Debtor name: John & Llammons Hotel Mundement, LLC United States Bankruptcy Court for the District of Kansas at Kansas City Case number (If known): [[-21153]

ID: 779 PATE DAWSON PO BOX 638338 ATLANTA, GA 30353-8338

RECEIVED

OCT 1 8 2016

BMC GROUP

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again. THIS SPACE IS FOR COURT USE ONLY

Official Form 410

Proof of Claim

04/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense, except for administrative expenses under 11 U.S.C. § 503(b)(9).

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and securily agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

The original of this completed form (faxes not accepted), together with accompanying documentation, must be either (a) delivered to the Claims and Noticing Agent at the address set forth on the Bar Date Notice, or (b) filed using the online Document Filing System (CM/ECF) of the United States Bankruptcy Court for the District of Kansas, in either event so as to be received no later than 5:00 p.m. CST on the December 23, 2016.

Part 1: Identify the	Claim	
i. Who is the current creditor?	Name of the current creditor (the person or entity to paid for this	
2. Has this claim been acquired from someone else?	Yoo ☐ Yes. From whom?	
3. Where should notices and payments to the creditor be sent?	Where should notices to the creditor be sent?	Where should payments to the creditor be sent? (If different)
Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	PATE DAWSON Name	Name
	3500 OLD BATTLEGLOUND R	Number Street
	GREENSBORD NC 27410 City State ZIP Code	City State ZIP Code
	Contact phone 336-545-3887	Contact phone
	Contact email Sthrockmortone PDCO.com	Contact email
	Uniform claim Identifier for electronic payments in chap	oter 13 (if you use one):
I. Does this claim amend one already filed?	No ☐ Yes. Claim number on court claims registry (if know)	n) Filed on
i. Do you know if anyone else has filed a proof of claim for this claim?	No Yes. Who made the earlier filing?	MM / DD / YYYY
		JOH Cti II

Part 2: Give inform	ation about the Claim as of the Date the (Case Was Filed
6. Do you have any number you use to identify the debtor?		number you use to identify the debtor: 5 3 1 2
7. How much is the claim?	No ☐ Yes. Attac	ount include interest or other charges? ch statement itemizing interest, fees, expenses, or other
	charges re	equired by Bankruptcy Rule 3001(c)(2)(A).
8. What is the basis of the claim?		es performed, personal injury or wrongful death, or credit card.
	Attach redacted copies of any documents supporting	
}	Limit disclosing information that is entitled to privacy,	such as health care information.
,	GOODS SOED	
ů	:	
9. Is all or part of the claim secured?	No Yes. The claim is secured by a lien on property.	
;	Nature of property:	·
	Real estate. If the claim is secured by the Attachment (Official Form 4) Motor vehicle	the debtor's principal residence, file a Mortgage Proof of Claim 410-A) with this Proof of Claim.
	Other. Describe:	
	Diele for morforthers	
	Basis for perfection: Attach redacted copies of documents, if an example, a mortgage, lien, certificate of title been filled or recorded.)	ny, that show evidence of perfection of a security interest (for tile, financing statement, or other document that shows the lien has
	¦ Value of property:	\$
	Amount of the claim that is secured:	\$
	Amount of the claim that is unsecured:	\$(The sum of the secured and unsecured amounts should match the amount in line 7.)
	Amount necessary to cure any default as	· · · · · · · · · · · · · · · · · · ·
;	Annual Interest Rate (when case was filed Fixed Variable	d)%
,		•
10. is this claim based on a lease?	No Yes. Amount necessary to cure any default a	as of the date of the petition.
: 11. is this claim subject to a right of setoff?	No Yes. Identify the property:	į
,		
:		<u> </u>

