IN THE UNITED STATES BANKRUPTCY COURT DISTRICT OF KANSAS AT KANSAS CITY

CERTIFICATE OF SERVICE RE:

Docket No. 1747 ORDER DENYING MOTION FOR ENTRY OF AN ORDER (A) DETERMINING NECESSITY FOR DISCLOSURE STATEMENT, NECESSITY FOR SOLICITATION OF ACCEPTANCES, AND CONTINUANCE OF EXCLUSIVITY UNDER 11 U.S.C. §§ 1121(b) AND 1125; (B) IF NECESSARY, GRANTING RELIEF UNDER 11 U.S.C. § 105(d) WITH RESPECT TO CONSIDERATION AND APPROVAL OF THE DISCLOSURE STATEMENT AND PLAN; AND (C) IF NECESSARY, HOLDING A HEARING ON CONFIRMATION OF THE PLAN BY FEBRUARY 26, 2018 [Re: Docket No. 1612] [copy attached hereto as Exhibit 1]

¹ The Debtors in this case are: ACLOST, LLC, Bricktown Residence Catering Co., Inc., Chateau Catering Co., Inc., Chateau Lake, LLC, Civic Center Redevelopment Corp., Concord Golf Catering Co., Inc., Concord Hotel Catering Co., Inc., East Peoria Catering Co., Inc., Fort Smith Catering Co., Inc., Franklin/Crescent Catering Co., Inc., Glendale Coyotes Catering Co., Inc., Glendale Coyotes Hotel Catering Co., Inc., Hammons, Inc., Hammons of Colorado, LLC, Hammons of Franklin, LLC, Hammons of Huntsville, LLC, Hammons of Lincoln, LLC, Hammons of New Mexico, LLC, Hammons of Oklahoma City, LLC, Hammons of Richardson, LLC, Hammons of Rogers, Inc., Hammons of Sioux Falls, LLC, Hammons of South Carolina, LLC, Hammons of Tulsa, LLC, Hampton Catering Co., Inc., Hot Springs Catering Co., Inc., Huntsville Catering, LLC, International Catering Co., Inc., John Q. Hammons 2015 Loan Holdings, LLC, John Q. Hammons Fall 2006, LLC, John Q. Hammons Hotels Development, LLC, John Q. Hammons Hotels Management I Corporation, John Q. Hammons Hotels Management II, LP, John Q. Hammons Hotels Management, LLC, Joplin Residence Catering Co., Inc., JQH - Allen Development, LLC, JQH - Concord Development, LLC, JOH - East Peoria Development, LLC, JOH - Ft. Smith Development, LLC, JOH - Glendale AZ Development, LLC, JQH - Kansas City Development, LLC, JQH - La Vista Conference Center Development, LLC, JQH - La Vista CY Development, LLC, JQH - La Vista III Development, LLC, JQH - Lake of the Ozarks Development, LLC, JQH - Murfreesboro Development, LLC, JQH -Normal Development, LLC, JQH - Norman Development, LLC, JQH - Oklahoma City Bricktown Development, LLC, JQH - Olathe Development, LLC, JQH - Pleasant Grove Development, LLC, JQH - Rogers Convention Center Development, LLC, JQH - San Marcos Development, LLC, Junction City Catering Co., Inc., KC Residence Catering Co., Inc., La Vista CY Catering Co., Inc., La Vista ES Catering Co., Inc., Lincoln P Street Catering Co., Inc., Loveland Catering Co., Inc., Manzano Catering Co., Inc., Murfreesboro Catering Co., Inc., Normal Catering Co., Inc., OKC Courtyard Catering Co., Inc., R-2 Operating Co., Inc., Revocable Trust of John Q. Hammons Dated December 28, 1989 as Amended and Restated, Richardson Hammons, LP, Rogers ES Catering Co., Inc., SGF -Courtyard Catering Co., Inc., Sioux Falls Convention/Arena Catering Co., Inc., St Charles Catering Co., Inc., Tulsa/169 Catering Co., Inc., and U.P. Catering Co., Inc.; City Centre Hotel Corporation; Hammons of Arkansas, LLC; Hammons of Frisco, LLC; John Q. Hammons Center, LLC

Docket ORDER TO CORRECT DEFECTIVE DOCUMENT(S) [Re: Motion to No. 1748 Compel Production of Documents from Debtors Filed on behalf of Creditor JD Holdings, L.L.C.—Docket No. 1681] [copy attached hereto as Exhibit 2] Docket ORDER DIRECTING PARTIES TO RETURN TO MEDIATION No. 1749 [copy attached hereto as Exhibit 3]

Docket ORDER TERMINATING DEBTORS' EXCLUSIVITY PERIODS No. 1750

[copy attached hereto as Exhibit 4]

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120th Street, Hawthorne, California 90250.

2. On February 2, 2018, at the direction of Stinson Leonard Street LLP, counsel for the debtors, the above referenced documents were served on the parties listed in Exhibits A through C via the modes of service indicated thereon:

Exhibit A The Master Service List Parties Address List regarding Docket Nos. 1747 through 1750

Exhibit B Affected Parties Address List regarding Docket Nos. 1748 through 1750

Exhibit C Affected Parties Address List regarding Docket No. 1749 and 1750

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 5 day of February 2018 at Hawthorne, California.

