 = (2,380.25) – (2,192.13)** as a general unsecured claim for goods delivered to the Debtors.

5. Grainger requests allowance and payment of the Claim as stated herein. To the extent that the Section 503(b)(9) Claim is not allowed by this Court, the Proof of Claim is filed as an unsecured claim in the entire amount of **\$2,380.25**. To the extent this claim accrues after the Petition Date as a result of the actions or positions taken by the Debtors, or as otherwise allowed by law, this claim is asserted as an administrative expense claim of a first priority under Bankruptcy Code section 503.

### **Reservation of Other Claims and Rights**

6. The filing of this Proof of Claim is not intended and should not be construed to be an election of remedies, waiver of any past, present or future defaults or events of default, or a waiver or limitation of any rights, remedies, claims, or interest of Grainger. The filing of this Proof of Claim is not and should not be construed as: (1) a waiver of jury trial rights; or (2) a waiver or limitation of any right, interest, or cause of action held by Grainger.

7. Grainger expressly includes a claim against the Debtors and each and every one of the affiliates of the Debtors and others purporting to act on their behalf, for the benefit derived from the use of any of the Debtors' assets or the proceeds of such assets traceable to such person, and for imposition of constructive trusts or equitable liens thereon, subrogation and all other claims thereto, and for any and all other legal or equitable remedies, rights, and interest to which Grainger may be entitled by virtue of the use, possession and enjoyment by the Debtors or any of the affiliates of the Debtors or any other recipient of any of the Debtors' assets or the proceeds of such assets, either directly or indirectly. Grainger further reserves any and all rights against parties other than the Debtors based on the foregoing facts and circumstances.

8. Grainger expressly reserves its rights, remedies, interests, priorities, protections, claims, setoffs, and recouments against the Debtors under Sections 510, 544, 545, 548, 549, 550, and 553 of the Bankruptcy Code, including claims to equitable subordination and the right and benefit at law or in equity of all Grainger's rights and interests.

9. Other than those documents named and described herein, there may be additional documents in the possession or under the control of the Debtors that would further support the claims hereunder. Grainger expressly reserves its right to supplement the foregoing Proof of Claim and Addendum against the Debtors and any of the affiliates of the Debtors after full disclosure of all relevant facts in these bankruptcy proceedings, whether pursuant to Bankruptcy

Code section 1104 or 1106, or such adversary actions or other legal proceedings as may be necessary or appropriate.

10. Grainger reserves the right to amend or supplement this Proof of Claim and Addendum or to file additional proofs of claims for additional claims, including, without limitation, claims for administrative expenses and all other claims, at law or in equity, arising prior to, on, or after the Petition Date. Grainger reserves the right to amend or supplement this Proof of Claim, if Grainger should deem it necessary and appropriate, for any reason including an updated statement of the amount then due, or for any other purpose for which a Proof of Claim filed in this proceeding could be amended.

11. Grainger does not consent to the jurisdiction of this Court for any purpose other than the proof and allowance of this Proof of Claim.

**EXHIBIT 1**

**Total Pre-Petition Claim**



**Pre-Petition Stmt**

**EMBASSY SUITES NASHVILLE SO  
820 CRESCENT CENTRE DR  
FRANKLIN, TN**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7913235503        | 8671            | 6/7/2016         | -438.75    | 9132355034       |
|                   |                 |                  | -438.75    |                  |

**RESIDENCE INN  
1303 E KINGSLEY ST  
SPRINGFIELD, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 8970092350        | HECTOR CRUZ     | 03/26/15         | -90.02     | 9700923502       |
|                   |                 |                  | -90.02     |                  |

**RENAISSANCE HOTEL  
6808 S 107TH EAST AVE  
TULSA, OK**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7914549780        |                 | 8725 06/21/16    | 90.37      | 9145497807       |
|                   |                 |                  | 90.37      |                  |

**EMBASSY SUITES HOTEL  
2 CONVENTION CENTER PLZ  
SAINT CHARLES, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7914319645        | TIM LEWIN       | 06/17/16         | 178.49     | 9143196450       |
|                   |                 |                  | 178.49     |                  |

**EMBASSY SUITES  
7600 JOHN Q HAMMONS DR  
FRISCO, TX**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7909516557        | BRETT MASTERS   | 04/27/16         | -115.52    | 9095165578       |
| 7909516556        | BRETT MASTERS   | 04/27/16         | -191.02    | 9095165560       |
| 7908874460        | 8568            | 04/20/16         | 83.42      | 9088744603       |
| 7909516559        | 8559            | 04/27/16         | -129.11    | 9095165594       |
|                   |                 |                  | -352.23    |                  |

