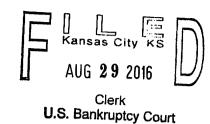
| Fill in this in | Fill in this information to identify the case: | | |
|--|--|--|--|
| Debtor 1 | John Q Hammons Fall 2006, LLC | | |
| Debtor 2 (Spouse, if filing) | Debtor 2 (Spouse, if filing) | | |
| United States Bankruptcy Court for the: District of Kansas | | | |
| Case number | 16-21142 | | |



Official Form 410

Proof of Claim

12/15

00040

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| ١. | Who is the current creditor? | Advanced Lawn C Name of the current creditor | tor (the person or e | entity to be paid for this cl | aim) | | |
|-------------|---|--|----------------------|---|---------------|-----------------|-------------|
| ····· 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom | ? | | | | |
| | Where should notices and payments to the | Where should notices to the creditor be sent? | | Where should payments to the creditor be sent? (if different) | | | |
| | creditor be sent? | Advanced Lawn (| Care & Fertiliz | er, Inc. | Advanced Lawn | Care & Fertiliz | er, Inc. |
| | Federal Rule of Bankruptcy Procedure | Name | | | Name | | |
| | (FRBP) 2002(g) | PO Box 729 | | | PO Box 729 | | |
| ļ | | Number Street | | | Number Street | | |
| | | Springfield | MO | 65801 | Springfield | MO | 65801 |
| | | City | State | ZIP Code | City | State | ZIP Code |
| | | Contact phone 417-833-6575 Contact email advancedlawnfert@sbcglobal.net | | Contact phone 417-833-6575 | | | |
| | | | | Contact email advan | | sbcglobal.net | |
| | | Uniform claim identifier fo | r electronic payme | nts in chapter 13 (if you u | se one): | | |
| | Does this claim amend one already filed? | ☑ No ☐ Yes. Claim number | er on court claim | s registry (if known) | | Filed on MM | / DD / YYYY |
| - | Do you know if anyone else has filed a proof | ☑ No | no cortion filing? | | | | |

Official Form 410 Proof of Claim page 1

Part 2: Give Information About the Claim as of the Date the Case Was Filed ☑ No 6. Do you have any number you use to identify the Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: debtor? 1,704.50. Does this amount include interest or other charges? 7. How much is the claim? ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. 8. What is the basis of the claim? Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. services performed 9. Is all or part of the claim Ø No secured? Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: Amount of the claim that is secured: (The sum of the secured and unsecured Amount of the claim that is unsecured: \$_ amounts should match the amount in line 7.) Amount necessary to cure any default as of the date of the petition: \$ Annual Interest Rate (when case was filed)_____% ☐ Fixed ☐ Variable 10. Is this claim based on a **Z**Í No lease? Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a **☑** No

☐ Yes. Identify the property: _

right of setoff?

| 12. Is all or part of the claim | ☑ No | NOTICE OF THE PARTY OF THE PART | * | | |
|---|------------------------------|--|--|-----------------------------------|-----------------------------|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | cone: | | | Amount entitled to priority |
| A claim may be partly priority and partly | ☐ Domes | tic support obligations (including al C. § 507(a)(1)(A) or (a)(1)(B). | imony and child support |) under | \$ |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | 2,775* of deposits toward purchas al, family, or household use. 11 U. | | perty or services for | \$ |
| endied to priority. | bankru | salaries, or commissions (up to \$ otcy petition is filed or the debtor's C. § 507(a)(4). | 12,475*) earned within 1 business ends, whichev | 80 days before the er is earlier. | \$ |
| | | or penalties owed to governmental | units. 11 U.S.C. § 507(a | n)(8). | \$ |
| | ☐ Contrib | utions to an employee benefit plan | . 11 U.S.C. § 507(a)(5). | | \$ |
| | Other. | Specify subsection of 11 U.S.C. § | 507(a)() that applies. | | \$ |
| | * Amounts | are subject to adjustment on 4/01/16 ar | d every 3 years after that fo | or cases begun on or afte | er the date of adjustment. |
| | | | | | |
| Part 3: Sign Below | | | | | |
| The person completing this proof of claim must | Check the appn | opriate box: | | | |
| sign and date it. | 1 am the cr | editor. | | | |
| FRBP 9011(b). | ☐ I am the cr | editor's attorney or authorized age | nt. | | |
| If you file this claim | am the tru | stee, or the debtor, or their author | ized agent. Bankruptcy F | Rule 3004. | |
| electronically, FRBP 5005(a)(2) authorizes courts | ☐ I am a gua | antor, surety, endorser, or other c | odebtor. Bankruptcy Rul | e 3005. | |
| to establish local rules | | | | | |
| specifying what a signature is. | | at an authorized signature on this F | | | |
| A person who files a | amount of the c | aim, the creditor gave the debtor of | redit for any payments r | eceived toward the d | edt. |
| fraudulent claim could be fined up to \$500,000, | I have examined and correct. | the information in this Proof of Cl | aim and have a reasona | ble belief that the info | ormation is true |
| imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and | I declare under | penalty of perjury that the foregoin | g is true and correct. | | |
| 3571. | Executed on da | te | | | |
| | | | | | |
| | | | | | |
| | Signature | | | | |
| | Print the name | of the person who is completing | g and signing this clain | n: | |
| | Name | Carl | Henry | Davis | |
| | | First name President / Owner | Middle name | Last name | |
| | Title | | Tentilizar in | | <u> </u> |
| | Company | Advanced Lawn Care & I | | agent is a servicer. | |
| | Address | 800 N Main Ave | | | |
| | Addicas | Number Street | | | |
| | • | Springfield | M | O 65802 | |
| | | City | Stat | | |
| | Contact phone | 417-833-6575 | _ Ema | ail adva <u>ncedlawn</u> | fert@sbcglobal.net |