Camer,

James H. Myers

EXHIBIT 1

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The relief described hereinbelow is SO ORDERED.
SIGNED this 1st day of February, 2018.



Robert D. Berger United States Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT DISTRICT OF KANSAS AT KANSAS CITY

| In re: |) |
|---|--------------------------|
| JOHN Q. HAMMONS FALL 2006, LLC, et al., |) Case No. 16-21142 |
| Debtors. |) (Jointly Administered) |

ORDER DENYING MOTION FOR ENTRY OF AN ORDER (A) DETERMINING NECESSITY FOR DISCLOSURE STATEMENT, NECESSITY FOR SOLICITATION OF ACCEPTANCES, AND CONTINUANCE OF EXCLUSIVITY UNDER 11 U.S.C. § 1121(b) AND 1125; (B) IF NECESSARY, GRANTING RELIEF UNDER 11 U.S.C. § 105(d) WITH RESPECT TO CONSIDERATION AND APPROVAL OF THE DISCLOSURE STATEMENT AND PLAN; AND (C) IF NECESSARY, HOLDING A HEARING ON CONFIRMATION OF THE PLAN BY FEBRUARY 26, 2018

NOW ON THIS 23rd day of January, 2018, this matter came before the Court at a hearing (the "Hearing") to consider the Debtors' Motion for Entry of An Order (A) Determining Necessity for Disclosure Statement, Necessity for Solicitation of Acceptances, and Continuance of Exclusivity Under 11 U.S.C. §§ 1121(b) and 1125; (B) If Necessary, Granting Relief Under 11 U.S.C. § 105(d) With Respect to Consideration and Approval of the Disclosure Statement and Plan; and (C) If Necessary, Holding a Hearing on Confirmation of the Plan By February 26,

2018 (ECF Doc. 1612) (the "Motion"); the Objection to the Motion (ECF Doc. 1635) filed by JD Holdings, LLC; the Objection to the Motion (ECF Doc. 1639) filed by SFI Belmont, LLC; the Objection to the Motion (ECF Doc. 1648) filed by certain secured lenders referred to in the objection as the CMBS Lenders; the Objection to the Motion (ECF Doc. 1667) filed by the City of Glendale, Arizona; and the Response to the Motion (ECF Doc. 1653) filed by certain individuals referred to in the response as the Independent Directors. No other objections were filed.¹

For the reasons set forth on the record at the Hearing, it is hereby ORDERED THAT the Motion is DENIED.

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SUBMITTED AND APPROVED AS TO FORM ONLY BY:

STINSON LEONARD STREET LLP

By: /s/ Mark Shaiken
Mark Shaiken KS # 11011
Paul Hoffmann D Kan. # 70170
Nicholas Zluticky KS # 23935
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COUNSEL FOR THE DEBTORS

2

While not objecting to the relief requested in the Motion, the following parties filed reservations of rights with respect to their right to object to the Debtors' plan: UMB Bank, N.A. (ECF Doc. 1658); Commerce Bank (ECF Doc. 1660); Security Bank of Kansas City (ECF Doc. 1655); and the City of La Vista, Nebraska (ECF Doc. 1662).

EXHIBIT 2

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Form odefo (Revised 06/2017)

United States Bankruptcy Court - District of Kansas 161 Robert J. Dole US Courthouse 500 State Avenue Kansas City, KS 66101

Case Number: 16-21142

Chapter: 11

In re:

John Q. Hammons Fall 2006, LLC 300 John Q Hammons Parkway Suite 900 Springfield, MO 65806

EIN: 20-5498577

ORDER TO CORRECT DEFECTIVE DOCUMENT(S)

Filed and Entered By The Court 2/2/18

David D. Zimmerman Clerk of Court US Bankruptcy Court

The following document was filed in this matter and is defective for the following reason(s):

1681 – Motion to Compel Production of Documents from from Debtors Filed on behalf of Creditor JD Holdings, L.L.C (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D), with Certificate of Service.(Margolies, Jonathan)

The motion needs to be noticed with opportunity for hearing or set for hearing.

The Court will take no further action and no hearing will be scheduled until the filer corrects the above-described deficiency.

The filer is ordered to correct all deficiencies listed above within fourteen (14) days of the date of this order. Failure to timely comply will result in this matter being set on the Court's show cause docket or denied, in the Court's sole discretion, without further notice.

It is so ORDERED.

Document 1748 - 1681

s/ Robert D. Berger Judge, United States Bankruptcy Court

Notice Recipients

District/Off: 1083-2

User: cindy

Date Created: 2/2/2018

Case: 16-21142

Form ID: odefo

Total: 1

Recipients of Notice of Electronic Filing:

atv

Jonathan A. Margolies

jmargolies@mcdowellrice.com

TOTAL: 1

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EXHIBIT 3

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The relief described hereinbelow is SO ORDERED.

SIGNED this 1st day of February, 2018.



Robert D. Berger United States Bankruptcy Judge

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF KANSAS

In re:

JOHN Q. HAMMONS FALL 2006, LLC, et al.,

Case No. 16-21142

Chapter 11

Debtors.

