Fill in this information to identify the case: Debtor name: John Q Hammons Fall 2006 United States Bankruptcy Court for the District of Kansas at Kansas City Case number (If known): 16-21142-11 See Appendix A to bar date notice for list of debtors and case numbers.	ID: 2160 CURRIE SYSTEMS PO BOX 12757 HUNTSVILLE, AL 35815-2757 RECEIVED NOV 0 1 2016 BMC GROUP
<u>Official Form 410</u> Proof of Claim	If you have already filed a proof of claim with the Bankruptcy Court or BMC, you do not need to file again. THIS SPACE IS FOR COURT USE ONLY
Read the instructions before filling out this form. This form is for making a claim for payment request for payment of an administrative expense, except for administrative expenses under '	
Filers must leave out or redact information that is entitled to privacy on this form or on any attache that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of a security agreements. Do not send original documents; they may be destroyed after scanning. If the	ed documents. Attach redacted copies of any documents running accounts, contracts, judgments, mortgages, and
A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or	both. 18 U.S.C. §§ 152, 157, and 3571.
Fill in all the information about the claim as of the date the case was filed. That date is on the	notice of bankruptcy (Form 309) that you received.
The original of this completed form (faxes not accepted), together with accompanying docum and Noticing Agent at the address set forth on the Bar Date Notice, or (b) filed using the onlin States Bankruptcy Court for the District of Kansas, in either event so as to be received no late	e Document Filing System (CM/ECF) of the United

Part 1: Identify the	Claim
1. Who is the current creditor?	<u>Currie</u> Systems Inc Name of the current creditor (the person of entity to paid for this claim) Other name the creditor used with the debtor
2. Has this claim been acquired from someone else?	No Yes. From whom?
3. Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g)	Where should notices to the creditor be sent? Where should payments to the creditor be sent? (if different) Name 3089 Leeman Ferry Rd 3089 Leeman Ferry Rd Number Street HUNTSVILLE AL 3580 City State ZIP Code Contact phone 256 704-2877 Contact phone Same Contact email Paulette & Currie Contact email
	Uniform claim identifier for electronic payments in chapter 13 (if you use one):
4. Does this claim amend one already filed?	No Yes. Claim number on court claims registry (if known) Filed on MM / DD / YYYY
5. Do you know if anyone else has filed a proof of claim for this claim? Official Form 410	No Yes. Who made the earlier filing? -21142 Claim 213-1 Filed 11/02/16 Desc Main Document Page 00173

 6. Do you have any number you use to identify the debtor? 6. Do you have any number you use to identify the debtor: 12,46 7. How much is the claim? 8. What is the basis of the Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
 8. What is the basis of the Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. claim?
claim?
Limit disclosing information that is entitled to privacy, such as health care information.
goods sold
9. Is all or part of the claim No
secured? Yes. The claim is secured by a lien on property.
Nature of property:
Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim.
Motor vehicle Other. Describe:
· · · · · · · · · · · · · · · · · · ·
Basis for perfection:Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)
Value of property: \$
Amount of the claim that is secured: \$
Amount of the claim that is unsecured: (The sum of the secured and unsecured amounts should match the amount in line amount in line amounts should match the amount in line amo
Annual Interest Rate (when case was filed)%
10. Is this claim based on a No lease? Yes. Amount necessary to cure any default as of the date of the petition. \$
11. Is this claim subject to a right of setoff? No Yes. Identify the property:

entitled to priority under	12 No			
11 U.S.C. § 507(a)?	Yes. Check all that apply:	Amount entitled to priority		
A claim may be partly	Domestic support obligations (including alimony and child support) under 11 U.S.C. § $507(a)(1)(A)$ or $(a)(1)(B)$.	\$		
priority and partly nonpriority. For example, in some categories, the	Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. §507(a)(7).	\$		
law limits the amount entitled to priority.	Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).	\$		
	Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$		
	Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$		
	Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.	\$		
	* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or aft	er the date of adjustment.		
13. Is all or part of the claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)?	No Yes. Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim.	\$		
Part 3: Sign Below				
The person completing this proof of claim must	Check the appropriate box:			
sign and date it. FRBP 9011(b).	I am the creditor.			
If you file this claim	I am the creditor's attorney or authorized agent.			
electronically, FRBP 5005(a)(2) authorizes courts	I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.			
to establish local rules specifying what a signature	I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.			
is.	I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgmen amount of the claim, the creditor gave the debtor credit for any payments received toward the			
A person who files a fraudulent claim could be	I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the in			
fined up to \$500,000,	I declare under penalty of perjury that the foregoing is true and correct.			
years, or both. 18 U.S.C. §§ 152, 157, and 3571.				
	Signature			
	Print the name of the person who is completing and signing this claim:			
	Name Paulette P. Curr First name Middle name	Last name		
	Title			
	Company <u>Currie Systems Inc</u> Identify the corporate servicer as the company if the authorized agent is a ser	vicer.		
	Address <u>3089 Leeman Ferry Rd</u> Number Street			
	Huntsville AL 3	5801		
	Contact phone 256 704 - 2877 Email Paule	Heccurie		
		istems.com		

