

**IN THE UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS AT KANSAS CITY**

In re:	§	
	§	Case No. 16-21142-11
	§	
JOHN Q. HAMMONS FALL 2006, LLC, <i>et al.</i> , <sup>1</sup>	§	(Chapter 11)
	§	
Debtors.	§	(Jointly Administered)
	§	
	§	

**CERTIFICATE OF SERVICE RE:**

Docket	ORDER AND FINDINGS OF FACT AND CONCLUSIONS OF LAW
No. 1756	GRANTING DEBTORS' MOTION (No. 9) TO APPROVE (A) SALE
	OF CERTAIN REAL PROPERTY FREE AND CLEAR OF ALL
	LIENS, INTERESTS, CLAIMS AND ENCUMBRANCES, AND
	(B) RELATED RELIEF PURSUANT TO 11 U.S.C. §§102, 105 AND
	363 [Re: Docket No. 1721] [copy attached hereto as Exhibit 1]

---

<sup>1</sup> The Debtors in this case are: ACLOST, LLC, Bricktown Residence Catering Co., Inc., Chateau Catering Co., Inc., Chateau Lake, LLC, Civic Center Redevelopment Corp., Concord Golf Catering Co., Inc., Concord Hotel Catering Co., Inc., East Peoria Catering Co., Inc., Fort Smith Catering Co., Inc., Franklin/Crescent Catering Co., Inc., Glendale Coyotes Catering Co., Inc., Glendale Coyotes Hotel Catering Co., Inc., Hammons, Inc., Hammons of Colorado, LLC, Hammons of Franklin, LLC, Hammons of Huntsville, LLC, Hammons of Lincoln, LLC, Hammons of New Mexico, LLC, Hammons of Oklahoma City, LLC, Hammons of Richardson, LLC, Hammons of Rogers, Inc., Hammons of Sioux Falls, LLC, Hammons of South Carolina, LLC, Hammons of Tulsa, LLC, Hampton Catering Co., Inc., Hot Springs Catering Co., Inc., Huntsville Catering, LLC, International Catering Co., Inc., John Q. Hammons 2015 Loan Holdings, LLC, John Q. Hammons Fall 2006, LLC, John Q. Hammons Hotels Development, LLC, John Q. Hammons Hotels Management I Corporation, John Q. Hammons Hotels Management II, LP, John Q. Hammons Hotels Management, LLC, Joplin Residence Catering Co., Inc., JQH – Allen Development, LLC, JQH – Concord Development, LLC, JQH – East Peoria Development, LLC, JQH – Ft. Smith Development, LLC, JQH – Glendale AZ Development, LLC, JQH - Kansas City Development, LLC, JQH - La Vista Conference Center Development, LLC, JQH - La Vista CY Development, LLC, JQH - La Vista III Development, LLC, JQH - Lake of the Ozarks Development, LLC, JQH – Murfreesboro Development, LLC, JQH – Normal Development, LLC, JQH – Norman Development, LLC, JQH – Oklahoma City Bricktown Development, LLC, JQH – Olathe Development, LLC, JQH – Pleasant Grove Development, LLC, JQH – Rogers Convention Center Development, LLC, JQH – San Marcos Development, LLC, Junction City Catering Co., Inc., KC Residence Catering Co., Inc., La Vista CY Catering Co., Inc., La Vista ES Catering Co., Inc., Lincoln P Street Catering Co., Inc., Loveland Catering Co., Inc., Manzano Catering Co., Inc., Murfreesboro Catering Co., Inc., Normal Catering Co., Inc., OKC Courtyard Catering Co., Inc., R-2 Operating Co., Inc., Revocable Trust of John Q. Hammons Dated December 28, 1989 as Amended and Restated, Richardson Hammons, LP, Rogers ES Catering Co., Inc., SGF – Courtyard Catering Co., Inc., Sioux Falls Convention/Arena Catering Co., Inc., St Charles Catering Co., Inc., Tulsa/169 Catering Co., Inc., and U.P. Catering Co., Inc.; City Centre Hotel Corporation; Hammons of Arkansas, LLC; Hammons of Frisco, LLC; John Q. Hammons Center, LLC

Docket No. 1757 ORDER GRANTING FOURTH INTERIM APPLICATION OF STINSON LEONARD STREET LLP FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES INCURRED AS COUNSEL TO THE DEBTORS [Re: Docket No. 1723] [copy attached hereto as Exhibit 2]

Exhibit 3 NOTICE OF ELECTRONIC FILING [Re: Docket Text: Hearing Set (RE: related document(s)[1725] Generic Motion filed by Debtor John Q. Hammons Fall 2006, LLC) Hearing to be held on 2/12/2018 at 01:30 PM] [copy attached hereto]

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120th Street, Hawthorne, California 90250.

2. On February 6, 2018, at the direction of Stinson Leonard Street LLP, counsel for the debtors, the above referenced documents were served on the parties listed in Exhibits A through D via the modes of service indicated thereon:

Exhibit A The Master Service List Parties Address List regarding Docket Nos. 1756 and 1757 and Exhibit 3

Exhibit B The Affected Parties Address List regarding docket Nos. 1756 and Exhibit 3

Exhibit C The Affected Parties Address List regarding Docket No. 1756

Exhibit D The Affected Parties Address List regarding Exhibit 3

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 7<sup>th</sup> day of February 2018 at Hawthorne, California.



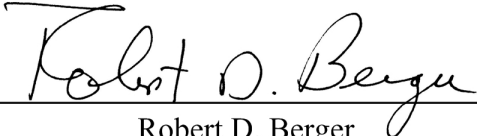
James H. Myers

## **EXHIBIT 1**



**The relief described hereinbelow is SO ORDERED.**

**SIGNED this 6th day of February, 2018.**

  
Robert D. Berger  
United States Bankruptcy Judge

**IN THE UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS**

<b>In re:</b>	)	
	)	<b>Case No. 16-21142</b>
<b>JOHN Q. HAMMONS FALL 2006, LLC, et al.,</b>	)	<b>(Lead Case)</b>
	)	
<b>Debtors.</b>	)	<b>Chapter 11</b>

**ORDER AND FINDINGS OF FACT AND CONCLUSIONS OF LAW GRANTING  
DEBTORS' MOTION (No. 9) TO APPROVE (A) SALE OF CERTAIN REAL PROPERTY  
FREE AND CLEAR OF ALL LIENS, INTERESTS, CLAIMS AND ENCUMBRANCES,  
AND (B) RELATED RELIEF PURSUANT TO 11 U.S.C. §§102, 105 AND 363**

This matter came before the Court on the Debtors' Motion (No. 9) to Approve (A) Sale of Certain Real Property Free and Clear of All Liens, Interests, Claims and Encumbrances, and (B) Related Relief Pursuant to 11 U.S.C. §§ 102, 105 and 363 [ECF No. 1721] (the "Motion"). No objections to the Motion were filed.

Due and appropriate notice of the Motion was provided to all known creditors and parties-in-interest, entities, and persons so entitled thereto, as evidenced by the Certificates of Service separately filed with this Court by BMC Group Inc., noticing agent for the Debtors.