Official Form 410
Case 16-21142 Claim 147-1 Filed 10/21/16 Desc Main Document

	/								
12. Is all or part of the claim entitled to priority under									
11 U.S.C. § 507(a)?		ck all that apply:	Amount entitled to priority						
A claim may be partly	Domes	stic support obligations (including alimony and child support) under i.C. § 507(a)(1)(A) or (a)(1)(B).	\$						
priority and partly nonpriority. For example, In some categories, the		52,850* of deposits toward purchase, lease, or rental of property or services for ial, family, or household use. 11 U.S.C. §507(a)(7).	· \$						
law limits the amount entitled to priority.	bankru	s, salaries, or commissions (up to \$12,850°) earned within 180 days before the uptcy petition is filed or the debtor's business ends, whichever is earlier. 6.C. § 507(a)(4).	\$						
	_	or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$						
	Contrib	outlons to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$						
	Other.	Specify subsection of 11 U.S.C. § 507(a)() that applies.	\$						
		are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or af	ter the date of adjustment.						
13. Is all or part of the	☑No	•							
claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)?	Yes.Indicathe D	ate the amount of your claim arising from the value of any goods received by ebtor within 20 days before the date of commencement of the above case, in a the goods have been sold to the Debtor in the ordinary course of such or's business. Attach documentation supporting such claim.	\$						
Part 3: Sign Below									
The person completing this proof of claim must	Check the appn	opriale box:							
sign and date it. FRBP 9011(b).	am the cre	editor.							
If you file this claim	I am the cr	editor's attorney or authorized agent.							
electronically, FRBP 5005(a)(2) authorizes courts	l am the tru	istee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.							
to establish local rules specifying what a signature	l am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.								
is.	I understand the	at an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgmen laim, the creditor gave the debtor credit for any payments received toward the	it that when calculating the						
A person who files a fraudulent claim could be		d the information in this <i>Proof of Claim</i> and have a reasonable belief that the in							
fined up to \$590,000,		penalty of perjury that the foregoing is true and correct.							
years, or both.	Executed on da								
3571.		MM/DD/YYYY							
	tea	Hull							
	Signature								
	Print the name	of the person who is completing and signing this claim:							
	Mama	STEVEN GRAVE THAC	KMARTON						
	Name	STEVEN GRAY THACC First name Middle name	KMORTON Last name						
	Title	CREDIT & COLLECTIONS MANAGE	ER						
	Company								
	Company	Identify the corporate servicer as the company if the authorized agent is a ser	vicer.						
	Address	3500 OD BATTLEGROUND ROAD Number Street							
		Halling Offer							
		GREENCRORA NC	27410						
		GREENSBORD NC City State 336-545-3887 Email 54hree	27 4 10 E ZIP Code						

39363467000779

PATE DAWSON PO BOX 538338 ATLANTA, GA 30353-8338

r_cuar sthrock.l. PDNC, LLC - PDC GOLDSBORO ar3 10/12/16 3:41 PM Cust #: 215312 EMBASSY SUITES RES HOTEL Phone: (704)455-8200 Added: 03/01/14 Terms: 20 NET 30 Limit: 99999 Last Pay: 03/22/16

Slsrep: p40 Jon McLendon Bd Dbt: N Hold: N

Chain: Hi Bal: 67,765.29 Hi Dt: 11/03/14

Γ			BASSY SUIT						7
#	Check#/PO	Invoice	DUE Date			Discount	Amount	Balance	
	ADJ #MASSTRA			CP	855		1,059.29 -		
	ADJ# AD	MASSTR-AN		CP	855		888.89		1
l	ADJ# AD	MASSTR-AN		CP	855		7.70		1.,
4	ADJ# AD	MASSTR-AN		CP	855		34.51	128.19-	∀ *
5		J56934-00		DI	763		2,113.38		'
6		J56934-0A	09/10/14	CM	763		195.65-		1
7	CHK #625564	J56934-00		CP	763		2,042.43-	124.70-	X
8		J96650-00		DI	682		33,631.76		
	082471-PU	J96650-0A	11/30/14	CM	682		248.70-		1
	CHK #634953	J96650-00		CP	682		33,631.76-	248.70-	🗸
11		K40459-00		DI	585		481.07		ļ
12		K40459-0A	03/07/15	CM	585		86.70-		\ \ \
	CHK #645279	K40459-00		CP	585		481.07-	86.70 -	
14		K41723-00		DI	581		6,945.96		
15		K41723-0A	03/11/15	CM	581		54.98-		1 /
	CHK #645279	K41723-00		CP	581		6,945.96-	54.98-	~
17		K51455-00		DI	557		342.73		
18		K51455-0A	04/05/15	CM	557		232.77-		/
	CHK #648164	K51455-00		CP	557		342.73-	232.77-	~
20		364751-00		DI	164		5,078.99		İ
21		364751-0A		CM	164		633.72-		
22		364751-0B	05/01/16	CM	164		209.89-		م ا
23	CHK #693749	364751-00		CP	164		4,445.27-	209.89-	
24		372660-00		DI	124		2,018.93	2,018.93	1
	200052	372726-00		DI	124		856.68	856.68	
	7400021	372732-00		DI	124		457.28	457.28	1
	200055	373511-00		DI	121		1,015.29	1,015.29	 • • • • • • • • • • • • • • • • • • •
28		373675-00		DI	118		650.50	650.50	\ <u>\'</u>
29		373822-00		DI	117		793.63	793.63	/
	200085D	395256-00	09/30/16	DI	12		259.72		1
	CHK #8909	395256-00		CP	12		259.72 -		1
	200080D	395257-00	09/30/16	DI	12		823.14		1
	CHK #8908	395257-00		CP	12		823.14-	_	1
	200083	397358-00		DI	4		365.82	365.82	100
35		398246-00	10/14/16	DI	2-		1,337.66		
36	8916	398246-00		CP	2-		1,337.66-	GURRENT	
								INVOICE	#
									1