Invoice

| Date | Invoice # |
|----------|-----------|
| 7/1/2016 | 39579 |

| Bill To | Ship To | - | | | - |
|-----------------------|---------------------------------------|---------|------|----------------|----------------|
| | LTY IIS STREET, SUITE I LD MO 65806 | | | | |
| Custo | ner Phone | | | | |
| 34 | 3-2044 | P.O. No | D. | | Terms |
| | | | | | |
| Serviced | Description | Qty | Rate | е | Amount |
| 6/8/2016 6/22/2016 | MOWING & TRIMMING MOWING & TRIMMING | 1 1 | | 38.50 38.50 | 38.50 38.50 |
| 6/13/2016 | MONTHLY MAINTENANCE- CLEANUP- WEEDING | 2 | 3 | 30.00 | 60.00 |
| | | | | | |

| Please make checks payable to Advanced Lawn Care. A 3% convenience fee will be charged on all payments that are made by credit card. Accounts 30 days past due will incur an interest rate of 2% per month as well as reasonable attorney fees | Total | \$137.00 |
|--|------------------|----------|
| and collection costs. Material is guaranteed for one year, one-time replacement. Not liable for damage or loss due to extreme weather conditions or neglect. | Payments/Credits | \$0.00 |
| ALL FERTILIZER CUSTOMERS WILL HAVE CONTINUOUS SERVICE | Balance Due | \$137.00 |
| ALL FERTILIZER CUSTOMERS WILL HAVE CONTINUOUS SERVICE | Balance Due | \$137.0 |

| Phone # | Fax# | E-mail |
|--------------|--------------|--------------------------------|
| 417-833-6575 | 417-833-1101 | advancedlawnfert@sbcglobal.net |



Invoice

| Date | Invoice # |
|----------|-----------|
| 7/1/2016 | 39573 |

| Bill To | Ship To | | | | | |
|---|--|------|------------|--------|---|---|
| | HAMMONS US STREET, SUITE 106 LD MO 65806 | BASE | BALL FIELD | | | |
| Custo | ner Phone | | | | r | |
| | | | P.O. N | 0. | | Terms |
| | | | | | L, | |
| Serviced | Description | | Qty | Rat | е | Amount |
| 6/1/2016 6/8/2016 6/15/2016 6/21/2016 6/29/2016 | MOWING & TRIMMING | | 1 1 1 1 | (| 67.00 67.00 67.00 67.00 67.00 | 67.00 67.00 67.00 67.00 67.00 |
| be charged | checks payable to Advanced Lawn Care. A 3% convenience fee will on all payments that are made by credit card. Accounts 30 days past | То | tal | | | \$335.00 |
| and collect | ur an interest rate of 2% per month as well as reasonable attorney fees on costs. Material is guaranteed for one year, one-time replacement. or damage or loss due to extreme weather conditions or neglect. | Pa | yments/C | redits | · | \$0.00 |

| Phone # | Fax# | E-mail |
|--------------|--------------|--------------------------------|
| 417-833-6575 | 417-833-1101 | advancedlawnfert@sbcglobal.net |