Official Form 410 Case 16-21142 Claim 213-1 Filed 11/02/16 Desc Main Document Page 3 of 12

իսրելիներիվիներինիներիներիներիներիների

39363467002160

CURRIE SYSTEMS PO BOX 12757 HUNTSVILLE, AL 35815-2757

> n Hiran dan sebagai an Sebagai ang sebagai an Sebagai ang sebagai Sebagai ang sebag sebagai ang sebag sebagai ang sebag sebagai ang sebagai an sebagai ang sebagai

.

Currie Systems, inc

3089 Leeman Ferry Road Huntsville AL 35801 Phone: (256) 704-2877 Fax: (256) 704-3676 STATEMENT OF ACCOUNT

1

1

DATE: 10/27/16

ACCOUNT NO: 1246

CONSULTANT: DRC

Daniel R Currie

text

ATTN: Joy Palmer Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801

...

DATE	INVOICE	REFERENCE	CHARGES	CREDITS	BALANCE
06/02/16	391521	JQH844580	258.26		258.26
06/09/16	391648	JQH851948	169.04		427.30
06/09/16	391668	JQH855411 Tracie	98.00		525.30
06/17/16	391815	JQH860946	329.58		854.88
06/21/16	391907	JQH860944	76.20		931.08
06/23/16	391945	JQH859493 Kay Ga	175.24		1,106.32
06/13/16	391474R	JQH855610 (Tracy)	48.16	5 · · · · ·	1154.48

Case 16-21142 Claim 213-1 Filed 11/02/16 Desc Main Document Page 5 of 12

INVOICE

391474R	Page: 1	
INVOICE DATE:	06/13/16	
CLIENT PO:	JQH855610 (Tracy)	
SHIPPED:	Currie Truck 05/24/16	
ORDER#:		
CONSULTANT:	DRC	PC
	Daniel R Currie	
SHIP TO: 1246		
Embassy Suite		
800 Monroe Stre		
Huntsville AL 3	5801	

TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
	1 LT/250	DUEBACKSLIP	Due Back Slips	35.00	35.00
	1 EA/1	CHARGE	Artwork Charge	10.00	10.00

Our Terms are: NET 30 DAYS due BY 07-13-2016.	Sub Total	45.00

	Sales tax	3.16
	Total	48.16

INVOICE

391521	Page: 1	
INVOICE DATE:	06/02/16	
CLIENT PO:	JQH844580	
SHIPPED:	Currie Truck 05/13/16	
ORDER#:	98640	
CONSULTANT:	DRC	SSS
	Daniel R Currie	
SHIP TO: *0001		
Embasy Suite Ho		
800 Monroe Stre	•••	
Huntsville AL 3	5801	

TO: Embassy Suite Hotel 800 Monroe Street Huntsville AL 35801

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 LT/500	WIFICARD	WIFI Cards Blank	54.00	54.00
	Currie Systems 3089 Leeman Fer	. Inc. ry Road Huntsville AL 35801			
3	Ship Via: 3 M/1000	WIFIGRAD16	Wifi Card Grad 16	53.3333	160.00
1	1 EA/1	CHARGE	Artwork Charge	25.00	25.00

WIFI CARDS WERE ORIGINALLY DELIVERED ON RELEASE 26025.

239.00
19.26
258.26

INVOICE

391648	Page: 1			
INVOICE DATE:	06/09/16			
CLIENT PO:	JQH851948			
SHIPPED:	Currie Truck 06/09/16			
ORDER#:	99168			
CONSULTANT:	DRC	SSS		
	Daniel R Currie			
SHIP TO: 1246				
Embassy Suite Hotel				
800 Monroe Street Huntsville AL 35801				
Huntovine AL O				

TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 LT/500	SPABROCHUR	SPA BROCHURES	145.90	145.90
1	1 EA/1	CHARGE	Artwork Charge	10.00	10.00

Our Terms are: NET 30 DAYS due BY 07-09-2016. Sub Total	155.90
************PLEASE PAY FROM THIS INVOICE***********	
Sales tax	13.14
Total	169.04

Currie Systems, Inc	INVOICE		
3089 Leeman Ferry Road Huntsville AL 35801 Phone: (256) 704-2877 Fax: (256) 704-3676 www.curriesystems.com currie@curriesystems.com	391668 INVOICE DATE: CLIENT PO:	Page: 1 06/09/16 JQH855411 Tracie	
	SHIPPED:	Currie Truck 06/08/16	
	ORDER#:	99119	
	CONSULTANT:	DRC Daniel R Currie	
TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801	SHIP TO: 1246 Embassy Suite Hotel 800 Monroe Street Huntsville AL 35801		

SSS

.