All parties-in-interest had the opportunity to be heard, and the Court, having reviewed the Motion and the record in this case, hereby makes the following Findings of Fact and Conclusions of Law.

### **JURISDICTION AND VENUE**

1. On June 26, 2016 (the "Commencement Date"), the Debtors commenced chapter 11 bankruptcy cases by filing their bankruptcy petitions in this Court.
2. Debtors continue to operate as debtors-in-possession pursuant to 11 U.S.C. § 1107.
3. An official committee of unsecured creditors has not been appointed in this case.
4. The Motion seeks relief pursuant to 11 U.S.C. § 363(b). This proceeding therefore arises under the provisions of title 11 of the United States Code (the "Bankruptcy Code") and arises in the captioned bankruptcy cases. This Court thus has jurisdiction by reason of reference of this proceeding from the United States District Court and venue is proper. *See* 28 U.S.C. §§ 157(a) & 1334(a) and (b), 1408, and 1409. The motion is a core proceeding. *See* 28 U.S.C. §§ 157(b)(2)(M) & (b)(3). This Court may therefore enter a final judgment on the Motion.

### **FINDINGS OF FACT**

#### **Background**

5. The Debtors in these chapter 11 cases consist of the Revocable Trust of John Q. Hammons, Dated December 28, 1989 as Amended and Restated (the "Trust") and 75 of its directly or indirectly wholly owned subsidiaries and affiliates.

6. One of the assets owned by the Trust is approximately 7 acres of vacant land in the Highland Springs development located in Springfield, Missouri and more fully described on

Exhibit A hereto (the "Real Estate").

7. The Trust previously engaged Murney Associates (the "Broker") to solicit offers for the Real Estate. Based on its knowledge of the market and the area, the Broker recommended that the Trust list the Real Estate for sale at a list price of \$1,500,000.00.

8. On January 6, 2018, the Trust received an offer to purchase the Real Estate from J.A. Hagale (the "Purchaser") for list price. After negotiating with the Purchaser, the Trust and the Purchaser entered into a Commercial & Industrial Real Estate Contract, a true and correct copy of which is attached as Exhibit B hereto (the "Purchase Agreement").

9. Under the terms of the Purchase Agreement, the Purchaser agreed to pay \$1,500,000.00 in cash for the Real Estate ("Purchase Price"). The Purchase Agreement provides that the sale is conditioned upon Court approval is set to close by February 28, 2018.

10. Based on the Broker's opinion of the Real Estate's value and the offer received, the Debtors believe that the Purchase Price is equal to the fair market value of the Real Estate and represents the highest and best offer for the Real Estate.

11. The Debtors believe a prompt sale of the Real Estate pursuant to section 363(b) of the Bankruptcy Code is the principal and most viable option in order to maximize the value of the Real Estate for the benefit of its creditors. The Real Estate is unimproved land which does not generate income and the sale enables the Trust to convert the land to cash and thereby enhance its ability to pay claims in its bankruptcy case.

#### **The Purchase Agreement**

12. Under the terms of the Purchase Agreement, the Purchaser will pay the Purchase Price for the Real Estate in cash. The Purchase Agreement provides for the transfer and sale to the Purchaser of the Real Estate, free and clear of liens, claims and encumbrances pursuant to § 363(f) of the Bankruptcy Code.

### Existing Liens

13. Great Southern Bank asserts a lien on the Real Estate by virtue of its Deed of Trust dated August 21, 1995, recorded August 22, 1995 in the Green County, Missouri Recorder of Deeds Office as Document Number 028071-95 in Book 2397 at Page 73 (as modified from time to time, the "Deed of Trust").

14. By agreement of the parties, Great Southern Bank's lien that encumbers only the Real Estate will be satisfied by payment to Great Southern Bank from the sale of the Real Estate of the greater of (1) 80% of the sale proceeds, less standard closing costs, or (2) \$50,000.00.

15. Moreover, Great Southern Bank's liens on any other assets of the Debtors (including any other tracts of land in the Highland Springs residential development located in Springfield, Missouri) other than the Real Estate are unaffected by this Order and remain in full force and effect.

16. Great Southern Bank has consented to the sale of the Real Estate free and clear of its lien on the terms and conditions set forth herein.

17. Any real estate taxes currently owing with respect to the Real Estate will be paid at closing.

18. There are no other liens on the Real Estate.

19. JDH did not object to the Motion. The Court finds that the Real Estate is not subject to the Sponsor Entity Right of First Refusal Agreement, Dated September 16, 2005 and Agreement and Amendment, Dated December 10, 2008 (collectively, the "ROFR"). As a consequence, for the reasons provided in this Court's prior sale orders, the Court rules that the sale of the Real Estate free and clear of the ROFR, to the extent the ROFR is an interest in the Real Estate, is proper and appropriate.

### **Competing Bidders**

20. No other party attempted to make a bid for the Real Estate. Accordingly, only the Purchaser presented itself as a bidder for the Real Estate and no competitive bids were presented.

### **Authority to Approve Sale of the Real Estate**

21. Section 363 of the Bankruptcy Code provides for the sale of a debtor's assets out of the ordinary course of business.

### **Good Faith of Purchaser**

22. No party objected to the Debtors' averments in the Motion that the Purchaser was a good faith purchaser entitled to the protections of section 363(m) of the Bankruptcy Code. Based on the uncontested averments set forth in the Motion, which the Court accepts as evidence in consideration of the Motion, the Court determines that the Purchaser is purchasing the Real Estate in good faith and is a good faith purchaser, within the meaning of section 363(m) of the Bankruptcy Code, and otherwise has proceeded in good faith in all respects in connection with this proceeding. For these reasons, the Court finds that the Purchaser is entitled to the protection of section 363(m) of the Bankruptcy Code.

### **Approval of Motion**

23. The Purchaser is a third party purchaser unrelated to the Trust or any other Debtors.

24. The purchase terms, as set forth in the Purchase Agreement, are fair and reasonable under the circumstances of this case, including but not limited to the Purchase Price.

25. Based on these Findings of Fact, the Court finds there is a sound business purpose to proceed with the sale as it is proposed, the sale is in the best interests of the estate, all parties to the Purchase Agreement have acted in good faith, and the Motion should be approved.

### **Purchase Price**

26. The Court finds that the fair market value of the Real Estate is no more than

\$1,500,000.00 and, thus, the Purchase Price of \$1,500,000.00 for the Real Estate (less standard closing costs) is fair and reasonable.

### **CONCLUSIONS OF LAW**

In addition to the foregoing findings of fact, the Court makes the following conclusions of law:

27. This Order constitutes a final order within the meaning of 28 U.S.C. § 158(a)(1). To the extent necessary under Fed. R. Bankr. P. 9014, the Court expressly finds that there is no just reason for delay in the implementation of this Order, and expressly directs entry of this Order. Moreover, pursuant to Fed. R. Bankr. P. 6004(h), the Court rules that the fourteen (14) day stay of this Order authorizing the sale of the Real Estate should be, and hereby is, waived.

28. The proposed sale of the Real Estate to the Purchaser constitutes a sale of property of the Trust's estate outside the ordinary course of business within the meaning of section 363(b) of the Bankruptcy Code.

