

Fill in this information to identify the case:

Debtor name: John Q Hammons Fall 2006, et al
United States Bankruptcy Court for the District of Kansas at Kansas City
Case number (if known): 16-21142-11

See Appendix A to bar date notice for list of debtors and case numbers.

ID: 2024
MOON RIVER ENTERPRISES
2500 W 76 COUNTRY BLVD
BRANSON, MO 65616-2164

RECEIVED

DEC 05 2016

BMC GROUP

If you have already filed a proof of claim with the
Bankruptcy Court or BMC, you do not need to file again.
THIS SPACE IS FOR COURT USE ONLY

04/16

Official Form 410

Proof of Claim

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense, except for administrative expenses under 11 U.S.C. § 503(b)(9).

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

The original of this completed form (faxes not accepted), together with accompanying documentation, must be either (a) delivered to the Claims and Noticing Agent at the address set forth on the Bar Date Notice, or (b) filed using the online Document Filing System (CM/ECF) of the United States Bankruptcy Court for the District of Kansas, in either event so as to be received no later than 5:00 p.m. CST on the December 23, 2016.

Part 1: Identify the Claim

1. Who is the current creditor?

Moon River Theatre, LLC
Name of the current creditor (the person or entity to paid for this claim)
Other name the creditor used with the debtor _____

2. Has this claim been acquired from someone else?

☒ No

☐ Yes. From whom? _____

3. Where should notices and payments to the creditor be sent?

Federal Rule of
Bankruptcy Procedure
(FRBP) 2002(g)

Where should notices to the creditor be sent?

Moon River Theatre LLC
Name
2500 W. Hwy 76
Number Street
Branson Mo 65616
City State ZIP Code

Where should payments to the creditor be sent?
(if different)

Name

Number Street

City State ZIP Code

Contact phone 417-294-4133

Contact phone _____

Contact email accounting@andywilliamspace.com

Contact email _____

Uniform claim identifier for electronic payments in chapter 13 (if you use one):

4. Does this claim amend one already filed?

☒ No

☐ Yes. Claim number on court claims registry (if known) _____

Filed on _____
MM / DD / YYYY

5. Do you know if anyone else has filed a proof of claim for this claim?

☒ No

☐ Yes. Who made the earlier filing? _____

JQH Ctl ID
00253

Part 2: Give information about the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? ☒ No
☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: _____

7. How much is the claim? \$ 402.00 Does this amount include interest or other charges?
☒ No
☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.
Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
Limit disclosing information that is entitled to privacy, such as health care information.

Theater tickets for resale

9. Is all or part of the claim secured? ☒ No
☐ Yes. The claim is secured by a lien on property.

Nature of property:

- ☐ Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
☐ Motor vehicle
☐ Other. Describe: _____

Basis for perfection: _____

Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

Value of property: \$ _____

Amount of the claim that is secured: \$ _____

Amount of the claim that is unsecured: \$ _____ (The sum of the secured and unsecured amounts should match the amount in line 7.)

Amount necessary to cure any default as of the date of the petition: \$ _____

Annual Interest Rate (when case was filed) _____ %

- ☐ Fixed
☐ Variable

10. Is this claim based on a lease? ☒ No
☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff? ☒ No
☐ Yes. Identify the property: _____

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? ☒ No
☐ Yes. Check all that apply:

Amount entitled to priority

☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). \$ _____

☐ Up to \$2,850* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). \$ _____

☐ Wages, salaries, or commissions (up to \$12,850*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). \$ _____

☐ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). \$ _____

☐ Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). \$ _____

☐ Other. Specify subsection of 11 U.S.C. § 507(a)() that applies. \$ _____

* Amounts are subject to adjustment on 4/01/19 and every 3 years after that for cases begun on or after the date of adjustment.