Jointly Administered

ORDER DIRECTING PARTIES TO RETURN TO MEDIATION

This matter having come before the Court on its own motion, and for the reasons stated in the Court's order denying approval of Debtors' Disclosure Statement, it is hereby ordered that Debtors and creditor JD Holdings, L.L.C., return to mediation. At its option, creditor SFI Belmont, LLC, may participate or may be available by telephone.

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¹ ECF 1738.

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EXHIBIT 4

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The relief described hereinbelow is SO ORDERED.

SIGNED this 1st day of February, 2018.



Robert D. Berger United States Bankruptcy Judge

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF KANSAS

In re:

JOHN Q. HAMMONS FALL 2006, LLC, et al.,

Case No. 16-21142

Chapter 11

Debtors.

Jointly Administered

ORDER TERMINATING DEBTORS' EXCLUSIVITY PERIODS

This Court has twice extended Debtors' exclusive periods under 11 U.S.C. § 1121 in which to file and solicit acceptance of reorganization plans ("Exclusivity Periods"), both times over the limited objections of creditors. On November 17, 2017, creditor JD Holdings, L.L.C., moved for an order terminating Debtors' Exclusivity Periods. Creditor SFI Belmont, LLC,

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¹ ECF 595, 881.

² ECF 1451.

joined JD Holdings' motion;³ Debtors opposed it.⁴ On December 13, 2017, the Court denied JD Holdings' motion "without prejudice to the Court, on its own motion only, revisiting this matter after Debtors have filed their plans." Debtors have since filed their plans. Accordingly, the Court now revisits the matter on its own motion.

Section 1121(d) of the Bankruptcy Code allows a court to extend or terminate a debtor's exclusivity periods for "cause." Although the Bankruptcy Code does not define "cause," many courts have used a nine-step test for determining whether cause exists:

- (a) the size and complexity of the case;
- (b) the necessity for sufficient time to permit the debtor to negotiate a plan of reorganization and prepare adequate information;
- (c) the existence of good faith progress toward reorganization;
- (d) the fact that the debtor is paying its bills as they become due:
- (e) whether the debtor has demonstrated reasonable prospects for filing a viable plan;
- (f) whether the debtor has made progress in negotiations with its creditors:
- (g) the amount of time which has elapsed in the case;
- (h) whether the debtor is seeking an extension of exclusivity in order to pressure creditors to submit to the debtor's reorganization demands; and
- (i) whether an unresolved contingency exists.⁶

³ ECF 1503.

⁴ ECF 1522.

⁵ ECF 1577.

⁶ See In re Adelphia Commc'ns Group, 352 B.R. 578, 587 (Bankr. S.D.N.Y. 2006) (quoting In re Dow Corning Corp., 208 B.R. 661, 664 (Bankr. E.D. Mich. 1997)).

The determination of whether "cause" exists is an issue of fact. Because this Court held on February 13, 2017, that cause existed to extend the Exclusivity Periods, the question now before the Court is "whether something has changed to justify altering that determination." In answering that question, the Court notes that "[t]he purpose of § 1121 is two-fold." While "[t]he overriding principle under § 1121 . . . is that normally the Chapter 11 Debtor gets the first clean shot at proposing and confirming a plan, "11" [§] 1121 was designed, and should be faithfully interpreted, to limit the delay that makes creditors the hostages of Chapter 11 debtors." 12

Debtors filed their Joint Unimpairment Plan of Reorganization ("Plan")¹³ and Amended Disclosure Statement with Respect to Debtors' Joint Unimpairment Plan of Reorganization ("Disclosure Statement")¹⁴ on December 20, 2017, and January 22, 2018, respectively. Debtors thus had the "first clean shot at proposing and confirming a plan" contemplated by § 1121. However, the Court denied approval of the Disclosure Statement on the grounds that the Disclosure Statement did not contain "adequate information" as required by § 1125(b); or, in the

⁷ In re Lichtin/Wade, L.L.C., 478 B.R. 204, 209 (Bankr. E.D.N.C. 2012) (quoting In re Fountain Powerboat Indus., Inc., Nos. 09-07132-8-RDD, 09-07133-8-RDD, 09-07134-8-RDD, 09-07135-8-RDD, 2009 WL 4738202, at *2 (Bankr. E.D.N.C. Dec. 4, 2009)).

⁸ Debtors' Exclusivity Periods were extended through December 26, 2017 (filing), and February 26, 2018 (acceptance), and cannot be extended further. *See* 11 U.S.C. § 1121(d)(2).

⁹ See Dow Corning, 208 B.R. at 664. In denying JD Holdings' motion to terminate back in December, the Court held that JD Holdings had not made such a showing.

¹⁰ In re Mich. Produce Haulers, Inc., 525 B.R. 408, 411 (W.D. Mich. 2015) (quoting In re Mother Hubbard, Inc., 152 B.R. 189, 195 (Bankr. W.D. Mich. 1993)).

¹¹ In re Energy Conversion Devices, Inc., 474 B.R. 503, 510 (Bankr. E.D. Mich. 2012).