Display Customer A/R

Comment:

PREVIOUS ACCOUNT - NO
COPY AVAILABLE AS IT
WAS A CREDIT TRANSFOR
From OLD ACCOUNT TO

\$ 5,072.20 = 365.82 \$ 4,706.38

NEW ACCOUNT

Case 16-21142 Claim 3477 J. N. Filede Wat/16 ~ QUEST Main Bockment, Page 5 of 24
REMANDE CLEDIT AVAILABLE (124,70)

PATE DAWSON

P.O. BOX 538338 ATLANTAL G & 30853-8338 (919):778:3000 - 1 (800) 899:3921 FAX (919) 778-0604

INVOICE NO. J56934-0A

Care of HIP STORES



MBASSY SUITES RES HOTEL & SPA 400 JOHN Q HAMMONDS DRIV

ILLETO a service of the service of t

DATE ACCOUNT SLSM 08/11/14215312 p40 PAGE TELEPHONE COPY 704/455-8200

ONCORD PECIAL INSTRUCTIONS (4) 44

ID NOT ORDER 70

280270000

PATE DAWSON COMPANY

3500 OLD BATTLEGROUND RD.

REMITTO CONTRACT

TERMS/PURCHASE NUMBER

NET 30 **₽/0:**

	GREENSBORO, NC 27410	ı					ADJ	USTME	.NT
SLOT QUANTITY -UNIT BRAND MFG. CODE	DESCRIPTION	SIZE	STATUS TAX	ITEM NO.	PRICE	AMOUNT	QUANTITY	AMOUNT	REASON
****	REFRIGERATED	****				1			
02011 1-RW* FLCHES .	CHEESE CHEDDAR APPLEWOOD	2/6.5 LB	В	3042	10.00	134.70-			1
3012 Weights: TOTAL = -1:	3 47 ==>>> 13.47	****				1			
E5831 1-CSE MAILLE	DRY GROCERIES MUSTARD WHOLE GRAIN DIJON	1/9.1 LB	G	8308	60.95	60.95-			
****	CATEGORY SUMMARY TOTALS	****		5 TAX	00.93	00.95-			1
1	REFRIGERATED		В	0.00		134.70-	1	34.70-	1
1-	PRY GROCERIES		G	0.00		60.95-	1	95.65-	
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		1]			
						1			
			1						
	<u> </u>								
ATEGORY DEED DEED ONLY MA	WH 37 13 0	INVOICE TO		TAX		PAY THIS AMO	UNT		TOTAL
NEGES	Alige	-5-(-		EVERAGE	SALES		-		ADJ.
	2- ^{uoot} 1- 1- 0 0 0	2- 195,	65-	.00	.00	195	6.65-		
50 Product unloaded at wrong customer 53. Customer close		ZO. Did not		74 Nee sour		CORRECTER			

50 Product unloaded at wrong customer 51 Failed to unload, give reason

53 Customer closed

56 Truck Ref Breakdown

60 Label on wrong item 61 Short on truck 62 Package for case

63 Delivery damage 64 Case for package

65 Product loaded on wrong truck

70 Did not order 71 Did not want sub 73 Pricing error

74 Non payment

75 Customer refused 80 Out of date

INVOICE TOTAL

52 Produce/dmg./spoiled 59 Ice Cream Thawed NO CREDITS ISSUED FOR SHORTS, DAMAGED OR MISPICKS AFTER DELIVERY.

RECEIVED BY

PATE DAWSON

P.O. BOX 538338 ATLANTA, GX 30353 8338 (919) 778:3000 1 (800) 899:3921 FAX (919) 778-0604

INVOICE

INVOICE NO.

