| Fill in this information to identify the case:                           |
|--|
| Debtor name: John Q Hammons Hotels Management                            |
| United States Bankruptcy Court for the District of Kansas at Kansas City |
| Case number (If known):  |
| See Appendix A to bar date notice for list of debtors and case numbers.  |

ID: 1910 OPUS INTERNATIONAL LLC 565 W LAMBERT RD STE C BREA, CA 92821-3901

RECEIVED

OCT 2 8 2016

BMC GROUP

If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again.

THIS SPACE IS FOR COURT USE ONLY

### Official Form 410

### **Proof of Claim**

4/16

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense, except for administrative expenses under 11 U.S.C. § 503(b)(9).

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

The original of this completed form (faxes not accepted), together with accompanying documentation, must be either (a) delivered to the Claims and Noticing Agent at the address set forth on the Bar Date Notice, or (b) filed using the online Document Filing System (CM/ECF) of the United States Bankruptcy Court for the District of Kansas, in either event so as to be received no later than 5:00 p.m. CST on the December 23, 2016.

| Part 1: Identify the   | Claim   |   |
|--|---|---|
| 1. Who is the current creditor?  | Opus International LLC  Name of the current creditor (the person or entity to paid for this classification)  Other name the creditor used with the debtor   | aim)  |
| Has this claim been acquired from someone else?  | No Yes. From whom?  |   |
| 3. Where should notices and payments to the creditor be sent?  | Where should notices to the creditor be sent?   | Where should payments to the creditor be sent? (if different) |
| Federal Rule of<br>Bankruptcy Procedure<br>(FRBP) 2002(g)  | Opus International LC Name  ## 565 W. Lambet Pd. Ste C Number Street Brea CA 92821 City State ZIP Code  Contact phone (626) 448-8233  Contact email Cych@pus-int.com  Uniform claim identifier for electronic payments in chapter | Number Street  Brea   |
| 4. Does this claim amend one already filed?  | No Yes. Claim number on court claims registry (if known)  | Filed on  |
| 5. Do you know if anyone else has filed a proof of claim for this claim?  Official Form 410 Case 16- | No Yes. Who made the earlier filing?  | Desc Main Document Page 00143                                 |

| Part 2: Give inform                                       | ation about the Claim as of the Date the Case Was Filed  |
|---|--|
| 6. Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor:  |
| 7. How much is the claim?                                 | \$ Does this amount include interest or other charges?  No Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).   |
| 8. What is the basis of the claim?                        | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  |
| Claim   | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  |
|   | Limit disclosing information that is entitled to privacy, such as health care information.   |
|   | Goods Gold   |
|   |  |
| 9. Is all or part of the claim secured?                   | No Yes. The claim is secured by a lien on property.  |
|   | Nature of property:  |
|   | Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim  Attachment (Official Form 410-A) with this Proof of Claim.   |
|   | Motor vehicle Other. Describe:   |
|   | Basis for perfection:  |
|   | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
|   | Value of property: \$  |
|   | Amount of the claim that is secured: \$  |
|   | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.)   |
|   | Amount necessary to cure any default as of the date of the petition: \$  |
|   | Annual Interest Rate (when case was filed)%  Fixed  Variable   |
|   |  |
| 10. Is this claim based on a lease?                       | No Yes. Amount necessary to cure any default as of the date of the petition. \$  |
| 11. Is this claim subject to<br>a right of setoff?        | No Yes. Identify the property:   |