¹² In re All Seasons Indus., Inc., 121 B.R. 1002, 1004 (Bankr. N.D. Ind. 1990).

¹³ ECF 1584. Debtors filed the Plan six days before their exclusive filing period ran out.

¹⁴ ECF 1686. Debtors filed their original disclosure statement (ECF 1583) on December 20, 2017.

alternative, that the Plan was patently unconfirmable under § 1129.¹⁵ With this background in mind, the Court turns to the factors of *Dow Corning*'s nine-step test, and whether the relevant facts of this case have changed since February 13, 2017:

- (a) No change.
- (b) No change.
- (c) Debtors have sold eight non-hotel properties in Missouri, Wisconsin, and Utah for a total gross sales price of \$15,176,000. However, as noted in the Court's order denying approval of the Disclosure Statement, ¹⁶ Debtors' strategy of an orderly sale of assets has otherwise not come to fruition.
- (d) No change.
- (e) The Plan submitted by Debtors on December 20, 2017, was patently unconfirmable.
- (f) Mediation between Debtors, JD Holdings, and SFI Belmont did not result in presentation of a mediated settlement to this Court.
- (g) These proceedings have now been pending for 19 months. Debtors' remaining exclusive period in which to obtain acceptance of a plan expires on February 26, 2018, and may not be extended further.¹⁷
- (h) Not applicable.
- (i) No change.

Reviewing the list above, the Court finds that all of the changed facts weigh in favor of terminating exclusivity. Moreover, due to the 28-day notices required by Fed. R. Bankr. P. 2002(b), Debtors cannot possibly obtain acceptance of a new plan in the 25 days before their exclusive period expires. To require JD Holdings to wait another 25 days before filing plans of their own, then, would serve no purpose other than delay. The Court therefore finds cause to

¹⁵ ECF 1738.

¹⁶ *Id*.

¹⁷ See 11 U.S.C. § 1121(d)(2)(B).

terminate Debtors' Exclusivity Periods pursuant to § 1124(d). JD Holdings and the other creditors in these proceedings have been hostage to Debtors' exclusivity long enough.

IT IS THEREFORE ORDERED that Debtors' Exclusivity Periods are hereby terminated, effective immediately.

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EXHIBIT A

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JQH

Total number of parties: 217

Exhibit A - JQH

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 66772 | ABERNATHY/ROEDER/BOYD & JOPLIN, PC, LARRY R. BOYD / RICHARD M ABERNATHY, (RE: CITY OF FRISCO, TEXAS), LBOYD@ABERNATHY-LAW.COM | E-mail |
| 66772 | ABERNATHY/ROEDER/BOYD & JOPLIN, PC, LARRY R. BOYD / RICHARD M ABERNATHY, (RE: CITY OF FRISCO, TEXAS), RABERNATHY@ABERNATHY-LAW.COM | E-mail |
| 66772 | ALSTON & BIRD LLP, LEIB M. LERNER, (RE: HOLIDAY HOSPITALITY FRANCHISING LLC), LEIB.LERNER@ALSTON.COM | E-mail |
| 66772 | ALSTON & BIRD LLP, SAGE M. SIGLER, (RE: HLT EXISTING FRANCHISE HOLDING, LLC), SAGE.SIGLER@ALSTON.COM | E-mail |
| 66773 | AMARKO STAFF - PAYABLE TO, RIVIERA FINANCE, PO BOX 202485, DALLAS, TX, 75320-2485 | US Mail (1st Class) |
| 66773 | AMERICAN HOTEL REGISTER, 100 S MILWAUKEE AVE, VERSON HILLS, IL, 60061 | US Mail (1st Class) |
| 66773 | AMERICAN VALET, 8902 N CENTRAL AVENUE, PHOENIX, AZ, 85020 | US Mail (1st Class) |
| 66772 | ARMSTRONG TEASDALE LLP, CHRISTINE SCHLOMANN, J MCCLELLAND, (RE: MISSOURI STATE UNIVERSITY & MSUF), CSCHLOMANN@ARMSTRONGTEASDALE.COM | E-mail |
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| 66772 | ARNALL GOLDEN GREGORY LLP, DARRYL S. LADDIN, ESQ., (RE: SYSCO), DARRYL.LADDIN@AGG.COM | E-mail |
| 66772 | ASSISTANT UNITED STATES TRUSTEE, JORDAN SICKMAN, JORDAN.SICKMAN@USDOJ.GOV | E-mail |
| 66773 | BANK OF BLUE VALLEY, S FLEISCHAKER OR KAREN CULBERTSON, 11935 RILEY, OVERLAND PARK, KS, 66213 | US Mail (1st Class) |
| 66773 | BAY VIEW FUNDING, FOR ROMO STAFFING LLC, PO BOX 204703, DALLAS, TX, 75320-4703 | US Mail (1st Class) |
| 66773 | BERKADIA COMMERCIAL MORTGAGE LLC, CLIENT RELATIONS DEPT, 323 NORRISTOWN RD STE 300, AMBLER, PA, 19002-2758 | US Mail (1st Class) |
| 66773 | BOKF, NA D/B/A BANK OF OKLAHOMA, ATTN: BRYAN GEIGER, COMMERCE BANKING CENTER, 9520 NORTH MAY AVE, OKLAHOMA CITY, OK, 73120 | US Mail (1st Class) |
| 66773 | BROWN'S COMMUNICATION, INC., PO BOX 6506, SILOAM SPRINGS, AR, 72761 | US Mail (1st Class) |
| 66772 | BRYAN CAVE LLP, WILLIAM J. MALONEY, (RE: GREAT SOUTHERN BANK), WJMALONEY@BRYANCAVE.COM | E-mail |
| 66772 | BRYAN CAVE LLP, WILLIAM J. MALONEY, (RE: GREAT SOUTHERN BANK), MAFOSDICK@BRYANCAVE.COM | E-mail |
| 66772 | BUCHALTER NEMER,A PROFESSIONAL CORP, SHAWN M CHRISTIANSON, ESQ, (RE: ORACLE AMERICA INC), SCHRISTIANSON@BUCHALTER.COM | E-mail |
| 66772 | CARMODY MACDONALD P.C., SPENCER P. DESAI, ESQ., (RE: UBS SECURITIES LLC), SPD@CARMODYMACDONALD.COM | E-mail |
| 66773 | CINTAS CORP, 97627 EAGLE WAY, CHICAGO, IL, 60678 | US Mail (1st Class) |
| 66773 | CITY OF GLENDALE, PO BOX 500, GLENDALE, AZ, 85311-0500 | US Mail (1st Class) |
| 66773 | CITY OF LA VISTA, ATTN: BRENDA GUNN, 8116 PARK VIEW BLVD, LA VISTA, NE, 68128 | US Mail (1st Class) |
| 66772 | CITY OF MURFREESBORO LEGAL DEPT, CRAIG D TINDALL, (RE: CITY OF MURFREESBORO TENNESSEE), CTINDALL@MURFREESBOROTN.GOV | E-mail |
| 66772 | CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, JTHOMAIDES@SANMARCOSTX.GOV | E-mail |
| 66772 | CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, JCASE@SANMARCOSTX.GOV | E-mail |
| 66773 | CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, 630 E HOPKINS, SAN MARCOS, TX, 78666 | US Mail (1st Class) |
| 66772 | CITY OF SPRINGFIELD, MO, CITY@SPRINGFIELDMO.GOV | E-mail |
| 66773 | CITY OF SPRINGFIELD, MO, LAND CLEARANCE REDEVELOP AUTH, 840 BOONVILLE, SPRINGFIELD, MO, 65801 | US Mail (1st Class) |