J96650-0A



MBASSY SUITES RES HOTEL A SPA

400 JOHN O HAMMONDS DRIV

EMBASSY SUITES RES HOTEL 5400 JOHN Q HAMMONS DRIVE

DATE ACCOUNT SLSM 10/31/142/15312 lp40 TELEPHONE COPY PAGE 704/455-8200 1 1

ONCORD SPECIAL INSTRUCTIONS COME AND ADDRESS OF THE PROPERTY OF THE P

280270000

CONCORD NC 280270000 REMITTO ASSESSMENT OF THE PROPERTY OF THE PROP

TERMS/PURCHASE NUMBER

ICKUF 082471-PU

PATE DAWSON COMPANY 3500 OLD BATTLEGROUND RD. NET 30 ₱/O: 082471-PU

	GREENSBORO, NC 2741	0		ADJUSTMENT
SLOT: QUANTITY UNIT W BRA	ND [MFG CODE]	SIZE STATUS	TAX TEM NO. PRICE 3 AMOUNT	
54533 6-CSE ALOUI	**** REFRIGERATED CHEESE BRIE SPREAD wanted garlic spre	***** 2/3 LB B ati (082471-PU)	2802 41.45 248.70)-
5-	***** CATEGORY SUMMARY TOTALS REFRIGERATED	1	LES TAX 0.00 248.70	248.70-
				<i>y</i>
		:INVOICE TOTAL	TAX PAYTHIS	AMOLINIT
ATEGORY DRY REF FRZ	OTH TOT 0 36- 0 0	36 -	BEVERAGE SALES	ADJ.
0 64 0	0 6- ⁰⁰⁰ 0 1- 0 0 REASON CODES	1- 248.70-	.00 .00 2	248,70-
50 Product unloaded at wrong customer 51 Failed to unload, give reason 52 Produce/dmg./spoiled	53 Customer closed 60 Label on wrong item 63 Delivery damage 56 Truck Ref Breakdown 61 Short on truck 64 Case for package 59 Ice Cream Thawed 62 Package for case 65 Product loaded on w	70 Did not order 71 Did not want sub rrong truck 73 Pricing error	74 Non payment 75 Customer refused 80 Out of date	

NO CREDITS ISSUED FOR SHORTS DAMAGED OR MISPICKS AFTER DELIVERY.

RECEIVED BY

Claim 147-1

PATE DAWSON

P.O. BOX 538338 ATLANTA: GA 30353 8338 (919) 778-3000 1 1800) 899-3921 FAX (919) 778-0604

INVOICE NO. K40459-0A



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MEASSY SUITES RES HOTEL & SPA

DATE ACCOUNT SLSM 02/05/15215312 p40 TELEPHONE COPY PAGE

704/455-8200

DNCORD PECIAL INSTRUCTIONS

400 JOHN Q HAMMONDS DRIV

AILED TO UNLOAD 51

280270000 MC

PATE DAWSON COMPANY

3500 OLD BATTLEGROUND RD.

TERMS/PURCHASE NUMBER

NET 30 ₽/o:

SION DUNITY SUBMAND MECCOSE SUBMAND							RENSBORO	, NC 2741	0		,			ADJ	USTME	NT
A27H4 1- CSE GALAXY	₹SLOT	QUANTITY	ÛNIT	BRAND	MFG COD	E / 18	DESCRIPTIO	N	SIZE	STATÛS	TAX ITEM	NO PRICE	AMOUNT	QUANTITY	AMOUNT	REASON
DRY REF RRZ OTH TOU BEVERAGE SALES O 0 1- 0 1-0 0 0 0 0 0 86.70-	A27H4			GALAXY		CHOCOLATE CATEGORY	RIBBON SUMMAFY		2/12 CNT	sA	LES TA	/X				
ATEGORY DRY DRE DRY OTH TOTH O O O O O O O O O O O O O O O				i		FROMEN G	MERAL			F	0.0	00	86.70-		86.70-	
ATEGORY DRY DRE DRY OTH TOTH O O O O O O O O O O O O O O O																
ATEGORY DRY DRE FRZ OTH TOT WHI O O O O O O O O O O O O O O O O O O O															i	;
ATEGORY DRY DRE DRY OTH TOTH O O O O O O O O O O O O O O O																
TEGORY DRY PRE FRZ OTH TOT WIT () () /- () 7- () BEVERAGE SALES 1ECES () () 1- () 1- (08E () () () 36.70- () () 36.70- () () 86.70-															•	
TEGORY DRY PRE FRZ OTH TOT WIT () () /- () 7- () BEVERAGE SALES 1ECES () () 1- () 1- (08E () () () 36.70- () () 36.70- () () 86.70-																
		DRY	400	FP.7 (or ii r		()	/ - 0	invoice	TOTÁĽ /-			PAY THIS AMO	UNT 🎺		TOTAL ADJ.
ENTER BLANCE CONTROL OF THE PROPERTY OF THE PR	PIECES	0	0	1-	0	1_CUBE O		0 0 ASON CODES ;	(86	70-	.00	.00	86	70-		1

50 Product unloaded at wrong customer

53 Customer closed 56 Truck Ref Breakdown

60 Label on wrong item 61 Short on truck

62 Package for case

63 Delivery damage

64 Case for package

65 Product loaded on wrong truck

70 Did not order 71 Did not want sub 73 Pricing error

74 Non payment 75 Customer refused

80 Out of date

CORRECTED INVOICE TOTAL

51 Failed to unload, give reason 52 Produce/dmg./spoiled 59 Ice Cream Thawed

NO CREDITS ISSUED FOR SHORTS DAMAGED. OR MISPICKS AFTER DELIVERY RECEIVED BY

Filed 10/21/16_{Cli} Claim 147-1 Document



PATE DAWSON

P.O. BOX 538338 ATLANTA GA 30353-8838 (919) 778-3000 M (800) 899-3921 FAX (919) 778-0604

INVOICE NO.

