

Fill in this information to identify the case:

Debtor name: Embassy Suites  
United States Bankruptcy Court for the District of Kansas at Kansas City  
Case number (if known): \_\_\_\_\_

See Appendix A to bar date notice for list of debtors and case numbers.

RECEIVED  
OCT 25 2016  
BMC GROUP  
  
If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.  
THIS SPACE IS FOR COURT USE ONLY

04/16

Official Form 410

Proof of Claim

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense, except for administrative expenses under 11 U.S.C. § 503(b)(9).

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

The original of this completed form (faxes not accepted), together with accompanying documentation, must be either (a) delivered to the Claims and Noticing Agent at the address set forth on the Bar Date Notice, or (b) filed using the online Document Filing System (CM/ECF) of the United States Bankruptcy Court for the District of Kansas, in either event so as to be received no later than 5:00 p.m. CST on the December 23, 2016.

Part 1: Identify the Claim

1. Who is the current creditor?  
Horwath Laundry Equipment  
Name of the current creditor (the person or entity to paid for this claim)  
Other name the creditor used with the debtor \_\_\_\_\_

2. Has this claim been acquired from someone else?  
 No  
 Yes. From whom? \_\_\_\_\_

3. Where should notices and payments to the creditor be sent?  
Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)  
Where should notices to the creditor be sent?  
Where should payments to the creditor be sent? (if different)  
Horwath Laundry Equipment Name  
1002 S 13th St Number Street  
Omaha NE 68108 City State ZIP Code  
Contact phone 402-342-1299 Contact phone \_\_\_\_\_  
Contact email info@qa.horwath.com Contact email \_\_\_\_\_  
Uniform claim identifier for electronic payments in chapter 13 (if you use one):  
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4. Does this claim amend one already filed?  
 No  
 Yes. Claim number on court claims registry (if known) \_\_\_\_\_ Filed on \_\_\_\_\_ MM / DD / YYYY

5. Do you know if anyone else has filed a proof of claim for this claim?  
 No  
 Yes. Who made the earlier filing? \_\_\_\_\_

**Part 2: Give information about the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: \_\_\_\_\_

7. How much is the claim? \$ 904.93. Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  
Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  
Limit disclosing information that is entitled to privacy, such as health care information.

goods sold

9. Is all or part of the claim secured?  No  
 Yes. The claim is secured by a lien on property.

Nature of property:  
 Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: \_\_\_\_\_

Basis for perfection: \_\_\_\_\_  
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

Value of property: \$ \_\_\_\_\_  
Amount of the claim that is secured: \$ \_\_\_\_\_  
Amount of the claim that is unsecured: \$ \_\_\_\_\_ (The sum of the secured and unsecured amounts should match the amount in line 7.)

Amount necessary to cure any default as of the date of the petition: \$ \_\_\_\_\_  
Annual Interest Rate (when case was filed) \_\_\_\_\_ %  
 Fixed  
 Variable

10. Is this claim based on a lease?  No  
 Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  
 Yes. Identify the property: \_\_\_\_\_

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?  No  
 Yes. Check all that apply:

|   |          |
|---|----------|
| <input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).  | \$ _____ |
| <input type="checkbox"/> Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. §507(a)(7).   | \$ _____ |
| <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ _____ |
| <input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).  | \$ _____ |
| <input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).  | \$ _____ |
| <input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.   | \$ _____ |

\* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

13. Is all or part of the claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)?  No  
 Yes. Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim. \$ \_\_\_\_\_

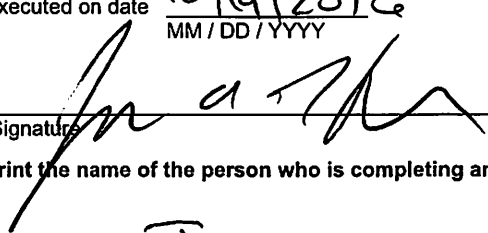
**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).  
 If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.  
 A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:  
 I am the creditor.  
 I am the creditor's attorney or authorized agent.  
 I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.  
 I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.  
 I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.  
 I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 10/19/2016  
 MM/DD/YYYY

Signature: 

Print the name of the person who is completing and signing this claim:

Name: James First name      Horwath Last name  
 Middle name

Title: President

Company: Horwath Laundry Machinery Co  
 Identify the corporate servicer as the company if the authorized agent is a servicer.