ALL FERTILIZER CUSTOMERS WILL HAVE CONTINUOUS SERVICE

EACH YEAR UNLESS SPECIFIED OTHERWISE

Balance Due

\$335.00



Invoice

| Date | Invoice # |
|----------|-----------|
| 7/1/2016 | 39532 |

| Bill To | |
|---------------------------|--|
| PLAZA REALTY | |
| 901 E ST LOUIS, SUITE 106 | |
| SPRINGFIELD, MO 65806 | |
| | |
| | |
| | |

| Ship To | |
|---|--|
| ENTERPRISE OFFICE PLAZA 1447 E. ENTERPRISE SPRINGFIELD MO | |
| | |

| Custo | ner Phone | | | | |
|---|---|------------------|-----------|---|---|
| 576-0 | 130 Kelsi | P.O. No | D. | | Terms |
| | | | | Dı | ue on receipt |
| Serviced | Description | Qty | Rat | e | Amount |
| 6/1/2016 6/7/2016 6/15/2016 6/20/2016 6/27/2016 | MOWING & TRIMMING | 1 1 1 1 | | 31.50 31.50 31.50 31.50 31.50 | 31.50 31.50 31.50 31.50 31.50 |

| Please make checks payable to Advanced Lawn Care. A 3% convenience fee will be charged on all payments that are made by credit card. Accounts 30 days past due will incur an interest rate of 2% per month as well as reasonable attorney fees | Total | \$157.50 |
|--|------------------|----------|
| and collection costs. Material is guaranteed for one year, one-time replacement. Not liable for damage or loss due to extreme weather conditions or neglect. | Payments/Credits | \$0.00 |
| ALL FERTILIZER CUSTOMERS WILL HAVE CONTINUOUS SERVICE EACH YEAR UNLESS SPECIFIED OTHERWISE | Balance Due | \$157.50 |

| Phone # | Fax # E-mail | |
|--------------|--------------|--------------------------------|
| 417-833-6575 | 417-833-1101 | advancedlawnfert@sbcglobal.net |



Invoice

| Date | Invoice # |
|----------|-----------|
| 7/1/2016 | 39533 |

| Bill To | |
|---|--|
| PLAZA REALTY 901 ST. LOUIS STREET, SUITE 106 | |
| SPRINGFIELD MO 65806 | |
| | |
| | |

| Ship To | |
|---|--|
| JOHN Q. HAMMONS 2450 E. SKYLINE SPRINGFIELD | |

| Custor | mer Phone | | | | |
|--|--|---------|----------------------|--|--|
| 873-351 | 7 for billing | P.O. N | D . | | Terms |
| | | | | D | ue on receipt |
| Serviced | Description | Qty | Rat | е | Amount |
| 6/1/2016 6/7/2016 6/15/2016 6/21/2016 6/28/2016 6/28/2016 | MOWING & TRIMMING CLEAN GUTTERS AND REMOVE LIMBS TOUCHING HOUSE . | 1 1 1 1 | 1) 1) 1) 1) | 87.00 87.00 87.00 87.00 87.00 35.00 | 187.00 187.00 187.00 187.00 187.00 |

| Please make checks payable to Advanced Lawn Care. A 3% convenience fee will be charged on all payments that are made by credit card. Accounts 30 days past due will incur an interest rate of 2% per month as well as reasonable attorney fees | Total | \$1,075.00 |
|--|------------------|------------|
| and collection costs. Material is guaranteed for one year, one-time replacement. Not liable for damage or loss due to extreme weather conditions or neglect. | Payments/Credits | \$0.00 |
| ALL FERTILIZER CUSTOMERS WILL HAVE CONTINUOUS SERVICE EACH YEAR UNLESS SPECIFIED OTHERWISE | Balance Due | \$1,075.00 |

| Phone # | Fax# | E-mail |
|--------------|--------------|--------------------------------|
| 417-833-6575 | 417-833-1101 | advancedlawnfert@sbcglobal.net |

Information to identify the case:

Debtor John Q. Hammons Fall 2006, LLC, et al. (Jointly Administered)

EIN 20-5498577

Name

United States Bankruptcy Court District of Kansas

Date case filed for chapter 11 6/26/16&7/5/16

Date Notice Issued: 7/20/16

Case Number / Presiding Judge: 16-21142 / Robert D. Berger

Official Form 309F (For Corporations or Partnerships)

Amended Notice of Chapter 11 Bankruptcy Case

For the debtor listed above, a case has been filed under chapter 11 of the Bankruptcy Code. An order for relief has been entered.