K41723-0A



ABASSY SUITES RES MOTEL & SPA 100 JOHN Q HAMMONDS DRIV

DATE ACCOUNT SLSM 02/09/15215312 p40 TELEPHONE COPY PAGE 704/455-8200 1 1

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NC 280270000

PATE DAWSON COMPANY

3500 OLD BATTLEGROUND RD.

TERMS/PURCHASE NUMBER

NET 30 **≯**/0:

AILED TO UNLOAD 51

), NC 27	410			•			ADJ	IUSTME	NT
*SLOT	QUANTITY	∄UNIT?	BRAND	MFG CODE		DESCRIPTION	ON.		IZE	STATUS T	AX :: ITEM NO:	PRICE	AMOUNT	QUANTITY		
\52M2	1-	CSE	CARRI <i>n</i>	***** 004020 ****	DRY GROCE PRESERVES CATEGORY DRY GROCE	APRICO			LB	G SAL	5067 ES TAX 0.00	54.98	54.98- 54.98-		54.98-	
																:
			<u> </u>													
	עפו	ਸਦਾ	PD 7	חידון ידר	NAL SALE	0	0 0	ļ <u></u>	NVOICE TO		TA BEVERAGE	X SALES	PAY THIS AMO	TNUC		TOTAL ADJ.
IECES	1-	0	0	0	1- ^{CÚBE} 1-	Ó	0 0	1-	54.	98-	.00	.00	54	1.98-		ı
50 Product	unloaded	at wrong o	customer 5	3 Customer closed	d 60 Label on		EASON CODE 3 Delivery damage		70 Did not		74 Non pay	March 1987	CORRECTER			

75 Customer refused

INVOICE TOTAL

51 Failed to unload, give reason

52 Produce/dmg./spoiled

56 Truck Ref Breakdown 59 Ice Cream Thawed

61 Short on truck 62 Package for case 64 Case for package

71 Did not want sub 65 Product loaded on wrong truck 73 Pricing error

80 Out of date

NO CREDITS ISSUED FOR SHORTS, DAMAGED OR MISPICKS AFTER DELIVERY

RECEIVED BY

Claim 147-1 Document



PATE DAWSON

P.O. BOX 538338 ATLANTA: GA-30353-8338 (919) 778/3000 • [[800] B99-3921 FAX (919) 778-0604

AND STATE OF THE PARTY OF THE

INVOICE NO. K51455-0A



MBASSY SUITES RES HOTEL & SPA 100 JOHN & HAMMONDS DRIV

PECIALINSTRUCTIONS FOR THE TANK OF THE DESTRUCTION EXCENTION.

5400 JOHN Q HAMMONS DRIVE

DATE ACCOUNT SLSM 03/06/15215312 D40 TELEPHONE COPY PAGE 704/455-8200

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280270000 NC

CONCORD NC 280270000 REMITITO AND A STATE OF A SECURITION OF A SECU

TERMS/PURCHASE NUMBER

NET 30 Þ/0:

PATE DAWSON COMPANY 3500 OLD BATTLEGROUND RD.

EMBASSY SUITES RES HOTEL

GRHENSBORO, NC 27410

GREENSBURU, NC 2/410			ADJUSTMENT
MFG CODE DESCRIPTION	SIZE STATUS	TAX TEM NO PRICE S SAMOUNT	QUANTITY & AMOUNT REAS
***** REFRIGERATED	****		
1		2802 27.86 167.16-	•
per George		9309 65 61 65 61-	
	1	, I	
REFRIGERATED	В	0.00 167.16-	
DRY GROCERIES	G	0.00 65.61-	232.77-
	I INVOICE TOTAL	PAY THIS AM	NOUNT TO
NTH TOT WIT 37- 18- 0 0	E =	BEVERAGE SALES) A
0 7-00 1- 0 0 0	1- 232.77-	.00 .00 23	32.77-
REASON CODES			
Customer closed 60 Label on wrong item 63 Delivery damage Truck Ref Breakdown 61 Short on truck 64 Case for package	70 Did not order 71 Did not want sub		
	WIFG-CODE ***** REFRIGERATED CHEESE BRIE SPREAD ***** DRY GROCERIES ***** CATEGORY SUMMARY TOTALS REFRIGERATED DRY GROCERIES ***** GROCERIES ***** CATEGORY SUMMARY TOTALS REFRIGERATED DRY GROCERIES ***** GROCERIES ****** CATEGORY SUMMARY TOTALS REFRIGERATED DRY GROCERIES ****** O	MIFG. CODE: ***** REFRIGERATED	Note