Address: 1002 S 13th St  
 Number Street

Omaha City      NE State      68108 ZIP Code

Contact phone: 402-342-1299 Email: Kim@horwath.com



**HORWATH  
LAUNDRY  
EQUIPMENT**

1002 South 13th Street  
Omaha, NE 68108-3196  
Phone (402) 342-1299  
Fax (402) 342-1926

# Invoice

| DATE     | INVOICE # |
|----------|-----------|
| 6/7/2016 | 47991     |

**BILL TO**

Embassy Suites (LaVista)  
12520 Westport Parkway  
LaVista, NE 68128

| P.O. NUMBER | DUE DATE |
|-------------|----------|
| JQH854950   | 7/7/2016 |

| ORD | SHIP | JOB DATE | ITEM CODE   | DESCRIPTION                        | PRICE EA... | AMOUNT |
|-----|------|----------|-------------|------------------------------------|-------------|--------|
| 4   | 4    | 06-07-16 | 1007-723    | Tape, Impregnated Guide 1/2 " Roll | 43.53       | 174.12 |
| 6   | 6    |          | 4006-000-01 | Powdered Wax                       | 12.25       | 73.50  |
|     |      |          |             | Sales Tax                          | 7.50%       | 18.57  |

|                           |              |                 |
|---------------------------|--------------|-----------------|
| Thanks for your business! | <b>Total</b> | <b>\$266.19</b> |
|---------------------------|--------------|-----------------|



**HORWATH  
LAUNDRY  
EQUIPMENT**

1002 South 13th Street  
Omaha, NE 68108-3196  
Phone (402) 342-1299  
Fax (402) 342-1926

# Invoice

| DATE      | INVOICE # |
|-----------|-----------|
| 6/21/2016 | 48088     |

**BILL TO**

Embassy Suites (LaVista)  
12520 Westport Parkway  
LaVista, NE 68128

| P.O. NUMBER | DUE DATE  |
|-------------|-----------|
| JQH854391   | 7/21/2016 |

| ORD | SHIP | JOB DATE | ITEM CODE | DESCRIPTION                         | PRICE EA... | AMOUNT |
|-----|------|----------|-----------|-------------------------------------|-------------|--------|
| 40  | 40   | 06-21-16 | 1001-023  | Canvas Ribbon 2" x 107" with Pin    | 10.18       | 407.20 |
| 12  | 12   |          | 1003-005  | Rubberized Ribbon 2" x 75" with Pin | 13.76       | 165.12 |
|     |      |          | TF        | Ground Shipping from Factory        | 21.86       | 21.86  |
|     |      |          |           | Sales Tax                           | 7.50%       | 44.56  |

|                           |              |                 |
|---------------------------|--------------|-----------------|
| Thanks for your business! | <b>Total</b> | <b>\$638.74</b> |
|---------------------------|--------------|-----------------|

# District of Kansas Claims Register

[16-21142 John Q. Hammons Fall 2006, LLC](#)

**Judge:** Robert D. Berger      **Chapter:** 11  
**Office:** Kansas City      **Last Date to file claims:** 12/23/2016  
**Trustee:**      **Last Date to file (Govt):**

|   |  |   |
|---|--|---|
| <b>Creditor:</b> (8593452)<br>Horwath Laundry<br>Equipment<br>1002 S 13 Street<br>Omaha, NE 68108 | <b>Claim No: 179</b><br><i>Original Filed</i><br>Date: 10/27/2016<br><i>Original Entered</i><br>Date: 10/27/2016 | <b>Status:</b><br>Filed by: CR<br>Entered by: Terri Marshall<br>Modified: |
|---|--|---|

|                          |  |  |  |  |
|--------------------------|--|--|--|--|
| Amount claimed: \$904.93 |  |  |  |  |
|--------------------------|--|--|--|--|

*History:*

|                         |                      |            |   |
|-------------------------|----------------------|------------|---|
| <a href="#">Details</a> | <a href="#">179-</a> | 10/27/2016 | Claim #179 filed by Horwath Laundry Equipment, Amount claimed: \$904.93 (Marshall, Terri) |
|                         | <a href="#">1</a>    |            |   |

*Description:* (179-1) Goods Sold

*Remarks:* (179-1) Creditor put a non-related debtor as the case.

## Claims Register Summary

**Case Name:** John Q. Hammons Fall 2006, LLC  
**Case Number:** 16-21142  
**Chapter:** 11  
**Date Filed:** 06/26/2016  
**Total Number Of Claims:** 1

|                              |          |
|------------------------------|----------|
| <b>Total Amount Claimed*</b> | \$904.93 |
| <b>Total Amount Allowed*</b> |          |

\*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents for actual amounts.**

|                       | Claimed | Allowed |
|-----------------------|---------|---------|
| <b>Secured</b>        |         |         |
| <b>Priority</b>       |         |         |
| <b>Administrative</b> |         |         |