29. For good and valid reasons, this Court may authorize and approve a sale of the assets of a chapter 11 debtor pursuant to section 363(b) of the Bankruptcy Code without the necessity of following the procedures and making the findings required for the confirmation of a plan of reorganization. These legitimate and compelling reasons exist in this case.

30. Under the foregoing circumstances, the proposed sale of the Real Estate, in the absence of a confirmed plan, is both justified and appropriate.

31. A sale of the Real Estate pursuant to section 363(b) of the Bankruptcy Code is not prohibited in the absence of a confirmed chapter 11 plan. The sale of the Real Estate does not constitute a sale of all of the Debtors' assets, and approval of the sale of the Real Estate is within the sound discretion of the Court in light of the existing circumstances of this particular case.

32. The provisions of section 363(f) of the Bankruptcy Code have been satisfied in one

or more of the following ways: (i) the only holder of a lien on the Real Estate – Great Southern Bank – has consented to the sale of the Real Estate free and clear of its lien; (ii) the only other possible lien against the Real Estate is to secure current real estate taxes owed and, as set forth in the Purchase Agreement, section 363(f) of the Bankruptcy Code is not implicated because the sale will not be free and clear of any such tax lien, but rather will result in the payment thereof at closing; and (iii) there are no other liens, interests, or encumbrances on the Real Estate. Specifically, with respect to the ROFR, JDH has acknowledged and agreed that the Real Estate is not subject to the ROFR. Moreover, even if the Real Estate is subject to the ROFR, the Court has approved rejection of the ROFR by final order. As a result, the provisions of section 363(f) of the Bankruptcy Code are not implicated with respect to the ROFR. Moreover, even if the Real Estate is subject to the ROFR, the Court approval of the sale free and clear of the ROFR is appropriate.

33. The sale of the Real Estate to the Purchaser free and clear of all liens, claims, encumbrances, and other interests in the Real Estate upon the terms and conditions set forth in the Purchase Agreement is in the best interests of the Trust, its creditors, and the bankruptcy estate.

34. Great Southern Bank's liens on any other assets of the Debtors (including any other tracts of land in the Highland Springs residential development located in Springfield, Missouri) other than the Real Estate are unaffected by this Order and remain in full force and effect.

35. The proposed sale of the Real Estate to the Purchaser constitutes a reasonable and sound exercise of the Trust's business judgment and should be approved.

36. For the reasons set forth in the Motion, good cause exists to approve the sale of the Real Estate to the Purchaser.

**Based on the foregoing Findings of Fact and Conclusions of Law, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, EFFECTIVE IMMEDIATELY, AS FOLLOWS:**

37. The relief requested in the Motion is granted and approved in all respects. The Purchase Agreement, and the transactions described and contemplated therein, is hereby approved in all respects.

38. The Trust is hereby authorized and directed to: (a) sell the Real Estate to the Purchaser upon the terms and conditions set forth in the Purchase Agreement; (b) take any and all actions necessary or appropriate to consummate the sale of the Real Estate to the Purchaser and the closing of the transaction, in accordance with the Purchase Agreement and this Order; (c) perform, consummate, implement and close fully the Purchase Agreement together with all additional instruments and documents that may be reasonably necessary or desirable to implement the Purchase Agreement, and (d) take all further actions as may be necessary or appropriate to the performance of the obligations as contemplated by the Purchase Agreement.

39. Upon the closing, the Real Estate shall be transferred, sold and delivered to the Purchaser free and clear of all liens, claims, encumbrances, and other interests pursuant to section 363(f) of the Bankruptcy Code, and, consistent with the terms of the Agreement, the Trust is authorized and directed to execute such transfer documents as are necessary to transfer the Real Estate to the Purchaser, including bills of sale, title transfer documents, deeds, and assignments.

40. At the time of closing, and from the proceeds of the sale, the Trust is authorized and directed to pay its share of the closing costs and all past due and outstanding taxes with respect to the Real Estate. The Trust is further directed to pay to Great Southern Bank in satisfaction of its lien on the Real Estate the greater of (1) 80% of the sale proceeds, less standard closing costs, or (2) \$50,000.00.

41. This Order: (a) is effective as a determination that, upon closing, all liens, claims, encumbrances, and other interests, whether voluntary, involuntary, statutory, tax liens or otherwise, existing in, to and on the Real Estate conveyed to the Purchaser have been, and hereby are adjudged and declared to be, unconditionally released, discharged and terminated, and that the conveyances described herein have been made free and clear of all such liens, claims, encumbrances, and interests, with such liens, claims, encumbrances, and interests to attach to the proceeds of the sale, and (b) shall be binding upon and govern the acts of all entities, including, all creditors of the Trust and other parties in interest, filing agents, filing officers, title agents, title companies, recorders of mortgages or deeds, registrars of deeds, administrative agencies, governmental departments, secretaries of state, federal, state, county, and local officials and all other persons and entities who may be required by operation of law, the duties of their office, or contract, to accept, file, register or otherwise record or release any documents or instruments, or who may be required to report or insure any title or state of title in or to the Real Estate conveyed to the Purchaser. All creditors of the Trust are hereby enjoined from commencing any action or proceeding against the Purchaser to recover all or any portion of the Real Estate or to secure payment of claims which were incurred by the Trust prior to closing.

42. The Trust is hereby authorized to take such corporate action as may be necessary to implement the provisions of the Purchase Agreement, to execute and file any necessary document with any appropriate secretary of state, and this Order shall constitute all approvals and consents, if any, required by the laws of any state necessary to file, record and accept such documents.

43. This Court retains jurisdiction to: (a) interpret, implement and enforce the terms and provisions of this Order (including the injunctive relief provided in this Order) and the terms of

the Purchase Agreement, all amendments thereto and any waivers and consents thereunder and of each of the agreements executed in connection therewith; (b) protect the Purchaser, or the Real Estate, against and from any of the liabilities of the Trust; and (c) interpret, implement and enforce the provisions of this Order.

44. The failure specifically to include any particular provisions of the Motion or Purchase Agreement in this Order shall not diminish or impair the efficacy of such provision, it being the intent of the Court that the Motion and Purchase Agreement be authorized and approved in their entirety.

IT IS SO ORDERED.