| 12. Is all or part of the claim  |  |                                 |  |  |  |
|--|--|---------------------------------|--|--|--|
| entitled to priority under 11 U.S.C. § 507(a)?   | <b>\</b>   | Amount antitled to priority     |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  | Yes. Check all that apply:   | Amount entitled to priority     |  |  |  |
| A claim may be partly  | Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).  | \$                              |  |  |  |
| priority and partly<br>nonpriority. For example,<br>in some categories, the                            | Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. §507(a)(7).   | \$                              |  |  |  |
| law limits the amount entitled to priority.  | Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).   | \$                              |  |  |  |
|  | Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).  | \$                              |  |  |  |
|  | Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).  | \$                              |  |  |  |
|  | Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.  | \$                              |  |  |  |
|  | * Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or aft  | er the date of adjustment.      |  |  |  |
|  |  | or the date of adjustment.      |  |  |  |
| 13. Is all or part of the claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)? | Yes.Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim. | \$                              |  |  |  |
| Part 3: Sign Below   |  |                                 |  |  |  |
| The person completing  | Check the appropriate box:   |                                 |  |  |  |
| this proof of claim must<br>sign and date it.<br>FRBP 9011(b).   | I am the creditor.   |                                 |  |  |  |
|  | I am the creditor's attorney or authorized agent.  |                                 |  |  |  |
| If you file this claim electronically, FRBP  | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.  |                                 |  |  |  |
| 5005(a)(2) authorizes courts to establish local rules  |  |                                 |  |  |  |
| specifying what a signature  | I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.   |                                 |  |  |  |
| is.  | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgmen amount of the claim, the creditor gave the debtor credit for any payments received toward the   |                                 |  |  |  |
| A person who files a fraudulent claim could be   | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the in-  |                                 |  |  |  |
| fined up to \$500,000,   |  | iorniation is tide and correct. |  |  |  |
| imprisoned for up to 5 vears, or both.   | I declare under penalty of perjury that the foregoing is true and correct.   |                                 |  |  |  |
| 18 U.S.C. §§ 152, 157, and   | Executed on date 10 /20 /2016  |                                 |  |  |  |
| 3571.  | MM/DD/YYYY   |                                 |  |  |  |
|  |  |                                 |  |  |  |
|  | Signature  |                                 |  |  |  |
|  | Print the name of the person who is completing and signing this claim:   |                                 |  |  |  |
|  |  |                                 |  |  |  |
|  | Name Ciff First name Middle name   | Yeh<br>Last name                |  |  |  |
|  | Title Operations Manager   |                                 |  |  |  |
|  | Company  Opus International LLC  Identify the corporate servicer as the company if the authorized agent is a ser   | vicer.                          |  |  |  |
|  | Address 565 W. Lambert Pd. Ste C   |                                 |  |  |  |
|  | Number Street  | 92821                           |  |  |  |
|  | Brea CA  | 42821<br>718 Code               |  |  |  |
|  | Brea CA<br>City State<br>Contact phase (626)448-82-33 Email Cyclo @  | ous-int.com                     |  |  |  |
|  | Contact phone (626) 448-8733 Email Cyche   | 11100-1111-50AI                 |  |  |  |

### իդիկվուլնունովումըիկիվովգիությ<sup>իլ</sup>իկիկիկի

39363467001910

OPUS INTERNATIONAL LLC 565 W LAMBERT RD STE C BREA, CA 92821-3901

Case 16-21142 Claim 184-1 Filed 10/31/16 Desc Main Document Page 4 of 9

#### Official Form 410

## **Instructions for Proof of Claim**

United States Bankruptcy Court

04/16

These instructions and definitions generally explain the law. In certain circumstances, such as bankruptcy cases that debtors do not file voluntarily, exceptions to these general rules may apply. You should consider obtaining the advice of an attorney, especially if you are unfamiliar with the bankruptcy process and privacy regulations.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C.  $\S$  152, 157 and 3571.

#### How to fill out this form

- Fill in all of the information about the claim as of the date the case was filed.
- Fill in the caption at the top of the form.
- If the claim has been acquired from someone else, then state the identity of the last party who owned the claim or was the holder of the claim and who transferred it to you before the initial claim was filed.
- Attach any supporting documents to this form.

  Attach redacted copies of any documents that show that the debt exists, a lien secures the debt, or both. (See the definition of *redaction* on the next page.)

Also attach redacted copies of any documents that show perfection of any security interest or any assignments or transfers of the debt. In addition to the documents, a summary may be added. Federal Rule of Bankruptcy Procedure (called "Bankruptcy Rule") 3001(c) and (d).

- Do not attach original documents because attachments may be destroyed after scanning.
- ☐ If the claim is based on delivering health care goods or services, do not disclose confidential health care information. Leave out or redact confidential information both in the claim and in the attached documents.

- A *Proof of Claim* form and any attached documents must show only the last 4 digits of any social security number, individual's tax identification number, or financial account number, and only the year of any person's date of birth. See Bankruptcy Rule 9037.
- For a minor child, fill in only the child's initials and the full name and address of the child's parent or guardian. For example, write A.B., a minor child (John Doe, parent, 123 Main St., City, State). See Bankruptcy Rule 9037.

#### Confirmation that the claim has been filed

To receive confirmation that the claim has been filed, enclose a stamped self-addressed envelope and a copy of this form. You may view a list of filed claims in this case by visiting the Claims and Noticing Agent's website at: <a href="https://www.bmcgroup.com/JQH">www.bmcgroup.com/JQH</a>.