**EMBASSY SUITES-EAST PEORIA  
100 CONFERENCE CENTER DR  
EAST PEORIA, IL**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 8972833053        | MIKE            | 04/29/15         | -40.69     | 9728330532       |
| 7900272475        | MIKE SHANE      | 01/19/16         | 283.12     | 9002724756       |
| 7901254973        | MIKE SHANE      | 02/01/16         | -184.82    | 9012549730       |
| 7912817747        | MIKE CHISN      | 06/02/16         | 222.2      | 9128177475       |
| 7914943296        | 8735            | 06/24/16         | 115.93     | 9149432966       |
|                   |                 |                  | 395.74     |                  |

**JOHN Q HAMMONS/EPRO  
300 S JOHN Q HAMMONS PKWY, STE 900  
SPRINGFIELD, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 1605968551        | 8600            | 05/02/16         | 248.53     | 9099090244       |
| 1606030328        | B M             | 05/25/16         | 46.77      | 9122060727       |
| 1606079415        | BRETT MASTERS   | 05/25/16         | 22.73      | 9122060735       |
| 1606064239        | DICK DABAGIAN   | 06/03/16         | 32.53      | 9128995058       |
| 1606008035        | 8709            | 06/13/16         | 819.81     | 9137893328       |
| 1606008034        | 8714            | 06/15/16         | 358.9      | 9140861007       |
| 1605927084        | 8719            | 06/17/16         | 100.66     | 9143227537       |
| 1605927085        | 8722            | 06/20/16         | 82.19      | 9144377240       |
| 1606008036        | 8724            | 06/21/16         | 53.04      | 9145322179       |
| 1606073210        | 66120           | 06/21/16         | 187.03     | 9146292850       |
| 1605968554        | FRED BERRY      | 06/22/16         | -24.6      | 9152571197       |
| 1606072434        | 8732            | 06/23/16         | 357.74     | 9148314793       |
| 1606049918        | 8737            | 06/24/16         | 216.46     | 9149518913       |
|                   |                 |                  | 2,501.79   |                  |

RESIDENCE INN KANSAS CITY  
10300 N AMBASSADOR DR  
KANSAS CITY, MO

| DocumentNo | P.O. No.           | Doc. Date | Amt             | Reference  |
|------------|--------------------|-----------|-----------------|------------|
| 7914651634 | 8730               | 06/22/16  | 20.88           | 9146516340 |
| 7914709132 | 8730               | 06/22/16  | 73.98           | 9147091327 |
|            |                    |           | 94.86           |            |
|            | <b>Grand Total</b> |           | <b>2,380.25</b> |            |

**EXHIBIT 2**

**Section 503(b)(9) Claim**

**503(b)9 Stmt**

**EMBASSY SUITES NASHVILLE SO  
820 CRESCENT CENTRE DR  
FRANKLIN, TN**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7913235503        | 8671            | 6/7/2016         | -438.75    | 9132355034       |
|                   |                 |                  | -438.75    |                  |

**RENAISSANCE HOTEL  
6808 S 107TH EAST AVE  
TULSA, OK**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7914549780        | 8725            | 6/21/2016        | 90.37      | 9145497807       |
|                   |                 |                  | 90.37      |                  |
|                   |                 |                  | 90.37      |                  |

**EMBASSY SUITES HOTEL  
2 CONVENTION CENTER PLZ  
SAINT CHARLES, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7914319645        | TIM LEWIN       | 6/17/2016        | 178.49     | 9143196450       |
|                   |                 |                  | 178.49     |                  |

**EMBASSY SUITES-EAST PEORIA  
100 CONFERENCE CENTER DR  
EAST PEORIA, IL**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 7914943296        | 8735            | 6/24/2016        | 115.93     | 9149432966       |
|                   |                 |                  | 115.93     |                  |