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 LT/1500	WIFIHONOR16	WIFI Honors 16 Cards	89.90	89.90

Our Terms are: NET 30 DAYS due BY 07-09-2016.	Sub Total	89.90
************PLEASE PAY FROM THIS INVOICE***********		
	Sales tax	8.10
	Total	98.00

INVOICE

391815	Page: 1			
INVOICE DATE:	06/17/16			
CLIENT PO:	JQH860946			
SHIPPED:	Currie Truck 06/08/16			
ORDER#:	26185			
CONSULTANT:	DRC	SSS		
	Daniel R Currie			
SHIP TO: 1246				
Embassy Suite I				
800 Monroe Street Huntsville AL 35801				
Huntsville AL 3	5001			

Page 10 of 12

TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801

, · · ·

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
3	3 M/1000	PARKINGPASSHANG	Hanging Parking Passes	100.79	302.37

Our Terms are: NET 30 DAYS due BY 07-17-2016. Sub To	otal 302.37
***********PLEASE PAY FROM THIS INVOICE*************	
Sales	tax 27.21
T	otal 329.58

Case 16-21142 Claim 213-1 Filed 11/02/16 Desc Main Document

Currie Systems, Inc 3089 Leeman Ferry Road	INVOICE		
Huntsville AL 35801 Phone: (256) 704-2877 Fax: (256) 704-3676	391907 INVOICE DATE:	Page: 1 06/21/16	
www.curriesystems.com currie@curriesystems.com	CLIENT PO:	JQH860944	
	SHIPPED:	Currie Truck 06/16/16	
	ORDER#:	99296	
	CONSULTANT:	DRC Daniel R Currie	SSS
TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801	SHIP TO: 1246 Embassy Suite H 800 Monroe Stre Huntsville AL 3	et	

ORDERED	SHIPPED UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
1	1 M/1000	VANPICKCRD	VAN PICK-UP CARD	69.90	69.90

Our Terms are: NET 30 DAYS due BY 07-21-2016.	Sub Total	69.90

	Sales tax	6.30
	Total	76.20

INVOICE

391945	Page: 1	
INVOICE DATE:	06/23/16	
CLIENT PO:	JQH859493 Kay (Gallow
SHIPPED:	Currie Truck 06/16/16	
ORDER#:	99371	
CONSULTANT:	DRC	SSS
	Daniel R Currie	
SHIP TO: 1246 Embassy Suite H 800 Monroe Stre Huntsville AL 35	et	

TO: Embassy Suite Hotel 800 Monroe Street, SW Huntsville AL 35801

ORDERED	SHIPPED	UNIT	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	LT/500	BCKGALLOWAY	BC - Kay Galloway	49.00	49.00
1	1	LT/500	BCPDILWORTH	BC - Pam Dilworth	49.00	49.00
1	1	LT/500	BCCNAYMAN	BC - Cheryl Nayman	49.00	49.00
3	3	EA/1	CHARGE	Artwork Charge	5.00	15.00

Our Terms are: NET 30 DAYS due BY 07-23-2016.	Sub Total	162.00
************PLEASE PAY FROM THIS INVOICE***********		
	Sales tax	13.24
	Total	175.24

6

District of Kansas Claims Register

<u>16-21142 John Q. Hammons Fall 2006, LLC</u>							
Judge: Robert D. Berger Chapter: 11							
	Offi	i ce: Kansas	City	Last Date to file claims: 12/23/2016			
Trustee:				Last Date to file (Govt):			
<i>Creditor:</i> (8598784) Currie Systems Inc. 3089 Leeman Ferry Road Huntsville, AL 35801		Claim No: 213 Original Filed Date: 11/02/2016 Original Entered Date: 11/02/2016		Status: Filed by: CR Entered by: Terri Marshall Modified:			
Amount	claime	d: \$1154.48					
History:							
<u>Details</u>	Details213- 111/02/2016Claim #213 filed by Currie Systems Inc., Amount claimed: \$1154.48 (Marshall, Terri)						
Description: (213-1) Goods Sold							
Remarks:							

Claims Register Summary

Case Name: John Q. Hammons Fall 2006, LLC Case Number: 16-21142 Chapter: 11 Date Filed: 06/26/2016 Total Number Of Claims: 1

Total Amount Claimed*	\$1154.48
Total Amount Allowed*	

*Includes general unsecured claims

The values are reflective of the data entered. Always refer to claim documents for actual amounts.

	Claimed	Allowed
Secured		
Priority		
Administrative		