#### Understand the terms used in this form

Administrative expense: Generally, an expense that arises after a bankruptcy case is filed in connection with operating, liquidating, or distributing the bankruptcy estate.

11 U.S.C. § 503.

Claim: A creditor's right to receive payment for a debt that the debtor owed on the date the debtor filed for bankruptcy. 11 U.S.C. §101 (5). A claim may be secured or unsecured.

**Creditor:** A person, corporation, or other entity to whom a debtor owes a debt that was incurred on or before the date the debtor filed for bankruptcy. 11 U.S.C. §101 (10).

**Debtor:** A person, corporation, or other entity who is in bankruptcy. Use the debtor's name and case number as shown in the bankruptcy notice you received. 11 U.S.C. § 101 (13).

**Evidence of perfection:** Evidence of perfection of a security interest may include documents showing that a security interest has been filed or recorded, such as a mortgage, lien, certificate of title, or financing statement.

Information that is entitled to privacy: A *Proof of Claim* form and any attached documents must show only the last 4 digits of any social security number, an individual's tax identification number, or a financial account number, only the initials of a minor's name, and only the year of any person's date of birth. If a claim is based on delivering health care goods or services, limit the disclosure of the goods or services to avoid embarrassment or disclosure of confidential health care information. You may later be required to give more information if the trustee or someone else in interest objects to the claim.

Priority claim: A claim within a category of unsecured claims that is entitled to priority under 11 U.S.C. §507(a). These claims are paid from the available money or property in a bankruptcy case before other unsecured claims are paid. Common priority unsecured claims include alimony, child support, taxes, and certain unpaid wages. Claims entitled to administrative priority under 11 U.S.C. §503(b)(9) should be asserted by filling in the appropriate information on this Proof of Claim form. All other administrative claims must be asserted by an appropriate "request" under 11 U.S.C. §503(a) and should not be asserted on this Proof of Claim form.

**Proof of claim:** A form that shows the amount of debt the debtor owed to a creditor on the date of the bankruptcy filing. The form must be filed in the district where the case is pending.

**Redaction of information:** Masking, editing out, or deleting certain information to protect privacy. Filers must redact or leave out information entitled to **privacy** on the *Proof of Claim* form and any attached documents.

Secured claim under 11 U.S.C. §506(a): A claim backed by a lien on particular property of the debtor. A claim is secured to the extent that a creditor has the right to be paid from the property before other creditors are paid. The amount of a secured claim usually cannot be more than the value of the particular property on which the creditor has a lien. Any amount owed to a creditor that is more than the value of the property normally may be an unsecured claim. But exceptions exist; for example, see 11 U.S.C. § 1322(b) and the final sentence of 1325(a).

Examples of liens on property include a mortgage on real estate or a security interest in a car. A lien may be voluntarily granted by a debtor or may be obtained through a court proceeding. In some states, a court judgment may be a lien.

**Setoff:** Occurs when a creditor pays itself with money belonging to the debtor that it is holding, or by canceling a debt it owes to the debtor.

**Uniform claim identifier:** An optional 24-character identifier that some creditors use to facilitate electronic payment.

Unsecured claim: A claim that does not meet the requirements of a secured claim. A claim may be unsecured in part to the extent that the amount of the claim is more than the value of the property on which a creditor has a lien.

#### Offers to purchase a claim

Certain entities purchase claims for an amount that is less than the face value of the claims. These entities may contact creditors offering to purchase their claims. Some written communications from these entities may easily be confused with official court documentation or communications from the debtor. These entities do not represent the bankruptcy court, the bankruptcy trustee, or the debtor. A creditor has no obligation to sell its claim. However, if a creditor decides to sell its claim, any transfer of that claim is subject to Bankruptcy Rule 3001(e), any provisions of the Bankruptcy Code (11 U.S.C. § 101 et seq.) that apply, and any orders of the bankruptcy court that apply.