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|---|---------------------|
| 66773 | COMMAND CENTER, 3609 SO. WADSWORTH BLVD, STE 250, LAKEWOOD, CO, 80235 | US Mall (1st Class) |
| 66773 | CONSTELLATION ENERGY SERVICES, PO BOX 5474, CAROL STREAM, IL, 60197-5474 | US Mail (1st Class) |
| 66773 | DAVIS & CAMPBELL LLC, (RE: JOHN Q HAMMONS FALL 2006 LLC), 401 MAIN ST #1600, PEORIA, IL, 61602 | US Mail (1st Class) |
| 66773 | DEUTSCHE BANK TRUST CO. AMERICAS, TTEE OBO REG. HOLDERS OF CITIGROUP, COMMERCIAL MORTGAGE SEC., ET AL., 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA, 92705 | US Mail (1st Class) |
| 66773 | EDWARD DON, 2562 PAYSPHERE CIRCLE, CHICAGO, IL, 60674 | US Mail (1st Class) |
| 66773 | ELITE RESOURCES INC, PO BOX 410302, CHARLOTTE, NC, 28241 | US Mail (1st Class) |
| 66773 | EMPIRE BANK, ATTN: RUSS MARQUART, 1800 SOUTH GLENSTONE, SPRINGFIELD, MO, 65804 | US Mail (1st Class) |
| 66773 | EUROHYPO AG, NEW YORK BRANCH, ATTN: JONATHAN HIRSHEY, 1114 AVENUE OF THE AMERICAS # 2, THEATER DISTRICT, MIDTOWN WEST, NEW YORK, NY, 10036-7703 | US Mail (1st Class) |
| 66772 | EVANS & MULLINIX, P.A., COLIN N. GOTHAM, (RE: CITY OF GLENDALE, ARIZONA), CGOTHAM@EMLAWKC.COM | E-mail |
| 66772 | EVANS & MULLINIX, P.A., RICHARD C. WALLACE, (RE: SHLONDA COSBY), RWALLACE@EMLAWKC.COM | E-mail |
| 66773 | EXECUTEMPS SOUTHWEST INC, 2929 N 44TH ST, SUITE 228, PHOENIX, AZ, 85018 | US Mail (1st Class) |
| 66773 | EXPRESS SERVICES, INC., PO BOX 203901, DALLAS, TX, 75320-3901 | US Mail (1st Class) |
| 66772 | FAIR HARBOR CAPITAL, LLC, VICTOR KNOX, (RE: ABSOLUTE LIGHT & SOUND), VKNOX@FAIRHARBORCAPITAL.COM | E-mail |
| 66772 | FIFTH THIRD BANK, ANDREW HAUCK, SR. VP LARGE CORP., ANDY.HAUCK@53.COM | E-mail |
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| 66773 | FIRST NATIONAL BANK OF FORT SMITH, ATTN: JAMES HARMON, SIXTH AND GARRISON, FORT SMITH, AR, 72901 | US Mail (1st Class) |
| 66772 | FIRST NATIONAL BANK OF OMAHA, SCOTT W DAMROW, SDAMROW@FNNI.COM | E-mail |
| 66773 | FIRST NATIONAL BANK OF OMAHA, SCOTT W DAMROW, 1620 DODGE ST, STOP 4300, OMAHA, NE, 68197 | US Mail (1st Class) |
| 66773 | FIRST TENNESSEE BANK NA, 165 MADISON AVE, MEMPHIS, TN, 38101 | US Mail (1st Class) |
| 66773 | FITZGERALD, SCHORR, BARMETTLER, GERALD L. FRIEDRICHSEN, (RE: MULLEN LAW FIRM), & BRENNAN, P.C., L.L.O, 10050 REGENCY CIRCLE, SUITE 200, OMAHA, NE, 68114-3794 | US Mail (1st Class) |
| 66772 | FNB OF FORT SMITH, KARENACARDWELL@FNBFS.COM | E-mall |
| 66773 | FNB OF FORT SMITH, 602 GARRISON AVE, FORT SMITH, AR, 72902 | US Mail (1st Class) |
| 66772 | FOULSTON SIEFKIN LLP, SHANNON D. WEAD, (RE: MDM COMMERCIAL ENTERPRISES, INC.), SWEAD@FOULSTON.COM | E-mail |
| 66773 | FRESHPOINT, 3100 N I-35 SERVICE ROAD, OKLAHOMA CITY, OK, 73111 | US Mail (1st Class) |
| 66773 | GOLDMAN SACHS MORTGAGE COMPANY, 200 W STREET, NEW YORK, NY, 10282 | US Mail (1st Class) |
| 66773 | GOLDMAN SACHS MORTGAGE COMPANY, ATTN: GENERAL COUNSEL, 6011 CONNECTION DR, SUITE 550, IRVING, TX, 75039 | US Mail (1st Class) |
| 66772 | GRAYDON HEAD & RITCHEY LLP, J. MICHAEL DEBBELER, ESQ, (RE: FIFTH THIRD BANK), MDEBBELER@GRAYDON.COM | E-mail |
| 66772 | GREAT SOUTHERN BANK, ATTN: LEVI PATERSON, LPATERSON@GREATSOUTHERNBANK.COM | E-mail |
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| 66773 | HAWTHORN BANK, 321 W BATTLEFIELD, SPRINGFIELD, MO, 65807 | US Mail (1st Class) |