**JOHN Q HAMMONS/EPRO  
300 S JOHN Q HAMMONS PKWY, STE 900  
SPRINGFIELD, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b> | <b>Doc. Date</b> | <b>Amt</b> | <b>Reference</b> |
|-------------------|-----------------|------------------|------------|------------------|
| 1606008035        | 8709            | 6/13/2016        | 819.81     | 9137893328       |
| 1606008034        | 8714            | 6/15/2016        | 358.9      | 9140861007       |
| 1605927084        | 8719            | 6/17/2016        | 100.66     | 9143227537       |
| 1605927085        | 8722            | 6/20/2016        | 82.19      | 9144377240       |
| 1606008036        | 8724            | 6/21/2016        | 53.04      | 9145322179       |
| 1606073210        | 66120           | 6/21/2016        | 187.03     | 9146292850       |
| 1605968554        | FRED BERRY      | 6/22/2016        | -24.6      | 9152571197       |
| 1606072434        | 8732            | 6/23/2016        | 357.74     | 9148314793       |
| 1606049918        | 8737            | 6/24/2016        | 216.46     | 9149518913       |
|                   |                 |                  | 2,151.23   |                  |

**RESIDENCE INN KANSAS CITY  
10300 N AMBASSADOR DR  
KANSAS CITY, MO**

| <b>DocumentNo</b> | <b>P.O. No.</b>    | <b>Doc. Date</b> | <b>Amt</b>      | <b>Reference</b> |
|-------------------|--------------------|------------------|-----------------|------------------|
| 7914651634        | 8730               | 6/22/2016        | 20.88           | 9146516340       |
| 7914709132        | 8730               | 6/22/2016        | 73.98           | 9147091327       |
|                   |                    |                  | 94.86           |                  |
|                   | <b>Grand Total</b> |                  | <b>2,192.13</b> |                  |



W.W. Grainger, Inc.  
7300 N. Melvina Avenue  
Niles, IL 60714-3998  
Tel: 847-647-7200  
Fax: 847-647-9345

Date: 09/02/2016

Re: Case Number: 16-21140

**Clerk's Office**

**161 Robert J. Dole US Courthouse**

**500 State Avenue, Kansas City, KS 66101**

**JOHN Q HAMMONS**

**300 John Q Hammons Parkway Suite  
900**

**Springfield, MO 65806**

Dear Sir or Madam:

Please find enclosed our proof of claim and itemized statement in subject bankruptcy reflecting the balance due of \$2,380.25. Kindly enter our claim and send acknowledgement back in the enclosed prepaid envelope. Thank you.

Sincerely,

Cindi Deutschmann

Special Collections Division

# District of Kansas Claims Register

[16-21142 John Q. Hammons Fall 2006, LLC](#)

**Judge:** Robert D. Berger      **Chapter:** 11  
**Office:** Kansas City      **Last Date to file claims:**  
**Trustee:**      **Last Date to file (Govt):**

|   |   |  |
|---|---|--|
| <i>Creditor:</i> (8559569)<br>WW GRAINGER<br>7300 NORTH MELVINA<br>AVE. MWX22881166334<br>NILES, IL 60714 | <b>Claim No: 70</b><br><i>Original Filed</i><br><i>Date:</i> 09/13/2016<br><i>Original Entered</i><br><i>Date:</i> 09/13/2016 | <i>Status:</i><br><i>Filed by:</i> CR<br><i>Entered by:</i> Terri Marshall<br><i>Modified:</i> |
|---|---|--|

|                            |  |  |  |
|----------------------------|--|--|--|
| Amount claimed: \$2380.25  |  |  |  |
| Secured claimed: \$2192.13 |  |  |  |
|                            |  |  |  |

*History:*

|                         |                      |   |
|-------------------------|----------------------|---|
| <a href="#">Details</a> | <a href="#">70-1</a> | 09/13/2016 Claim #70 filed by WW GRAINGER, Amount claimed: \$2380.25 (Marshall, Terri ) |
|-------------------------|----------------------|---|

*Description:* (70-1) Goods sold (21140; The Revocable Trust of John Q. Hammons)

*Remarks:* (70-1) KSB Filed 9/8/16; ECF by Claims Agent 9/13/2016

## Claims Register Summary

**Case Name:** John Q. Hammons Fall 2006, LLC  
**Case Number:** 16-21142  
**Chapter:** 11  
**Date Filed:** 06/26/2016  
**Total Number Of Claims:** 1

|                              |           |
|------------------------------|-----------|
| <b>Total Amount Claimed*</b> | \$2380.25 |
| <b>Total Amount Allowed*</b> |           |

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**



|                       | <b>Claimed</b> | <b>Allowed</b> |
|-----------------------|----------------|----------------|
| <b>Secured</b>        | \$2192.13      |                |
| <b>Priority</b>       |                |                |
| <b>Administrative</b> |                |                |