#### Please send completed Proof(s) of Claim to:

#### If by Regular Mail:

BMC Group, Inc.
Attn: John Q Hammons Claims Processing
PO Box 90100
Los Angeles, CA 90009

#### If by Messenger or Overnight Delivery:

BMC Group, Inc.
Attn: John Q Hammons Claims Processing
3732 W 120th Street
Hawthorne, CA 90250

Do not file these instructions with your form

# Invoice



**Opus International LLC** 565 W. Lambert Rd Suite C Brea, CA 92821

[626-448-8243]

CUSTOMER Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

Date **Expiration Date** Invoice # **Customer ID** 

6/2/2016 N/A AS-2016148 [28286]

SHIP TO

Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

SHIPPING DETAILS

Freight Type UPS Est Ship Date

**Total Packages** 

**Upon Payment** 

1

|                 |   |       | UNIT     |     | TOTAL  |
|-----------------|---|-------|----------|-----|--------|
| PART NUMBER     | DESCRIPTION                                   | QTY   | PRICE    | Tax | AMOUNT |
| Vit-C-L-W       | Vitamin C Refill Cartridge (Wall Fix - Lemon) | 4     | 12.50    | :   | 50.00  |
| MFF-L           | Microfiber Filters (5 Pack - Large)           | 1     | -        |     | -      |
| Shipping        | 4 - 6 business days                           |       | 20.00    |     | 20.00  |
|                 |   |       |          |     |        |
|                 |   |       |          |     |        |
|                 |   |       |          |     |        |
|                 |   |       |          |     |        |
|                 |   | _     | Subtotal |     | 70.00  |
| TERMS OF SALE A | AND OTHER COMMENTS                            |       | Taxable  |     |        |
| Net 30          |   | <br>1 | Tay rate |     | 0 000  |

| TERMS OF SALE AND OTHER COMMENTS |  |   |
|----------------------------------|--|---|
| Net 30                           |  | , |
| Free Microfiber Filters          |  |   |
| Invoice for backbar              |  |   |
| Ship with AS-2016149             |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |
|                                  |  |   |

| 1 1              |          |
|------------------|----------|
| Subtotal         | 70.00    |
| Taxable          | •        |
| Tax rate         | 0.000%   |
| Tax              |          |
| Freight          | UPS      |
| Insurance        | -        |
| Legal/Consular   | -        |
| Inspection/Cert. | •        |
| Other (specify)  | •        |
| Other (specify)  | -        |
| TOTAL            | \$ 70.00 |
| Currency         | USD      |

| ADDITIONAL DETA        |  |
|------------------------|--|
| Country of Origin      | USA  |
| Shipping Location      | 565 W. Lambert Rd. Suite C Brea CA 92821         |
|                        |  |
| Destination Point      | Branson, MO                                      |
| I certify the above to | be true and correct to the best of my knowledge. |
| Opus International LLC | 6/2/2016   |
|                        | Date   |

# Invoice



Opus International LLC 565 W. Lambert Rd Suite C Brea, CA 92821 [626-448-8243]

CUSTOMER

Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

**Date Expiration Date** Invoice # **Customer ID** 

6/2/2016 N/A AS-2016149 [28286]

SHIP TO

Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

SHIPPING DETAILS

Freight Type UPS Est Ship Date

**Upon Payment** 

**Total Packages** 1

|             |  |     | UNIT  |     | TOTAL  |
|-------------|--|-----|-------|-----|--------|
| PART NUMBER | DESCRIPTION  | QTY | PRICE | Tax | AMOUNT |
| AS-L-HH     | Aroma Sense Large Handheld                         | 2   | 35.00 |     | 70.00  |
| AS-OPUS     | Aroma Sense Wall Fixture                           | 4   | 37.50 |     | 150.00 |
| Vit-C-L-W   | Vitamin C Refill Cartridge (Wall Fix - Lemon)      | 2   | 12.50 |     | 25.00  |
| Vit-C-E-W   | Vitamin C Refill Cartridge (Wall Fix - Eucalyptus) | 2   | 12.50 |     | 25.00  |
| Shipping    | 4 - 6 business days                                |     | -     |     |        |

| TERMS OF SALE AND OTHER COMMENTS |      |
|----------------------------------|------|
| Net 30                           |      |
| Invoice for retail               |      |
| Ship with AS-2016148             |      |
| ·                                |      |
|                                  |      |
|                                  |      |
|                                  |      |
|                                  |      |
|                                  |      |
|                                  | <br> |

|                  | ,  |
|------------------|--|
| Subtotal         | 270.00   |
| Taxable          | -  |
| Tax rate         | 0.000%   |
| Tax              | a W = 100 As, to Macustonian ( ) put and adding unaquintees (state ( ) put and a district ( |
| Freight          | UPS  |
| Insurance        | •  |
| Legal/Consular   | -  |
| Inspection/Cert. |  |
| Other (specify)  | -  |
| Other (specify)  | -  |
| TOTAL            | \$ 270.00  |
| Currency         | USD  |

| AnnhioNAlsos          | AILS   |
|-----------------------|--|
| Country of Origin     | USA  |
| Shipping Location     | 565 W. Lambert Rd. Suite C Brea CA 92821         |
| Destination Point     | Branson, MO                                      |
| I certify the above t | be true and correct to the best of my knowledge. |
| Opus International L  | LC 6/2/2016                                      |
|                       | Date   |