JQH

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|---|---------------------|
| 66773 | HAWTHORN BANK, 132 E HIGH ST, JEFFERSON CITY, MO, 65101 | US Mail (1st Class) |
| 66773 | HILAND DAIRY CO., PO BOX 2270, SPRINGFIELD, MO, 65801 | US Mail (1st Class) |
| 66772 | HINKLE LAW FIRM LLC, EDWARD J. NAZAR, (RE: INDEPENDENT DIRECTORS), EBN1@HINKLAW.COM | E-mail |
| 66773 | HOLIDAY HOSPITALITY FRANCHISING INC, C/O SIX CONTINENTS HOTELS, INC., THREE RAVINIA DRIVE, STE 100, ATLANTA, GA, 30346-2149 | US Mail (1st Class) |
| 66773 | HUNZEKER SERV AGENCY INC., 8720 N UNIVERSITY ST., PEORIA, IL, 61615 | US Mail (1st Class) |
| 66772 | HUSCH BLACKWELL LLP, JOHN J. CRUCIANI, (RE: MORTON COMMUNITY BANK), JOHN.CRUCIANI@HUSCHBLACKWELL.COM | E-mail |
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| 66773 | INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATION, 2970 MARKET STREET, PHILADELPHIA, PA, 19104-5002 | US Mail (1st Class) |
| 66773 | INTERNAL REVENUE SERVICE, ATTN INSOLVENCY/ADVISORY, 2850 NE INDEPENDENCE AVE, STOP 5334 LSM, LEES SUMMIT, MO, 64064-2327 | US Mail (1st Class) |
| 66773 | JOHN Q HAMMONS FALL 2006, LLC, ATTN: GREGG GROVES, 300 JOHN Q HAMMONS PKWY: STE 900, SPRINGFILED, MO, 65806 | US Mail (1st Class) |
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| 66773 | LEGACY CARPET CLEANING, PO BOX 42, YUTAN, NE, 68073 | US Mail (1st Class) |
| 66772 | LENTZ CLARK DEINES PA, CARL R. CLARK, KS #11411, (RE: CITY OF ST. CHARLES AND ET AL.), CCLARK@LCDLAW.COM | E-mail |
| 66772 | LEWIS RICE LLC, ASHLEE N. YAGER;KENNETH C. JONES, (RE: J.B. HUNT, LLC), AYAGER@LEWISRICEKC.COM | E-mail |
| 66772 | LEWIS RICE LLC, ASHLEE N. YAGER;KENNETH C. JONES, (RE: J.B. HUNT, LLC), KCJONES@LEWISRICEKC.COM | E-mail |
| 66773 | LG FULFILLMENT INC., 1102 A1A N, SUITE 205, PONTE VEDRA BEACH, FL, 32082 | US Mail (1st Class) |
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| 66773 | LOFFREDO PRODUCE CO. INC., 4001 SW 63RD STREET, DES MOINES, IA, 50321 | US Mail (1st Class) |
| 66772 | MAPLES LAW FIRM, PC, STUART M. MAPLES, (RE: CITY OF HUNTSVILLE), SMAPLES@MAPLESLAWFIRMPC.COM | E-mail |
| 66773 | MARINA INVESTMENTS LLC, 5353 S LINDBERGH BLVD, SUITE 200, SAINT LOUIS, MO, 63126 | US Mail (1st Class) |
| 66773 | MARRIOTT INTERNATIONAL, INC., 13682 COLLECTION CENTER, CHICAGO, IL, 60693 | US Mail (1st Class) |