# # #

STINSON LEONARD STREET LLP

By: /s/ Mark Shaiken  
Mark Carder KS # 11529  
Mark Shaiken KS # 11011  
1201 Walnut, Suite 2900  
Kansas City, MO 64106  
Telephone: (816) 842-8600  
Facsimile: (816) 691-3495  
[mark.carder@stinson.com](mailto:mark.carder@stinson.com)  
[mark.shaiken@stinson.com](mailto:mark.shaiken@stinson.com)

COUNSEL FOR THE DEBTORS

**EXHIBIT A – REAL ESTATE DESCRIPTION**

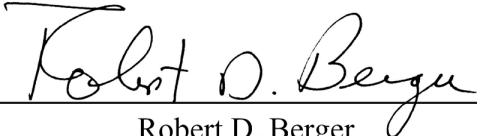
ALL OF TRACT B, FINAL PLAT OF KINGSWOOD ADDITION TO HIGHLAND SPRINGS, A SUBDIVISION IN GREENE COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

## **EXHIBIT 2**



**The relief described hereinbelow is SO ORDERED.**

**SIGNED this 6th day of February, 2018.**

  
Robert D. Berger  
United States Bankruptcy Judge

**IN THE UNITED STATES BANKRUPTCY COURT  
DISTRICT OF KANSAS**

<b>In re:</b>	)	
	)	
<b>JOHN Q. HAMMONS FALL 2006, LLC, et al.,</b>	)	<b>Case No. 16-21142</b>
	)	<b>(Lead Case)</b>
	)	
<b>Debtors.</b>	)	<b>Chapter 11</b>

**ORDER GRANTING FOURTH INTERIM APPLICATION OF STINSON LEONARD  
STREET LLP FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES  
INCURRED AS COUNSEL TO THE DEBTORS**

This matter comes before the Court on the Fourth Interim Application of Stinson Leonard Street LLP ("Applicant") for Services Rendered and Expenses Incurred as Counsel to the Debtors (ECF Doc. 1723) (the "Application"), by which Applicant, as counsel to the Debtors, moved for an Order approving on an interim basis the fees and expenses incurred from June 1, 2017 through September 30, 2017 (the "Fourth Interim Period"). The Court having reviewed the Application; the Court having determined that the relief requested in the Application is in the best interests of Debtors, their estates, their creditors and other parties-in-interest; cause exists to

grant the relief requested in the Application; it appearing that notice of the hearing on the Application was good and sufficient under the particular circumstances and that no other or further notice need be given; it appearing that are no objections to the Application; and upon the record herein; and after due deliberation thereon; therefore, it is hereby ORDERED THAT:

1. The Application is GRANTED as set forth herein.

2. Applicant is awarded, on an interim basis, fees for professional services rendered during the Fourth Interim Period in the aggregate amount of \$978,344.50, and reimbursement for actual and necessary expenses incurred by Applicant during the Fourth Interim Period in the aggregate amount of \$12,784.75.

3. Applicant shall be allowed to retain and apply the previous amounts paid to Applicant for the Fourth Interim Period in the aggregate amount of \$893,294.80.

4. The Debtors are authorized to pay Applicant the pay the unpaid balance of \$97,834.45 for Applicant's unpaid approved fees during the Fourth Interim Period.

IT IS SO ORDERED.

# # #

SUBMITTED BY:

STINSON LEONARD STREET LLP

By: /s/ Mark Shaiken  
Mark Shaiken KS # 11011  
Mark Carder KS # 11529  
1201 Walnut, Suite 2900  
Kansas City, MO 64106  
Telephone: (816) 842-8600  
Facsimile: (816) 691-3495  
[mark.shaiken@stinson.com](mailto:mark.shaiken@stinson.com)  
[mark.carder@stinson.com](mailto:mark.carder@stinson.com)

COUNSEL FOR THE DEBTORS

## **EXHIBIT 3**

**U.S. Bankruptcy Court**

**District of Kansas**

Notice of Electronic Filing

The following transaction was received from kcm entered on 2/6/2018 at 8:05 AM CST and filed on 2/6/2018

**Case Name:** John Q. Hammons Fall 2006, LLC

**Case Number:** [16-21142](#)

**Document Number:**

**Docket Text:**

Hearing Set (RE: related document(s)[1725] Generic Motion filed by Debtor John Q. Hammons Fall 2006, LLC) Hearing to be held on 2/12/2018 at 01:30 PM KC Room 151 for [1725], (kcm)

## **EXHIBIT A**

## Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
66801	ABERNATHY/ROEDER/BOYD & JOPLIN, PC, LARRY R. BOYD / RICHARD M ABERNATHY, (RE: CITY OF FRISCO, TEXAS), LBOYD@ABERNATHY-LAW.COM	E-mail
66801	ABERNATHY/ROEDER/BOYD & JOPLIN, PC, LARRY R. BOYD / RICHARD M ABERNATHY, (RE: CITY OF FRISCO, TEXAS), RABERNATHY@ABERNATHY-LAW.COM	E-mail
66801	ALSTON & BIRD LLP, LEIB M. LERNER, (RE: HOLIDAY HOSPITALITY FRANCHISING LLC), LEIB.LERNER@ALSTON.COM	E-mail
66801	ALSTON & BIRD LLP, SAGE M. SIGLER, (RE: HLT EXISTING FRANCHISE HOLDING, LLC), SAGE.SIGLER@ALSTON.COM	E-mail
66802	AMARKO STAFF - PAYABLE TO, RIVIERA FINANCE, PO BOX 202485, DALLAS, TX, 75320-2485	US Mail (1st Class)
66802	AMERICAN HOTEL REGISTER, 100 S MILWAUKEE AVE, VERNON HILLS, IL, 60061	US Mail (1st Class)
66802	AMERICAN VALET, 8902 N CENTRAL AVENUE, PHOENIX, AZ, 85020	US Mail (1st Class)
66801	ARMSTRONG TEASDALE LLP, CHRISTINE SCHLOMANN, J MCCLELLAND, (RE: MISSOURI STATE UNIVERSITY & MSUF), CSCHLOMANN@ARMSTRONGTEASDALE.COM	E-mail
66801	ARMSTRONG TEASDALE LLP, CHRISTINE SCHLOMANN, J MCCLELLAND, (RE: MISSOURI STATE UNIVERSITY & MSUF), JMCCLLELAND@ARMSTRONGTEASDALE.COM	E-mail
66801	ARMSTRONG TEASDALE LLP, CHRISTINE SCHLOMANN, J MCCLELLAND, (RE: MISSOURI STATE UNIVERSITY & MSUF), DGOING@ARMSTRONGTEASDALE.COM	E-mail
66801	ARNALL GOLDEN GREGORY LLP, DARRYL S. LADDIN, ESQ., (RE: SYSCO), DARRYL.LADDIN@AGG.COM	E-mail
66801	ASSISTANT UNITED STATES TRUSTEE, JORDAN SICKMAN, JORDAN.SICKMAN@USDOJ.GOV	E-mail
66802	BANK OF BLUE VALLEY, S FLEISCHAKER OR KAREN CULBERTSON, 11935 RILEY, OVERLAND PARK, KS, 66213	US Mail (1st Class)
66802	BAY VIEW FUNDING, FOR ROMO STAFFING LLC, PO BOX 204703, DALLAS, TX, 75320-4703	US Mail (1st Class)
66802	BERKADIA COMMERCIAL MORTGAGE LLC, CLIENT RELATIONS DEPT, 323 NORRISTOWN RD STE 300, AMBLER, PA, 19002-2758	US Mail (1st Class)
66802	BOKF, NA D/B/A BANK OF OKLAHOMA, ATTN: BRYAN GEIGER, COMMERCE BANKING CENTER, 9520 NORTH MAY AVE, OKLAHOMA CITY, OK, 73120	US Mail (1st Class)
66802	BROWN'S COMMUNICATION, INC., PO BOX 6506, SILOAM SPRINGS, AR, 72761	US Mail (1st Class)
66801	BRYAN CAVE LLP, WILLIAM J. MALONEY, (RE: GREAT SOUTHERN BANK), WJMALONEY@BRYANCAVE.COM	E-mail
66801	BRYAN CAVE LLP, WILLIAM J. MALONEY, (RE: GREAT SOUTHERN BANK), MAFOSDICK@BRYANCAVE.COM	E-mail
66801	BUCHALTER NEMER, A PROFESSIONAL CORP, SHAWN M CHRISTIANSON, ESQ, (RE: ORACLE AMERICA INC), SCHRIANSON@BUCHALTER.COM	E-mail
66801	CARMODY MACDONALD P.C., SPENCER P. DESAI, ESQ., (RE: UBS SECURITIES LLC), SPD@CARMODYMACDONALD.COM	E-mail
66802	CINTAS CORP, 97627 EAGLE WAY, CHICAGO, IL, 60678	US Mail (1st Class)
66802	CITY OF GLENDALE, PO BOX 500, GLENDALE, AZ, 85311-0500	US Mail (1st Class)
66802	CITY OF LA VISTA, ATTN: BRENDA GUNN, 8116 PARK VIEW BLVD, LA VISTA, NE, 68128	US Mail (1st Class)
66801	CITY OF MURFREESBORO LEGAL DEPT, CRAIG D TINDALL, (RE: CITY OF MURFREESBORO TENNESSEE), CTINDALL@MURFREESBOROTN.GOV	E-mail
66801	CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, JTHOMAIDES@SANMARCOSTX.GOV	E-mail
66801	CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, JCASE@SANMARCOSTX.GOV	E-mail
66802	CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, 630 E HOPKINS, SAN MARCOS, TX, 78666	US Mail (1st Class)
66801	CITY OF SPRINGFIELD, MO, CITY@SPRINGFIELDMO.GOV	E-mail
66802	CITY OF SPRINGFIELD, MO, LAND CLEARANCE REDEVELOP AUTH, 840 BOONVILLE, SPRINGFIELD, MO, 65801	US Mail (1st Class)