80 Out of date

52 Produce/dmg./spoiled 59 Ice Cream Thawed NO CREDITS ISSUED FOR SHORTS DAMAGED OF MISPICKS AFTER DELIVERY.

RECEIVED BY

62 Package for case

Claim 147-1 Case 16-21142

Filed 10/21/16 Desc Main Document

65 Product loaded on wrong truck 73 Pricing error

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PATE DAWSON

P.O. BOX 538338 ATLANTA, GA 30353-8338 (919):778-3000 M (800):899-3921 FAX (919) 778-0604

INVOICE

INVOICE NO. 364751-0B



MBASSY SUITES RES HOTEL & SPA 400 JOHN Q HAMMONDS DRIV

ONCORD 280270000 SPECIAL INSTRUCTIONS CONTROL OF THE PROPERTY O

HAP 11 NOTICE 07/16ickup = 074196PU

EMBASSY SUITES RES HOTEL 5400 JOHN Q HAMMONS DRIVE

CONCORD NC 280270000

PATE DAWSON STATESVILLE D 3500 OLD BATTLEGROUND RD.

DATE ACCOUNT SLSM 04/28/16215312 p40 TELEPHONE COPY PAGE 704/455-8200 1

TERMS/PURCHASE NUMBER COD CHECK

‡/0:

SLOT GUANTITY UNIT 5324 5-03E	1. 电光谱	* REFRIGERATED CHEESE BRIE SPREAD	***	STATUS	AX ITEM NO	PRICE	AMOUNT	JANTITY MAMOUNT	REAS
		* CATEGORY SUMMARY TO REPRIGERATED	i	1 1	2802 ES TAX 0.00	41.98	209.89-	209.89-	
				5	0.00		209.897	209.09-	
GORY DEV BUE	PRZ OTT	TOT 0 30 0 5-00 0 1- 0	inv		TAX BEVERAGE	SALES	PAY THIS AMOUN	iT 💮	TOT
CES 0 5.	- 0 0	5 CUBE 0 1 1 0 REASO	ON CODES	209.89-	.00	.00	209.	89-	

65 Product loaded on wrong truck 73 Pricing error

80 Out of date

HINMOIOEEROIME

NO CREDITS ISSUED FOR SHORTS DAMAGED OF MISPICKS AFTER DELIVERY.

59 Ice Cream Thawed

52 Produce/dmg./spoiled

RECEIVED BY

62 Package for case

Case 16-21142 Claim 147-1 Desc Main Document



PATE DAWSON

P.O. BOX 538338 ATLANTA, GA 30353-8338 (919) 778-3000 • 1 (800) 899-3921 FAX (919) 778-0604

DATE

INVOICE NO. 372660-00

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PERSONAL PROPERTY.



HEALOST SUITES RES HOUTE & SFA 400 JOHN O HAMMONDS DRIV

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EMBASSY SUITES RES HOTEL 5400 JOIN O FIMALEL DRIVE

CORRORA NC 280270690

SATE DAWSON STATESVILLE D 5500 GLO BATTLEGROUND RD.

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ACCOUNT

TERMS/PURCHASE NUMBER

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	ORBENSBORO, NC 27410	ADJUSTMENT
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EMBR 1 188 KIND EMDR 1 188 KIND EWDR 1 188 KIND 8611 3 CSE CRACKE final	DRY GROCHRES: EAR BLUEBERRY VANILLA/CAS 5/12 FR G 14767 131.63 131 BAR ALMONO & COCONUT *3/ 12/1.40% G 14765 138.84 138 BAR NUT DE CHOC & SEA BAL 5/12 PE G 14771 138.84 138 POPCORN CARAMEL 36/2.875 G 70720 40.72 122 CATEGORY TOTAL: ***** 531	.84 .84 .16
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52 Produce/dmg./spoiled

51 Failed to unload, give reason

56 Truck Ref Breakdown 59 Ice Cream Thawed

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TERMS/PURCHASE NUMBER

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NO CREDITS ISSUED FOR SHORTS DAMAGED OR MISPICKS AFTER DELIVERY

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PATE DAWSON

P.O. BOX 538338 ATLANTA: GA 30353-8338 (919177843000 1 (80018993921 FAX (919) 778-0604

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Claim 147-1 Filed 10/21/16 Desc Main Document

65 Product loaded on wrong truck 73 Pricing error



PATE DAWSON

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P.O. BOX 538338 ATLANTA: GA 30353-8338 (919) 778-3000 1 [800] 899-3921 FAX (919) 778-0604 INVOICE

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PATE DAWSON Southern Foods PDC Chain A Family of Foodservice Solution Providers

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NO CREDITS ISSUED FOR SHORTS DAMAGED OR MISPICKS AFTER DELIVERY.