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| 66773 | MARRIOTT INTERNATIONAL, INC., LODGING FRANCHISING ATTORNEY, 10400 FERNWOOD RD, DPT 51/944.52, BETHESDA, MD, 20817 | US Mail (1st Class) |
| 66773 | MARRIOTT INTERNATIONAL, INC., RENAISSANCE HOTEL FRANCHISE DIV., MARRIOTT DR, WASHINGTON, DC, 20058 | US Mail (1st Class) |
| 66772 | MCCREARY, VESELKA, BRAGG & ALLEN PC, LEE GORDON, (RE: THE COUNTY OF HAYS), SONYA.RAGSDALE@MVBALAW.COM | E-mail |
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| 66772 | MCELROYDEUTSCHMULVANEY&CARPENTERLLP, JEFFREY BERNSTEIN ESQ, (RE: AMERICAN TOWERS LLC), JBERNSTEIN@MDMC-LAW.COM | E-mail |
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| 66773 | MULLEN LAW FIRM, JOHN P. MULLEN, 222 S 72ND STREET SUITE 301, OMAHA, NE, 68114 | US Mail (1st Class) |
| 66773 | MURFREESBORO ELECTRIC, PO BOX 9, MURFREESBORO, TN, 37133 | US Mail (1st Class) |
| 66773 | NOMURA CREDIT & CAPITAL, INC., ATTN: JOE JOSEPH, 309 W 49TH ST, NEW YORK, NY, 10019-9102 | US Mail (1st Class) |
| 66773 | NOMURA CREDIT & CAPITAL, INC., ATTN: STACY ROSS, 309 W 49TH ST, NEW YORK, NY, 10019-9102 | US Mail (1st Class) |
| 66773 | OAKSTAR BANK, ATTN: MARK BYBEE, 1020 E BATTLEFIELD, SPRINGFIELD, MO, 65807 | US Mail (1st Class) |
| 66773 | OFFICE OF THE UNITED STATES TRUSTEE, 301 NORTH MAIN STREET, SUITE 1150, WICHITA, KS, 67202 | US Mail (1st Class) |
| 66773 | OFFICE OF UNITED STATES ATTORNEY, ROBERT J. DOLE U.S. COURTHOUSE, 500 STATE AVENUE, STE 360, KANSAS CITY, KS, 66101 | US Mail (1st Class) |
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| 66772 | PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, ZACH.HUNTER@PLAINSCAPITAL.COM | E-mail |
| 66773 | PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, 2323 VICTORY AVE, SUITE 300, DALLAS, TX, 75219 | US Mail (1st Class) |
| 66773 | PLEASANT GROVE CITY REDEVELOP. AGCY, ATTN: FRANK MILLS, 70 SOUTH 100 EAST, PLEASANT GROVE, UT, 84062 | US Mail (1st Class) |
| 66773 | PROMUS HOTELS, INC., 755 CROSSOVER LANE, MEMPHIS, TN, 38117 | US Mail (1st Class) |
| 66773 | PSAV PRESENTATION SRV , INC., 23918 NETWORK PLACE, CHICAGO, IL, 60673 | US Mail (1st Class) |
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| 66773 | ROGERS WATER UTILITIES, PO BOX 338, ROGERS, AR, 72757-0338 | US Mail (1st Class) |
| 66773 | ROYAL PAPER CORP, 10232 PALM DR, SANTA FE SPRINGS, CA, 90670 | US Mail (1st Class) |
| 66773 | RUTH'S CHRIS STEAKHOUSE, 812 HILLARY ST, NEW ORLEANS, LA, 70118 | US Mail (1st Class) |
| 66772 | SAMUEL K CROCKER US TRUSTEE, BONNIE HACKLER, TRIAL ATTY, (RE: UNITED STATES TRUSTEE), BONNIE.HACKLER@USDOJ.GOV | E-mail |
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| 66773 | SEACOAST BUSINESS FUNDING, XCLUSIVE STAFFING, PO BOX 206210, DALLAS, TX, 75320-6210 | US Mail (1st Class) |
| 66773 | SEYFERTH BLUMENTHAL & HARRIS LLC, CHARLIE J. HARRIS, (RE: JOHN Q. HAMMONS FALL 2006, LLC), 4801 MAIN STREET, SUITE 310, KANSAS CITY, MO, 64112 | US Mail (1st Class) |
| 66773 | SFI BELMONT, LLC, 80 STATE STREET, ALBANY, NY, 12207 | US Mail (1st Class) |
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| 66773 | STAFFING PLUS INC., 314 W COMMERCIAL ST, SPRINGFIELD, MO, 65803 | US Mail (1st Class) |
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| 66773 | TUMI STAFFING INC., PO BOX 592715, SAN ANTONIO, TX, 78259 | US Mail (1st Class) |
| 66773 | U S ATTORNEY GENERAL, U S COURTHOUSE, 400 EAST 9TH ST, KANSAS CITY, MO, 64106 | US Mail (1st Class) |
| 66773 | U S ATTORNEY GENERAL, BANKRUPTCY PROCESSING CLERK, MAIN JUSTICE BLDG, 950 PENNSYLVANIA AV NW RM 5111, WASHINGTON, DC, 20530 | US Mail (1st Class) |
| 66773 | U S BANK NA, AS TRUSTEE FOR THE, REG HOLDERS OF BANC OF AMERICA COMM, MORTGAGE, INC.,, 209 SOUTH LASALLE ST, SUITE 300, CHICAGO, IL, 60604 | US Mail (1st Class) |
| 66773 | U S BANK NA, AS TRUSTEE FOR THE, REG. HOLDERS OF JP MORGAN CHASE, COMMERCIAL MORTGAGE SEC CORP, ET AL, 209 SOUTH LASALLE ST, SUITE 300, CHICAGO, IL, 60604 | US Mail (1st Class) |
| 66773 | UMB BANK, N A , AS TRUSTEE, 2 SOUTH BROADWAY, SUITE 413, ST. LOUIS, MO, 63102-1713 | US Mail (1st Class) |
| 66773 | UMB BANK, N A, ATTN: CORPORATE TRUST DEPT, 2 SOUTH BROADWAY, SUITE 435, ST LOUIS, MO, 63102 | US Mail (1st Class) |
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| 66772 | VALLEY VIEW STATE BANK, ATTN: JON FORGEY, PEKSTROM@VALLEYVIEWBANK.COM | E-mail |
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| 66773 · | WELLS FARGO BANK, N A, ATTN: CARRIE BOOKER/TRAVIS GOLDEN, 1901 HARRISON ST, 2ND FLOOR, OAKLAND, CA, 94612 | US Mail (1st Class) | |
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| 66773 | WILMINGTON TRUST, NA, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF WELLS, FARGO COMM. MORTGAGE TRUST 2015-C26, 2100 ROSS AVENUE, SUITE 2500, DALLAS, TX, 75201 | US Mail (1st Class) | |
| 66773 | YOUNG WOMEN'S COLLEGE, PREP ACADEMY, 1906 CLEBURNE STREET, HOUSTON, TX, 77004 | US Mail (1st Class) | |
| Subtotal for this group: 201 | | | |