**Exhibit A - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66802	COMMAND CENTER, 3609 SO. WADSWORTH BLVD, STE 250, LAKEWOOD, CO, 80235	US Mail (1st Class)
66802	CONSTELLATION ENERGY SERVICES, PO BOX 5474, CAROL STREAM, IL, 60197-5474	US Mail (1st Class)
66802	DAVIS & CAMPBELL LLC, (RE: JOHN Q HAMMONS FALL 2006 LLC), 401 MAIN ST #1600, PEORIA, IL, 61602	US Mail (1st Class)
66802	DEUTSCHE BANK TRUST CO. AMERICAS, TTEE OBO REG. HOLDERS OF CITIGROUP, COMMERCIAL MORTGAGE SEC., ET AL., 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA, 92705	US Mail (1st Class)
66802	EDWARD DON, 2562 PAYSHERE CIRCLE, CHICAGO, IL, 60674	US Mail (1st Class)
66802	ELITE RESOURCES INC, PO BOX 410302, CHARLOTTE, NC, 28241	US Mail (1st Class)
66802	EMPIRE BANK, ATTN: RUSS MARQUART, 1800 SOUTH GLENSTONE, SPRINGFIELD, MO, 65804	US Mail (1st Class)
66802	EUROHYPO AG, NEW YORK BRANCH, ATTN: JONATHAN HIRSHEY, 1114 AVENUE OF THE AMERICAS # 2, THEATER DISTRICT, MIDTOWN WEST, NEW YORK, NY, 10036-7703	US Mail (1st Class)
66801	EVANS & MULLINIX, P.A., COLIN N. GOTHAM, (RE: CITY OF GLENDALE, ARIZONA), CGOTHAM@EMLAWKC.COM	E-mail
66801	EVANS & MULLINIX, P.A., RICHARD C. WALLACE, (RE: SHLONDA COSBY), RWALLACE@EMLAWKC.COM	E-mail
66802	EXECUTEMPS SOUTHWEST INC, 2929 N 44TH ST, SUITE 228, PHOENIX, AZ, 85018	US Mail (1st Class)
66802	EXPRESS SERVICES, INC., PO BOX 203901, DALLAS, TX, 75320-3901	US Mail (1st Class)
66801	FAIR HARBOR CAPITAL, LLC, VICTOR KNOX, (RE: ABSOLUTE LIGHT & SOUND), VKNOX@FAIRHARBORCAPITAL.COM	E-mail
66801	FIFTH THIRD BANK, ANDREW HAUCK, SR. VP LARGE CORP., ANDY.HAUCK@53.COM	E-mail
66802	FIFTH THIRD BANK, ANDREW HAUCK, SR. VP LARGE CORP., 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH, 45263	US Mail (1st Class)
66801	FIRST NATIONAL BANK OF FORT SMITH, ATTN: JAMES HARMON, JAMESHARMON@FNBFS.COM	E-mail
66802	FIRST NATIONAL BANK OF FORT SMITH, ATTN: JAMES HARMON, SIXTH AND GARRISON, FORT SMITH, AR, 72901	US Mail (1st Class)
66801	FIRST NATIONAL BANK OF OMAHA, SCOTT W DAMROW, SDAMROW@FNNI.COM	E-mail
66802	FIRST NATIONAL BANK OF OMAHA, SCOTT W DAMROW, 1620 DODGE ST, STOP 4300, OMAHA, NE, 68197	US Mail (1st Class)
66802	FIRST TENNESSEE BANK NA, 165 MADISON AVE, MEMPHIS, TN, 38101	US Mail (1st Class)
66802	FITZGERALD, SCHORR, BARMETTLER, GERALD L. FRIEDRICHSEN, (RE: MULLEN LAW FIRM), & BRENNAN, P.C., L.L.O, 10050 REGENCY CIRCLE, SUITE 200, OMAHA, NE, 68114-3794	US Mail (1st Class)
66801	FNB OF FORT SMITH, KARENACARDWELL@FNBFS.COM	E-mail
66802	FNB OF FORT SMITH, 602 GARRISON AVE, FORT SMITH, AR, 72902	US Mail (1st Class)
66801	FOULSTON SIEFKIN LLP, SHANNON D. WEAD, (RE: MDM COMMERCIAL ENTERPRISES, INC.), SWEAD@FOULSTON.COM	E-mail
66802	FRESHPOINT, 3100 N I-35 SERVICE ROAD, OKLAHOMA CITY, OK, 73111	US Mail (1st Class)
66802	GOLDMAN SACHS MORTGAGE COMPANY, 200 W STREET, NEW YORK, NY, 10282	US Mail (1st Class)
66802	GOLDMAN SACHS MORTGAGE COMPANY, ATTN: GENERAL COUNSEL, 6011 CONNECTION DR, SUITE 550, IRVING, TX, 75039	US Mail (1st Class)
66801	GRAYDON HEAD & RITCHEY LLP, J. MICHAEL DEBBELER, ESQ, (RE: FIFTH THIRD BANK), MDEBBELER@GRAYDON.COM	E-mail
66801	GREAT SOUTHERN BANK, ATTN: LEVI PATERSON, LPATERSON@GREATSOUTHERNBANK.COM	E-mail
66802	GREAT SOUTHERN BANK, ATTN: LEVI PATERSON, 1451 E BATTLEFIELD, SPRINGFIELD, MO, 65804	US Mail (1st Class)
66802	GUEST SUPPLY - SYSCO, PO BOX 6771, SOMERSET, NJ, 08875-6771	US Mail (1st Class)
66802	HANWOOD OK, WF OPERATIONS CENTER, PO BOX 79632, CITY OF INDUSTRY, CA, 91716	US Mail (1st Class)
66801	HAWTHORN BANK, CSAPPINGTON@HAWTHORNBANK.COM	E-mail
66801	HAWTHORN BANK, CCAFFEY@HAWTHORNBANK.COM	E-mail
66801	HAWTHORN BANK, JKUEBLER@HAWTHORNBANK.COM	E-mail
66801	HAWTHORN BANK, TLAY@HAWTHORNBANK.COM	E-mail
66801	HAWTHORN BANK, ONLINE@HAWTHORNBANK.COM	E-mail
66802	HAWTHORN BANK, 321 W BATTLEFIELD, SPRINGFIELD, MO, 65807	US Mail (1st Class)