This notice has important information about the case for creditors, debtors, and trustees, including information about the meeting of creditors and deadlines. Read both pages carefully.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtor or the debtor's property. For example, while the stay is in effect, creditors cannot sue, assert a deficiency, repossess property, or otherwise try to collect from the debtor. Creditors cannot demand repayment from the debtor by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees.

Confirmation of a chapter 11 plan may result in a discharge of debt. A creditor who wants to have a particular debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadline specified in this notice. (See line 11 below for more information.)

To protect your rights, consult an attorney. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below or through PACER (Public Access to Court Electronic Records at www.pacer.gov).

The staff of the bankruptcy clerk's office cannot give legal advice.

Do not file this notice with any proof of claim or other filing in the case.

| 1. | Debtor's full name | John Q. Hammons Fall 2006, LLC, et al. (See Al | tachment 1 for complete list of Debtors) |
|----|--|---|--|
| 2. | All other names used in the last 8 years | | |
| 3. | Address | 300 John Q Hammons Parkway Sulte 900 Springfield, MO 65806 | |
| | | Mark A. Shaiken | Email: mark.shaiken@stinson.com |
| 4. | Debtor's attorney Name and address | Stinson Leonard Street LLP 6400 South Fiddlers Green Circle Suite 1900 Greenwood Village, CO 80111 | Contact phone (303) 376-8422 |
| 5. | Bankruptcy clerk's office Documents in this case may be filed at this address. You may inspect all records filed in | 161 Robert J. Dole US Courthouse 500 State Avenue | Office Hours: 9:00 AM - 4:00 PM Monday - Friday |
| | this case at this office or online at | Kansas City, KS 66101 | Contact phone (913) 735-2110 |
| 6. | Meeting of creditors The debtor's representative must | at August 1, 2016, at 1:30 pm | Location: |
| | attend the meeting to be questioned under oath. Creditors may attend, but are not required to do so. | The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket. | Robert J Dole US Courthouse 500 State Avenue |
| | | All individual debtors are required to produce photo ID and proof of Social Security Number to the Trustee at the Meeting of Creditors. | |
| | | Non-lawyers SHOULD NOT bring cellular telephones or other electronic communication devices to the courthouse. | |

For more information, see page 2 >

Official Form 309F (For Corporations or Partnerships)

Notice of Chapter 11 Bankruptcy Case

page 1

| 7. | Proof of claim deadline | Deadline for filing proof of claim: Not yet set. If a deadline is set, the court will send you another notice. |
|----|---|--|
| i | | A proof of claim is a signed statement describing a creditor's claim. A proof of claim form may be obtained at www.uscourts.gov or any bankruptcy clerk's office. |
| | | Your claim will be allowed in the amount scheduled unless: |
| | | your claim is designated as disputed, contingent, or unliquidated; you file a proof of claim in a different amount; or you receive another notice. |
| | | If your daim is not scheduled or if your claim is designated as disputed, contingent, or unliquidated, you must file a proof of claim or you might not be paid on your claim and you might be unable to vote on a plan. You may file a proof of claim even if your claim is scheduled. |
| | | You may review the schedules at the bankruptcy clerk's office or online at www.pacer.gov. |
| | | Secured creditors retain rights in their collateral regardless of whether they file a proof of claim. Filing a proof of claim submits a creditor to the jurisdiction of the bankruptcy court, with consequences a lawyer can explain. For example, a secured creditor who files a proof of claim may surrender important nonmonetary rights, including the right to a jury trial. |
| 8. | Exception to discharge deadline The bankruptcy clerk's office must receive a complaint and any required filing fee by the following deadline. | You must start a judicial proceeding by filing a complaint if you want to have a debt excepted from discharge under 11 U.S.C. § 1141(d)(6)(A). Deadline for filing the complaint: |
| 9. | Creditors with a foreign address | If you are a creditor receiving notice mailed to a foreign address, you may file a motion asking the court to extend the deadlines in this notice. Consult an attorney familiar with United States bankruptcy law if you have any questions about your rights in this case. |
| 10 | Filing a Chapter 11 bankruptcy case | Chapter 11 allows debtors to reorganize or liquidate according to a plan. A plan is not effective unless the court confirms it. You may receive a copy of the plan and a disclosure statement telling you about the plan, and you may have the opportunity to vote on the plan, You will receive notice of the date of the confirmation hearing, and you may object to confirmation of the plan and attend the confirmation hearing. Unless a trustee is serving, the debtor will remain in possession of the property and may continue to operate its business. |
| 11 | . Discharge of debts | Confirmation of a chapter 11 plan may result in a discharge of debts, which may include all or part of your debt. See 11 U.S.C. § 1141(d). A discharge means that creditors may never try to collect the debt from the debtor except as provided in the plan. If you want to have a particular debt owed to you excepted from the discharge under 11 U.S.C. § 1141(d)(6)(A), you must start a judicial proceeding by filing a complaint and paying the filing fee in the bankruptcy clerk's office by the deadline. |