EXHIBIT B

| Svc Lst | Name and Address of Served Party | Mode of Service | |
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| 66776 | ATRIUM HOLDING COMPANY, (RE: JD HOLDINGS LLC), BRIAN CAMERON, GENERAL COUNSEL, 1114 AVENUE OF THE AMERICAS, 38TH FL, NEW YORK, NY, 10036-7703 | US Mail (1st Class) | |
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| 66776 | MARGOLIES, JONATHAN, (RE: JD HOLDINGS LLC), SKELLY BUILDING, SUITE 350, (KS FED 70693), 605 W 47TH ST, KANSAS CITY, MO, 64112-1951 | US Mail (1st Class) | |
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| 66776 | MCDOWELL RICE SMITH & BUCHANAN, (RE: JD HOLDINGS LLC), JONATHAN MARGOLIES (MO 30770), SKELLY BUILDING, SUITE 350 (KS FED 70693), 605 WEST 47TH STREET, KANSAS CITY, MO, 64112 | US Mail (1st Class) | |
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| 66776 | MILBANK TWEED HADLEY & MCCLOY LLP, (RE: JD HOLDINGS LLC), MARK SHINDERMAN, 2029 CENTURY PARK E STE 3300, 33RD FLOOR, LOS ANGELES, CA, 90067-3019 | US Mail (1st Class) | |
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EXHIBIT C

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| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 66777 | SFI BELMONT LLC, ATTN PETER SIDDIQUI, KATTEN MUCHIN ROSENMAN LLP, 525 W MONROE ST STE 1900, CHICAGO, IL, 60661-3718 | US Mail (1st Class) |
| 66777 | SFI BELMONT LLC, ELISHA BLECHNER,, EXECUTIVE VICE PRESIDENT, 1114 AVENUE OF THE AMERICAS FL 39, NEW YORK, NY, 10036-7702 | US Mail (1st Class) |
| 66778 | SFI BELMONT LLC, ATTN PETER SIDDIQUI, PETER.SIDDIQUI@KATTENLAW.COM | E-mail |

Subtotal for this group: 3