JQH

**Exhibit A - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66802	HAWTHORN BANK, 132 E HIGH ST, JEFFERSON CITY, MO, 65101	US Mail (1st Class)
66802	HILAND DAIRY CO., PO BOX 2270, SPRINGFIELD, MO, 65801	US Mail (1st Class)
66801	HINKLE LAW FIRM LLC, EDWARD J. NAZAR, (RE: INDEPENDENT DIRECTORS), EBN1@HINKLAW.COM	E-mail
66802	HOLIDAY HOSPITALITY FRANCHISING INC, C/O SIX CONTINENTS HOTELS, INC., THREE RAVINIA DRIVE, STE 100, ATLANTA, GA, 30346-2149	US Mail (1st Class)
66802	HUNZEKER SERV AGENCY INC., 1921 W ALTORFER DR, PEORIA, IL, 61615-1801	US Mail (1st Class)
66801	HUSCH BLACKWELL LLP, JOHN J. CRUCIANI, (RE: MORTON COMMUNITY BANK), JOHN.CRUCIANI@HUSCHBLACKWELL.COM	E-mail
66802	INTERNAL REVENUE SERVICE, PO BOX 7346, PHILADELPHIA, PA, 19010-7346	US Mail (1st Class)
66802	INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATION, 2970 MARKET STREET, PHILADELPHIA, PA, 19104-5002	US Mail (1st Class)
66802	INTERNAL REVENUE SERVICE, ATTN INSOLVENCY/ADVISORY, 2850 NE INDEPENDENCE AVE, STOP 5334 LSM, LEES SUMMIT, MO, 64064-2327	US Mail (1st Class)
66802	JOHN Q HAMMONS FALL 2006, LLC, ATTN: GREGG GROVES, 300 JOHN Q HAMMONS PKWY: STE 900, SPRINGFIELD, MO, 65806	US Mail (1st Class)
66801	JOHNSON COUNTY LEGAL DEPARTMENT, CYNTHIA DUNHAM, DEPUTY COUNTY COUN, (RE: BOARD OF JOHNSON CTY COMMISSIONERS), CYNTHIA.DUNHAM@JOCOGOV.ORG	E-mail
66802	JRI STAFFING SERVICE, LLC, 104 CHATTAROY CT, LA VERGNE, TN, 37086	US Mail (1st Class)
66801	KATTEN MUCHIN ROSENMAN LLP, PETER A SIDDIQUI, (RE: SFI - BELMONT, LLC), PETER.SIDDIQUI@KATTENLAW.COM	E-mail
66801	KENNEDY BERKLEY YARNEVICH ET AL, JOHN F. THOMPSON, II, (RE: SIMMONS BANK), JTHOMPSON@KENBERK.COM	E-mail
66801	LATHROP & GAGE LLP, W PRESSMAN/B HOLLAND/STEPHEN SUTTON, (RE: USB-WF-WLMGTN-DEUTSCHE), WPRESSMAN@LATHROPGAGE.COM	E-mail
66801	LATHROP & GAGE LLP, W PRESSMAN/B HOLLAND/STEPHEN SUTTON, (RE: USB-WF-WLMGTN-DEUTSCHE), BHOLLAND@LATHROPGAGE.COM	E-mail
66801	LATHROP & GAGE LLP, W PRESSMAN/B HOLLAND/STEPHEN SUTTON, (RE: USB-WF-WLMGTN-DEUTSCHE), SSUTTON@LATHROPGAGE.COM	E-mail
66801	LATHROP & GAGE LLP, W PRESSMAN/B HOLLAND/STEPHEN SUTTON, (RE: USB-WF-WLMGTN-DEUTSCHE), DNELSON@LATHROPGAGE.COM	E-mail
66802	LEGACY CARPET CLEANING, PO BOX 42, YUTAN, NE, 68073	US Mail (1st Class)
66801	LENTZ CLARK DEINES PA, CARL R. CLARK, KS #11411, (RE: CITY OF ST. CHARLES AND ET AL.), CCLARK@LCDLAW.COM	E-mail
66801	LEWIS RICE LLC, ASHLEE N. YAGER;KENNETH C. JONES, (RE: J.B. HUNT, LLC), AYAGER@LEWISRICEKC.COM	E-mail
66801	LEWIS RICE LLC, ASHLEE N. YAGER;KENNETH C. JONES, (RE: J.B. HUNT, LLC), KCJONES@LEWISRICEKC.COM	E-mail
66802	LG FULFILLMENT INC., 1102 A1A N, SUITE 205, PONTE VEDRA BEACH, FL, 32082	US Mail (1st Class)
66801	LINEBARGER GOGGAN BLAIR & SAMPSON, ELIZABETH WELLER, (RE: DALLAS COUNTY, CITY OF FRISCO), DALLAS.BANKRUPTCY@PUBLICANS.COM	E-mail
66801	LINEBARGER GOOGAN BLAIR & SAMPSON, JOHN P DILLMAN, (RE: HARRIS COUNTY), HOUSTON_BANKRUPTCY@PUBLICANS.COM	E-mail
66801	LNR (SPECIAL SERVICER) NOMURA LOAN, ATTN: JON KAPIT, JKAPIT@LNRPROPERTY.COM	E-mail
66802	LNR (SPECIAL SERVICER) NOMURA LOAN, ATTN: JON KAPIT, 1601 WASHINGTON AV SUITE 700, MIAMI BEACH, FL, 33139	US Mail (1st Class)
66802	LOFFREDO PRODUCE CO. INC., 4001 SW 63RD STREET, DES MOINES, IA, 50321	US Mail (1st Class)
66801	MAPLES LAW FIRM, PC, STUART M. MAPLES, (RE: CITY OF HUNTSVILLE), SMAPLES@MAPLESLAWFIRMP.C.COM	E-mail
66802	MARINA INVESTMENTS LLC, 5353 S LINDBERGH BLVD, SUITE 200, SAINT LOUIS, MO, 63126	US Mail (1st Class)
66802	MARRIOTT INTERNATIONAL, INC., 13682 COLLECTION CENTER, CHICAGO, IL, 60693	US Mail (1st Class)