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P.O. BOX 538338 ATLANTA, GA-30353-8338 (919) 778-3000 - X (800) 899-3921 FAX (919) 778-0604

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71 Did not want sub

74 Non payment 75 Customer refused

80 Out of date

NO CREDITS ISSUED FOR SHORTS DAMAGED OR MISPICKS AFTER DELIVERY

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* Southern Foods

C-2/53/2 P. O. Box 26801 Greensboro NC 27429-6801 (335) 545-3785

The following information is submitted for consideration in opening an account with Southern Foods, Inc.

Name: Enboory Suites Resort Hotel and Spe	Ship To: Name:
Address: 5400 John D. Hammon Dave NW	Address:
City, State, Zip: Corecol NC 28027	City, State, Zip:
Receiving Hours:	Business Telephone: (124) 455-8200
Legal Entity: Proprietorship Partnership Cor	porationOther_LLC(specify)
Owner John Ottammons Hotels Management, LC	- Guarantor
Soc. Sec. # 20 -3859615	Soc. Sec. #
Home Address: 300 Hammons Parkway Scite 900	Home Address:
City, State, Zip: Springlick mo 65806	City, State Zip:
Phone: (417) 8124-4300	Phone: ()
Officers of Corporation, Partners or Proprietors as follows:	
a. Name & Title	b. Name & Title
Home Address:	Home Address:
City, State, Zip:	City, State, Zip:
Phone: ()	Phone: ()
Food Supplier References:	
a. Name	b Name
Home Address:	Home Address:
City, State, Zip:	City, State, Zip:
Phone: ()	Phone: ()
Judgement ever filed against you? <u>no</u> If yes, date and amore and address of nearest relative not living with you: Name Address:	ount
City, State, Zip	Phone ()
If yes, under what corporate and/or dba name? John Q b	tatomors Hotels Management, LC
Bank name, telephone #, and account #:	
Your accounts payable information: Name of contact: <u>Accounts Payable</u> Phone Email address: nichole barnett@ 19 h. com Mailing address: 5400 John Q Hammuns Drive L	# (104 HES-8200 Fox # (704 455-820)

Terms and Conditions:

The applicant and the undersigned individual warrant that all of the above information is true and correct and that I (we) will immediately notify you of any changes in the above business structure. I (we) hereby authorize you to make whatever inquiries deemed necessary in verifying the above information and granting credit terms. If credit is granted, the terms of this application will become the binding agreement between the parties, and I (we) agree that all invoices will be paid by the due date. If not, I (we) agree to pay a 1-1/2% per month finance charge on each invoice that is past due. If for any reason the account is not paid when due and collection is required, I (we) will pay Southern Foods' costs of collection, including reasonable attorney's fees. The failure of Southern Foods to insist upon the performance of this Agreement or to exercise any remedy available in the event of a default shall not constitute a waiver of any rights hereunder.

The parties to this contract, including their successors and assigns, agree that the General Courts of Justice, the City of Greensboro, North Carolina, shall have exclusive jurisdiction and venue over any dispute arising between the parties, including, but not limited to, any legal action to effect the collection of this account. I (we) understand and agree that any executed facsimile printout of this agreement requested and received by Southern Foods is intended to be an original counterpart to this Agreement.

Company Name (If applicable, Type/Print)

By:

Cauthories

Type/Print Name & Title

Personal Guarantee

In consideration of benefits accruing to me, either directly or indirectly, through the extension of credit, I personally guarantee payment of all correct charges including attorneys' fees and interest as stated above incurred by the above applicant to Southern Foods. This guarantee shall: (1) be a continuing guarantee to enable the above applicant to have credit over an extended time and with respect to successive transactions, (2) be a guarantee of payment and not of collection; (3) not be impaired or limited by any settlement with applicant or any change in or modification of any obligations under the credit terms or this guarantee; and (4) terminate with respect to any individual guarantor only upon receipt by Southern Foods, Inc., via Certified Mail, Return Receipt Requested, from said individual guarantor, of written notice of said termination, but only as to obligations incurred or otherwise arising after receipt of such notice. Notice of acceptance of this guarantee, of extension of credit hereunder, of default in payment, or of any other matter with respect hereto is expressly waived. The parties agree that the General Courts of Justice, the City of Greensboro, North Carolina, shall have exclusive jurisdiction and venue over any dispute arising out of the terms of this guarantee.