13. Is all or part of the claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)? ☒ No
☐ Yes. Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim. \$ _____

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

- ☐ I am the creditor.
- ☒ I am the creditor's attorney or authorized agent.
- ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.
- ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 11/29/2016
MM/DD/YYYY

Marian Williams
Signature

Print the name of the person who is completing and signing this claim:

Name Marian L. Williams
First name Middle name Last name

Title Accountant

Company Moon River Theatre, LLC
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address 2500 W. Hwy 76
Number Street

Branson MO
City State ZIP Code 65616

Contact phone 417-294-4133 Email MLH196@aol.com



39363467002024

MOON RIVER ENTERPRISES
2500 W 76 COUNTRY BLVD
BRANSON, MO 65616-2164

2500 W Hwy 76
Branson, MO 65616

Invoice

Date	Invoice #
5/31/2016	3534RT

Bill To
Chateau on the Lake 415 N. State Hwy 265 Branson, MO 65616

P.O. No.	Terms	Project
Rick Thomas	Due on receipt	

Quantity	Description	Rate	Amount
1	Jasen Loftice; Conf #15095/15229; Voucher #059747 ✓	56.00	56.00
1	Timothy Lott; Conf #15695/15699; Voucher #57751 ✓	66.00	66.00
	Sales Tax	7.60%	0.00

Phone #	Fax #	E-mail		Total Web Site
417-334-1800	417-337-9627	mlh1960@aol.com	www.andywilliamspac.com	

TS 5138 2A 856 4.15229



CHATEAU ON THE LAKE RESORT & SPA

415 N. Highway 265
Branson, Missouri 65616
Phone (417) 334-1161

VOUCHER

NO 059747

	ADULTS	TEENS	CHILDREN
# OF TICKETS	<u>2</u>		
PRICE PER TICKET	<u>34.95</u>		
TAX	<u>4.05</u>		
TOTAL	<u>39.00</u>	<u>78⁰⁰</u>	

Name: Jasen Loftice Date: 5-28 Show/Tee Time: 8pm
Attraction: Rick Thomas Confirmation Number: 15095
Seating: R Row 11 Aisle Resv. Made By: Angel
Theater: Andy Williams

Any changes or cancellations (to receive refund) must be done at least 72 hours prior to showtime, otherwise you will be charged for this reservation. Your signature guarantees receipt of vouchers.



CHATEAU
ON THE LAKE
RESORT & SPA

415 N. State Highway 265
Branson, Missouri 65616
Phone (417) 334-1161

VOUCHER

No 57751

	ADULTS	TEEN	CHILDREN
# OF TICKETS	<u>2</u>	<u> </u>	<u>2</u>
PRICE PER TICKET	<u>34.95</u>	<u> </u>	<u>8.96</u>
TAX	<u>4.05</u>	<u> </u>	<u>1.04</u>
GRAND TOTAL	<u>39.00</u>	<u> </u>	<u>10.00</u>

Name: Timothy Lott Date: 5-30 Show/Tee Time: 8pm
Attraction: Rick Thomas Confirmation Number: 15695
Seating: Center Row 11 Resv. Made By: Angel
Theater: Andy Williams

Any changes or cancelations (to receive refund) must be done at least 72 hours prior to showtime, otherwise, you will be charged for this reservation. Your signature guarantees receipt of vouchers.

Branson, MO 65616

11/30/2016

Chateau on the Lake
415 N. State Hwy 265
Branson, MO 65616

Case 16-21142 Claim 316-1 Filed 12/06/16 Desc Main Document Page 8 of 15

Moon River Theatre, LLC

2500 W Hwy 76
Branson, MO 65616

Invoice

Date	Invoice #
6/19/2016	3646

Bill To
Chateau on the Lake 415 N. State Hwy 265 Branson, MO 65616

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
1	Vouchers for week ending 6/19/16; See attached report Sales Tax	168.00 7.60%	168.00 0.00

Phone #	Fax #	E-mail	Web Site
417-334-1800	417-337-9627	mlh1960@aol.com	www.andywilliamspac.com