JQH

**Exhibit A - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66802	MARRIOTT INTERNATIONAL, INC., LODGING FRANCHISING ATTORNEY, 10400 FERNWOOD RD, DPT 51/944.52, BETHESDA, MD, 20817	US Mail (1st Class)
66802	MARRIOTT INTERNATIONAL, INC., RENAISSANCE HOTEL FRANCHISE DIV., MARRIOTT DR, WASHINGTON, DC, 20058	US Mail (1st Class)
66801	MCCREARY, VESELKA, BRAGG & ALLEN PC, LEE GORDON, (RE: THE COUNTY OF HAYS), SONYA.RAGSDALE@MVBALAW.COM	E-mail
66801	MCDOWELL RICE SMITH & BUCHANAN, JONATHAN A. MARGOLIES, (RE: JD HOLDINGS, LLC), JMARGOLIES@MCDOWELLRICE.COM	E-mail
66801	MCELROYDEUTSCHMULVANEY&CARPENTERLLP, JEFFREY BERNSTEIN ESQ, (RE: AMERICAN TOWERS LLC), JBERNSTEIN@MDMC-LAW.COM	E-mail
66801	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
66801	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), BRUCES@MERRICKBAKERSTRAUSS.COM	E-mail
66801	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
66801	MIDLAND LOAN SERVICES, BRIAN DAVIS-SPCL SVCNG DEPT, BRIAN.DAVIS@PNC.COM	E-mail
66802	MIDLAND LOAN SERVICES, BRIAN DAVIS-SPCL SVCNG DEPT, 10815 MASTIN ST STE 300, OVERLAND PARK, KS, 66210	US Mail (1st Class)
66801	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), ASTONE@MILBANK.COM	E-mail
66801	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), JSCHWARTZ@MILBANK.COM	E-mail
66801	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), MSHINDERMAN@MILBANK.COM	E-mail
66801	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), SEDELMAN@MILBANK.COM	E-mail
66801	MILLER, HALL & TRIGGS, LLC, JEFFREY E KRUMPE, (RE: CITY OF EAST PEORIA, ILLINOIS), JEFFREY.KRUMPE@MHTLAW.COM	E-mail
66801	MISSOURI DEPARTMENT OF REVENUE, SUSAN L. LISSANT, (RE: DEPARTMENT OF REVENUE), KS@DOR.MO.GOV	E-mail
66802	MISSOURI STATE UNIVERSITY, RACHAEL M. DOCKERY, GENERAL COUNSEL, 901 S. NATIONAL AVE., SPRINGFIELD, MO, 65897	US Mail (1st Class)
66801	MOORE & VAN ALLEN, PLLC, DAVID B. WHEELER, REID E. DYER, (RE: SOUTH CAROLINA ELECTRIC & GAS CO), DAVIDWHEELER@MVALAW.COM	E-mail
66801	MOORE & VAN ALLEN, PLLC, DAVID B. WHEELER, REID E. DYER, (RE: SOUTH CAROLINA ELECTRIC & GAS CO), REIDDYER@MVALAW.COM	E-mail
66801	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, TIM.OWEN@MORTONBANK.COM	E-mail
66801	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, ANDREW.HONEGGER@MORTONBANK.COM	E-mail
66802	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, 2400 E WASHINGTON ST, EAST PEORIA, IL, 61611	US Mail (1st Class)
66802	MOYER LAWCARE & LANDSCAPING, PO BOX 12458, OKLAHOMA CITY, OK, 73157	US Mail (1st Class)
66802	MULLEN LAW FIRM, JOHN P. MULLEN, 222 S 72ND STREET SUITE 301, OMAHA, NE, 68114	US Mail (1st Class)
66802	MURFREESBORO ELECTRIC, PO BOX 9, MURFREESBORO, TN, 37133	US Mail (1st Class)
66802	NOMURA CREDIT & CAPITAL, INC., ATTN: JOE JOSEPH, 309 W 49TH ST, NEW YORK, NY, 10019-9102	US Mail (1st Class)
66802	NOMURA CREDIT & CAPITAL, INC., ATTN: STACY ROSS, 309 W 49TH ST, NEW YORK, NY, 10019-9102	US Mail (1st Class)
66802	OAKSTAR BANK, ATTN: MARK BYBEE, 1020 E BATTLEFIELD, SPRINGFIELD, MO, 65807	US Mail (1st Class)
66802	OFFICE OF THE UNITED STATES TRUSTEE, 301 NORTH MAIN STREET, SUITE 1150, WICHITA, KS, 67202	US Mail (1st Class)
66802	OFFICE OF UNITED STATES ATTORNEY, ROBERT J. DOLE U.S. COURTHOUSE, 500 STATE AVENUE, STE 360, KANSAS CITY, KS, 66101	US Mail (1st Class)
66802	OG&E, PO BOX 24990, OKLAHOMA CITY, OK, 73124-0990	US Mail (1st Class)