Print/Type Guarantor's Name - (Do not include title)

Guarantor's Signature - (Do not include title)

(Scal)

File Number: 200523053605 LC0679508 Date Filed: 08/18/2005 Robin Camahan Secretary of State

ARTICLES OF ORGANIZATION OF

JOHN Q. HAMMONS HOTELS MANAGEMENT, LLC

The undersigned organizer hereby forms and establishes a limited liability company under the Missouri Limited Liability Company Act, Section 347.010, RSMo., et seq., as amended from time to time (the "Act").

ARTICLE 1

The name of the limited liability company is John Q. Hammons Hotels Management, LLC (the "Company").

ARTICLE II

The Company is organized for profit and the nature of its business and purposes is to conduct any or all lawful business for which a limited liability company may be organized under the Act.

ARTICLE III

The location of the registered office of the Company in the State of Missouri is 221 Bolivar Street, Jefferson City, Missouri 65101. The name of the initial registered agent of the Company is CSC – Lawyers Incorporating Service Co.

ARTICLE IV

The management of the Company is reserved to the sole member of the Company. The name and address of the sole member of the Company is as follows:

John Q. Hammons Hotels Management II, L.P. 300 John Q. Hammons Parkway, Suite 900 Springfield, MO 65806

ARTICLE V

The Company shall continue in existence until such time as the last remaining member of the Company ceases to be a member in accordance with RSMo. Section 347.123, as amended from time to time, or until such time as the Company is earlier dissolved pursuant to the Act or the operating agreement of the Company.

State of Misscuri Creation - LLC/LP 2 Page(s)

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ARTICLE VI

The name and address of the organizer are:

...

Gregory S. Steinberg, Esq. c/o Blackwell Sanders Peper Martin LLP 4801 Main Street, Suite 1000 Kansas City, Missouri 64112

ARTICLE VII

Additional provisions relating to the formation and operations of the Company are set forth in the operating agreement of the Company.

IN TESTIMONY WHEREOF, the organizer has hereunto subscribed his name this 4 day of August, 2005.

State of Missouri



Robin Carnahan Secretary of State

CERTIFICATE OF ORGANIZATION

WHEREAS,

John Q. Hammons Hotels Management, LLC LC0679508

filed its Articles of Organization with this office on the 18th day of August, 2005, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, ROBIN CARNAHAN, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the 18th day of August, 2005, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 18th day of August, 2005.

Clini Camala

Pate Dawson P.O Box 11179 Goldsboro NC 27532-1179 Phone: (800) 899-3921 x 223

Fax: (919) 778-0604



Southern Foods P.O. Box 39088 Greensboro, NC 27438-9088 Phone: (800) 642-3767 x 3887 Fax: (336) 545-3677

10/14/16

BMC Group. Inc. Attn: John Q Hammons Processing PO Box 90100 Los Angeles CA 90009

Please find enclosed the Proof of Claim filed by:

Pate Dawson 3500 Old Battleground Road **Greensboro NC 27410**

I have enclosed a copy of our Proof of Claim and a self-addressed stamped envelope for return to me as file-stamped.

Sincerely,

Steve Throckmorton

ten klult

Credit & Collections Manager

Pate Dawson

District of Kansas Claims Register

16-21142 John Q. Hammons Fall 2006, LLC

Judge: Robert D. Berger Chapter: 11

Office: Kansas City Last Date to file claims: 12/23/2016

Last Date to file (Govt): Trustee:

Creditor: (8589778)PATE DAWSON 3500 OLD BATTLEGROUND RD

GREENSBORO, NC

27410

Claim No: 147 Status: Original Filed Date: 10/21/2016 Entered by: Terri Marshall

Original Entered Modified:

Date: 10/21/2016

Filed by: CR

Amount claimed: \$4706.38

History:

Details

147- 10/21/2016 Claim #147 filed by PATE DAWSON, Amount claimed: \$4706.38

(Marshall, Terri)

Description: (147-1) Goods sold

Remarks: (147-1) KSB Filed 10/18/16; ECF by Claims Agent 10/20/2016

Claims Register Summary

Case Name: John Q. Hammons Fall 2006, LLC

Case Number: 16-21142 Chapter: 11 **Date Filed:** 06/26/2016 **Total Number Of Claims: 1**

Total Amount Claimed*	\$4706.38
Total Amount Allowed*	

^{*}Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

	Claimed	Allowed
Secured		
Priority		
Administrative		