# Invoice



Opus International LLC 565 W. Lambert Rd Suite C Brea, CA 92821 [626-448-8243]

CUSTOMER

Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

Date **Expiration Date** Invoice # **Customer ID** 

6/13/2016 N/A AS-2016172 [28286]

SHIP TO

Branddi-Jo Forke Spa Chateau - Branson 415 N State Hwy 265 Branson, MO 65616

SHIPPING DETAILS

Freight Type UPS

Est Ship Date **Total Packages**  **Upon Payment** 

|             |  |     | UNIT     |          | TOTAL  |
|-------------|--|-----|----------|----------|--------|
| PART NUMBER | DESCRIPTION  | QTY | PRICE    | Tax      | AMOUNT |
| AS-OPUS     | Aroma Sense Wall Fixture                           | 6   | 37.50    |          | 225.00 |
| Vit-C-L-W   | Vitamin C Refill Cartridge (Wall Fix - Lemon)      | 4   | 12.50    |          | 50.00  |
| Vit-C-E-W   | Vitamin C Refill Cartridge (Wall Fix - Eucalyptus) | 4   | 12.50    |          | 50.00  |
| Shipping    | 4 - 6 business days                                |     | 20.00    |          | 20.00  |
|             |  |     | Subtotal | <u> </u> | 345.00 |

|                                  | Currency         | IISD   |
|----------------------------------|------------------|--|
|                                  | TOTAL            | \$ 345.00  |
|                                  | Other (specify)  | -  |
|                                  | Other (specify)  | -  |
|                                  | Inspection/Cert. | -  |
|                                  | Legal/Consular   |  |
|                                  | Insurance        | , committed and following of the control of the con |
|                                  | Freight          | UPS  |
| New Spa Flyers                   | Tax              | · sales de contra con la contra de contra del contra de contra de contra de contra de contra de contra de  |
| Net 30                           | Tax rate         | 0.000%   |
| TERMS OF SALE AND OTHER COMMENTS | Taxable          | -  |
|                                  | Subtotal         | 345.00   |

|                       |  | <br> |
|-----------------------|--|------|
| ADDITIONALIDE         | AILS   |      |
| Country of Origin     | USA  |      |
| Shipping Location     | 565 W. Lambert Rd. Suite C Brea CA 92821           |      |
|                       |  |      |
| Destination Point     | Branson, MO  |      |
| I certify the above t | o be true and correct to the best of my knowledge. |      |
| Opus International L  | LC 6/13/2016                                       |      |
|                       | Date   |      |

## **District of Kansas Claims Register**

### 16-21142 John Q. Hammons Fall 2006, LLC

Judge: Robert D. Berger Chapter: 11

**Office:** Kansas City Last Date to file claims: 12/23/2016

Modified:

Last Date to file (Govt): **Trustee:** 

Creditor: (8510563)Claim No: 184 Status: **OPUS INTERNATIONAL** Original Filed Filed by: CR

LLC Date: 10/31/2016 Entered by: Terri Marshall 565 W LAMBERT RD STE Original Entered

Date: 10/31/2016

**BREA CA 92821** 

Amount claimed: \$685.00

History:

184- 10/31/2016 Claim #184 filed by OPUS INTERNATIONAL LLC, Amount **Details** claimed: \$685.00 (Marshall, Terri)

Description: (184-1) Goods Sold

Remarks: (184-1) did not indicate a case number, filed in case John Q.

Hammons Hotels Management, LLC (16-21153)

## **Claims Register Summary**

Case Name: John Q. Hammons Fall 2006, LLC

**Case Number: 16-21142** Chapter: 11 **Date Filed:** 06/26/2016 **Total Number Of Claims:** 1

| <b>Total Amount Claimed*</b> | \$685.00 |
|------------------------------|----------|
| <b>Total Amount Allowed*</b> |          |

<sup>\*</sup>Includes general unsecured claims

### The values are reflective of the data entered. Always refer to claim documents for actual amounts.

|                | Claimed | Allowed |
|----------------|---------|---------|
| Secured        |         |         |
| Priority       |         |         |
| Administrative |         |         |