Total

\$168.00

Moon River Theatre LLC
Voucher Detail Report
Week Ended 6/19/16

Company	Customer Name	Voucher No.	Show	Order No.	Date	Payments
CHATEAU ON THE LAKE	TOM LETOURNEAU	57812	RT	18598	06-13-16	56.00
CHATEAU ON THE LAKE	PHILLIP HANSON	57818	RT	18873	06-14-16	112.00
						<u>168.00</u>

TS 6/13

Doors open 7:30

\$526

#10598

VOUCHER

No 57812

2A



CHATEAU
ON THE LAKE
RESORT & SPA

415 N. State Highway 265
Branson, Missouri 65616
Phone (417) 334-1161

OF TICKETS

ADULTS

TEEN

CHILDREN

PRICE PER
TICKET

TAX

GRAND TOTAL

2

34.95

4.05

39.00

Name: Tom Getourneau

Date: 6/13/16 Show/Tee Time: 8:00

Attraction: Rick Thomas

Confirmation Number: 18591

Seating: Row L Center Section 225+226

Resv. Made By: Marie Green

Theater: Moon River Theater

Any changes or cancellations (to receive refund) must be done at least 72 hours prior to showtime, otherwise, you will be charged for this reservation. Your signature guarantees receipt of vouchers.

Guest Signature



CHATEAU
ON THE LAKE
RESORT & SPA

415 N. State Highway 265
Branson, Missouri 65616
Phone (417) 334-1161

VOUCHER

No 57818

	ADULTS	TEEN	CHILDREN
# OF TICKETS	<u>4</u>	<u> </u>	<u> </u>
PRICE PER TICKET	<u>34.95</u>	<u> </u>	<u> </u>
TAX	<u>4.05</u>	<u> </u>	<u> </u>
GRAND TOTAL	<u>39.00 each</u>		

Name: Phillip Hanson Date: 6-14 Show/Tee Time: 2
Attraction: Rick Thomas Confirmation Number: 18858
Seating: Center Row 9 aisle Resv. Made By: Angel
Theater: Andy Williams

Any changes or cancelations (to receive refund) must be done at least 72 hours prior to showtime, otherwise, you will be charged for this reservation. Your signature guarantees receipt of vouchers.

2500 W Hwy 76
Branson, MO 65616

Date	Invoice #
7/5/2016	3688

Bill To
Chateau on the Lake 415 N. State Hwy 265 Branson, MO 65616

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
1	Voucher report for week ending 6/26/16	112.00	112.00
	Sales Tax	7.60%	0.00

Phone #	Fax #	E-mail		Total Web Site
417-334-1800	417-337-9627	mlh1960@aol.com	www.andywilliamspac.com	

MOON RIVER THEATRE LLC**Voucher Detail Report****Week Ended 6/26/16**

Company	Customer Name	Voucher No.	Show	Order No.	Date	Payments
CHATEAU ON THE LAKE	DAVID LATHROP	57868	RT	21295	06-25-16	112.00
						<u>112.00</u>

21295-4 A #112 14



CHATEAU
ON THE LAKE
RESORT & SPA

415 N. State Highway 265
Branson, Missouri 65616
Phone (417) 334-1161

VOUCHER

No 57868

	ADULTS	TEEN	CHILDREN
# OF TICKETS	<u>4</u>	<u> </u>	<u> </u>
PRICE PER TICKET	<u>34.95</u>	<u> </u>	<u> </u>
TAX	<u>4.05</u>	<u> </u>	<u> </u>
GRAND TOTAL	<u>39.00</u>	<u>each</u>	<u> </u>

Name: David Lathrop Date: 6-25 Show/Tee Time: 8pm
Attraction: Rick Thomas Confirmation Number: 21290
Seating: Center Row 12 Resv. Made By: Angel
Theater: Andy Williams

Any changes or cancellations (to receive refund) must be done at least 72 hours prior to showtime, otherwise, you will be charged for this reservation. Your signature guarantees receipt of vouchers.