ATTACHMENT 1

| Case Title | Case No. | Tax Id No. |
|---|----------|------------|
| Junction City Catering Co., Inc. | 16-21139 | 20-0341585 |
| The Revocable Trust of John Q. Hammons dated | 16-21140 | 27 (010225 |
| Decem | 10-21140 | 27-6910335 |
| JQH - Olathe Development, LLC | 16-21141 | 26-2673825 |
| John Q. Hammons Fall 2006, LLC | 16-21142 | 20-5498577 |
| Hammons, Inc. | 16-21143 | 43-0961374 |
| John Q. Hammons Hotels Development, LLC | 16-21144 | 20-4421276 |
| ACLOST, LLC | 16-21145 | 27-6910335 |
| John Q. Hammons 2015 Loan Holdings, LLC | 16-21146 | 27-6910335 |
| JQH - Lake of the Ozarks Development LLC | 16-21147 | 20-8016799 |
| John Q. Hammons Hotels Management I Corporation | 16-21148 | 27-6910335 |
| KC Residence Catering Co., Inc. | 16-21149 | 20-8822975 |
| JQH - Concord Development LLC | 16-21150 | 20-3859615 |
| John Q. Hammons Hotels Management II, L.P. | 16-21151 | 27-6910335 |
| Bricktown Residence Catering Co. Inc. | 16-21152 | 20-4630331 |
| John Q. Hammons Hotels Management, LLC | 16-21153 | 27-6910335 |
| Hammons of Huntsville, LLC | 16-21154 | 20-2742259 |
| La Vista CY Catering Co., Inc. | 16-21155 | 26-3880456 |
| Chateau Catering Co. Inc. | 16-21156 | 43-1777021 |
| Hammons of Oklahoma City, LLC | 16-21157 | 20-4412561 |
| La Vista ES Catering Co., Inc. | 16-21158 | 26-1167959 |
| JQH - Ft. Smith Development, LLC | 16-21159 | 20-3886136 |
| Hammons of South Carolina, LLC | 16-21160 | 20-0579821 |
| Civic Center Redevelopment Corp. | 16-21161 | 43-1291197 |
| Lincoln P Street Catering Co., Inc. | 16-21162 | 31-1694356 |
| Hammons of Lincoln, LLC | 16-21163 | 20-4412445 |
| JQH - East Peoria Development, LLC | 16-21164 | 20-3886084 |
| Hammons of New Mexico, LLC | 16-21165 | 20-0579890 |
| Loveland Catering Co., Inc. | 16-21166 | 26-3991523 |
| Hammons of Tulsa, LLC | 16-21167 | 20-4412618 |
| Concord Golf Catering Co. Inc. | 16-21168 | 20-5452347 |
| JQH - Glendale, AZ Development, LLC | 16-21169 | 20-3886602 |
| Manzano Catering Co., Inc. | 16-21170 | 20-0790652 |
| JQH - San Marcos Development, LLC | 16-21171 | 20-3904237 |
| Hammons of Sioux Falls, LLC | 16-21172 | 20-4412618 |
| Hammons of Rogers, Inc. | 16-21173 | 47-1865587 |
| JQH - Allen Development, LLC | 16-21174 | 26-2074398 |
| Murfreesboro Catering Co., Inc. | 16-21175 | 26-1168075 |
| Concord Hotel Catering Co. Inc. | 16-21176 | 20-5449981 |
| JQH - Kansas City Development, LLC | 16-21177 | 20-3886667 |
| Normal Catering Co., Inc. | 16-21178 | 26-4689021 |
| OKC Courtyard Catering Co., Inc. | 16-21179 | 90-0161928 |
| JQH - Norman Development, LLC | 16-21180 | 20-8829560 |

Case 16-21142 Doc# 217 Filed 07/20/16 Page 3 of 4

| East Peoria Catering Co. Inc. | 16-21181 | 26-0748207 |
|--|----------------------|---------------|
| R-2 Operating Co., Inc. | 16-21182 | 31-0813507 |
| Chateau Lake, LLC | 16-21183 | 27-3999337 |
| Fort Smith Catering Co. Inc. | 16-21184 | 47-0928152 |
| Rogers ES Catering Co., Inc. | 16-21185 | 83-0355309 |
| JQH - La Vista III Development, LLC | 16-21186 | 20-5024792 |
| Franklin/Crescent Catering Co. Inc. | 16-21187 | 62-1859058 |
| SGF-Courtyard Catering Co., Inc. | 16-21188 | 31-1694399 |
| JQH - La Vista Conference Center Development, LLC | 16-21189 | 20-8758908 |
| Sioux Falls Convention/Arena Catering Co., Inc. | 16-21190 | 46-0448025 |
| JQH - Murfreesboro Development, LLC | 16-21191 | 20-3904373 |
| Glendale Coyotes Catering Co. Inc. | 16-21192 | 36-4605073 |
| St. Charles Catering Co., Inc. | 16-21193 | 20-2273206 |
| JQH - Normal Development, LLC | 16-21194 | 20-3886814 |
| Tulsa/169 Catering Co., Inc. | 16-21195 | 36-4508217 |
| Glendale Coyotes Hotel Catering Co. Inc. | 16-21196 | 26-0178436 |
| JQH - Oklahoma City Bricktown Development, LLC | 16-21197 | 20-3916824 |
| U.P. Catering Co., Inc. | 16-21198 | 43-1301806 |
| JQH - Rogers Convention Center Development, LLC | 16-21199 | 20-3887500 |
| Hammons of Colorado LLC | 16-21200 | 72-1560568 |
| JQH - La Vista CY Development, LLC | 16-21201 | 20-3916555 |
| Huntsville Catering, LLC | 16-21202 | 27-6910335 |
| Hampton Catering Co. Inc. | 16-21203 | 20-2274086 |
| Hot Springs Catering Co. Inc. | 16-21204 | 20-0175501 |
| International Catering Co. Inc. | 16-21205 | 20-1095582 |
| Joplin Residence Catering Co. Inc. | 16-21206 | 20-3804181 |
| JQH - Pleasant Grove Development LLC | 16-21207 | 27-6910335 |
| Hammons of Richardson, LLC | 16-21208 | 49-4201375 |
| Richardson Hammons LP | 16-21209 | 20-2154889 |
| Hammons of Franklin, LLC | 16-21210 | 49-4201375 |
| City Centre Hotel Corporation* | 16-21274 | 43-1291197 |
| Hammons of Arkansas, LLC* | 16-21275 | 48-1288022 |
| Hammons of Frisco, LLC* | 16-21276 | 20-0579762 |
| John Q Hammons Center, LLC* | 16-21277 | 27-6910335 |
| *Voluntary petition filed 7/5/2016 (All other Debtor p | l petitions filed | on 6/26/2016) |

District of Kansas Claims Register

16-21142 John Q. Hammons Fall 2006, LLC

Judge: Robert D. Berger Chapter: 11

Office: Kansas City **Last Date to file claims: Last Date to file (Govt): Trustee:**

Creditor: (8559586)ADVANCED LAWN CARE & FERTILIZER INC

PO BOX 729 SPRINGFIELD, MO

65801

Claim No: 76 Original Filed

Original Entered

Date: 09/13/2016

Status: Filed by: CR

Date: 09/13/2016 Entered by: Terri Marshall

Modified:

Amount claimed: \$1704.50

History:

Details 76-1 09/13/2016 Claim #76 filed by ADVANCED LAWN CARE & FERTILIZER INC,

Amount claimed: \$1704.50 (Marshall, Terri)

Description: (76-1) services performed

Remarks: (76-1) KSB Filed 8/29/16; ECF by Claims Agent 9/13/2016

Claims Register Summary

Case Name: John Q. Hammons Fall 2006, LLC

Case Number: 16-21142 Chapter: 11 **Date Filed:** 06/26/2016 **Total Number Of Claims: 1**

| Total Amount Claimed* | \$1704.50 |
|------------------------------|-----------|
| Total Amount Allowed* | |

^{*}Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

| | Claimed | Allowed |
|----------------|---------|---------|
| Secured | | |
| Priority | | |
| Administrative | | |