JQH

**Exhibit A - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66802	PEPSI-COLA, PO BOX 75948, CHICAGO, IL, 60675-5948	US Mail (1st Class)
66801	PERDUE, BRANDON, FIELDER, COLLINS, EBONEY COBB, (RE: RICHARDSON ISD), ECOBB@PBFCM.COM	E-mail
66801	PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, ZACH.HUNTER@PLAINSCAPITAL.COM	E-mail
66802	PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, 2323 VICTORY AVE, SUITE 300, DALLAS, TX, 75219	US Mail (1st Class)
66802	PLEASANT GROVE CITY REDEVELOP. AGCY, ATTN: FRANK MILLS, 70 SOUTH 100 EAST, PLEASANT GROVE, UT, 84062	US Mail (1st Class)
66802	PROMUS HOTELS, INC., 755 CROSSOVER LANE, MEMPHIS, TN, 38117	US Mail (1st Class)
66802	PSAV PRESENTATION SRV , INC., 23918 NETWORK PLACE, CHICAGO, IL, 60673	US Mail (1st Class)
66801	R.L. SCHREIBER, INC., LESTER TURCHIN, LTURCHIN@RLSINC.COM	E-mail
66802	R.L. SCHREIBER, INC., LESTER TURCHIN, 1741 NW 33RD STREET, POMPANO BEACH, FL, 33064	US Mail (1st Class)
66801	ROGERS FUNDING C/O TRIMONT RE ADV, J GREGORY WINCHESTOR; ELLEN PORTER, KHADDLE@TRIMONTREA.COM	E-mail
66802	ROGERS FUNDING C/O TRIMONT RE ADV, J GREGORY WINCHESTOR; ELLEN PORTER, ALLIANCE CENTER, 3500 LENOX RD NE STE G1, ATLANTA, GA, 30326-4265	US Mail (1st Class)
66801	ROGERS FUNDING LLC, ATTN: JONATHAN EILIAN, JONATHAN@ATRIUMLLC.COM	E-mail
66802	ROGERS FUNDING LLC, ATTN: JONATHAN EILIAN, 1114 AVENUE OF THE AMERICAS 38TH FL, NEW YORK, NY, 10036	US Mail (1st Class)
66802	ROGERS WATER UTILITIES, PO BOX 338, ROGERS, AR, 72757-0338	US Mail (1st Class)
66802	ROYAL PAPER CORP, 10232 PALM DR, SANTA FE SPRINGS, CA, 90670	US Mail (1st Class)
66802	RUTH'S CHRIS STEAKHOUSE, 812 HILLARY ST, NEW ORLEANS, LA, 70118	US Mail (1st Class)
66801	SAMUEL K CROCKER US TRUSTEE, BONNIE HACKLER, TRIAL ATTY, (RE: UNITED STATES TRUSTEE), BONNIE.HACKLER@USDOJ.GOV	E-mail
66801	SANDBERG PHOENIX & VON GONTARD P.C., SHARON L. STOLTE, (RE: BRD OF PUBLIC UTLTS OF SPRNGFLD, MO), SSTOLTE@SANDBERGPHOENIX.COM	E-mail
66801	SANDBERG PHOENIX & VON GONTARD P.C., SHARON L. STOLTE, (RE: MARINA INVESTMENTS, LLC), SSTOLTE@SANDBERGPHOENIX.COM	E-mail
66802	SEACOAST BUSINESS FUNDING, XCLUSIVE STAFFING, PO BOX 206210, DALLAS, TX, 75320-6210	US Mail (1st Class)
66802	SEYFERTH BLUMENTHAL & HARRIS LLC, CHARLIE J. HARRIS, (RE: JOHN Q. HAMMONS FALL 2006, LLC), 4801 MAIN STREET, SUITE 310, KANSAS CITY, MO, 64112	US Mail (1st Class)
66802	SFI BELMONT, LLC, 80 STATE STREET, ALBANY, NY, 12207	US Mail (1st Class)
66801	SIMMONS BANK, ROSALIND M MOUSER, ROSALIND.MOUSER@SIMMONSFIRST.COM	E-mail
66802	SIMMONS BANK, ROSALIND M MOUSER, PO BOX 7009, PINE BLUFF, AR, 71611	US Mail (1st Class)
66802	SIMMONS FNB, 425 W CAPITOL AVE, SUITE 13, LITTLE ROCK, AR, 72201	US Mail (1st Class)
66801	SOUTHLAW, P.C., RICHARD M. BEHELER, (RE: LAW OFFICES OF WILLIAM C MADDOX PC), RICHARD.BEHELER@SOUTHLAW.COM	E-mail
66801	SOUTHLAW, P.C., RICHARD M. BEHELER, (RE: BANK OF BLUE VALLEY), RICHARD.BEHELER@SOUTHLAW.COM	E-mail
66801	SPENCER FANE LLP, SCOTT J. GOLDSTEIN, (RE: SFI BELMONT LLC), SGOLDSTEIN@SPENCERFANE.COM	E-mail
66801	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: UMB BANK, N.A., AS TRUSTEE), ZFAIRLIE@SPENCERFANE.COM	E-mail
66801	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: C OF LAVISTA A MUN CORP STATE OF NE), ZFAIRLIE@SPENCERFANE.COM	E-mail
66801	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: SECURITY BNK KS C FKA VLY VIEW BANK), ZFAIRLIE@SPENCERFANE.COM	E-mail
66802	SRP, PO BOX 80062, PRESCOTT, AZ, 86304	US Mail (1st Class)
66802	STAFFING PLUS INC., 314 W COMMERCIAL ST, SPRINGFIELD, MO, 65803	US Mail (1st Class)
66802	STARBUCKS COFFEE CO., PO BOX 74008016, CHICAGO, IL, 60674-8016	US Mail (1st Class)
66801	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), NICHOLAS.ZLUTICKY@STINSON.COM	E-mail

JQH

**Exhibit A - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66801	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), MARK.CARDER@STINSON.COM	E-mail
66801	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), MARK.SHAIKEN@STINSON.COM	E-mail
66801	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
66801	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), PAUL.HOFFMANN@STINSONLEONARD.COM	E-mail
66801	SWANSON MIDGLEY, LLC, MATTHEW L. FAUL, (RE: FIRST NATIONAL BANK OF OMAHA), MFAUL@SWANSONMIDGLEY.COM	E-mail
66802	SYSCO, 24500 NORTHWEST FREEWAY, CYPRESS, TX, 77429	US Mail (1st Class)
66801	THE LAW OFFICES OF STEVE SANDERS LC, DAVID L. JOHNSON, (RE: SYBILLE WINTER), DAVID@ATTORNEYSTEVESANDERS.COM	E-mail
66801	THE SADER LAW FIRM, MICHAEL J. WAMBOLT, (RE: BARBARA SHEPHERD AND LARRY SHEPHERD), MWAMBOLT@SADERLAWFIRM.COM	E-mail
66802	THE SHERATON LLC, ATTN: GENERAL COUNSEL, STARWOOD HOTELS AND RESORTS WRDLWDE, 1111 WESTCHESTER AVE, WHITE PLAINS, NY, 10604	US Mail (1st Class)
66802	THE SHERATON LLC, GENERAL COUNSEL-FRANCHISE DIVISION, 600 GALLERIA PKWY, ATLANTA, GA, 30339	US Mail (1st Class)
66801	TN DEPT OF REVENUE, GILL GELDREICH, GILL.GELDREICH@AG.TN.GOV	E-mail
66802	TUMI STAFFING INC., PO BOX 592715, SAN ANTONIO, TX, 78259	US Mail (1st Class)
66802	U S ATTORNEY GENERAL, U S COURTHOUSE, 400 EAST 9TH ST, KANSAS CITY, MO, 64106	US Mail (1st Class)
66802	U S ATTORNEY GENERAL, BANKRUPTCY PROCESSING CLERK, MAIN JUSTICE BLDG, 950 PENNSYLVANIA AV NW RM 5111, WASHINGTON, DC, 20530	US Mail (1st Class)
66802	U S BANK NA, AS TRUSTEE FOR THE, REG HOLDERS OF BANC OF AMERICA COMM, MORTGAGE, INC.,, 209 SOUTH LASALLE ST, SUITE 300, CHICAGO, IL, 60604	US Mail (1st Class)
66802	U S BANK NA, AS TRUSTEE FOR THE, REG. HOLDERS OF JP MORGAN CHASE, COMMERCIAL MORTGAGE SEC CORP, ET AL, 209 SOUTH LASALLE ST, SUITE 300, CHICAGO, IL, 60604	US Mail (1st Class)
66802	UMB BANK, N A , AS TRUSTEE, 2 SOUTH BROADWAY, SUITE 413, ST. LOUIS, MO, 63102-1713	US Mail (1st Class)
66802	UMB BANK, N A, ATTN: CORPORATE TRUST DEPT, 2 SOUTH BROADWAY, SUITE 435, ST LOUIS, MO, 63102	US Mail (1st Class)
66802	UNIQUE TILE, 1364 N KELLY, NIXA, MO, 65714	US Mail (1st Class)
66802	USTT INC., 300 CLANTON ROAD, CHARLOTTE, NC, 28217	US Mail (1st Class)
66801	VALLEY VIEW STATE BANK, ATTN: JON FORGEY, PEKSTROM@VALLEYVIEWBANK.COM	E-mail
66802	VALLEY VIEW STATE BANK, ATTN: JON FORGEY, 7500 W. 95TH STREET, OVERLAND PARK, KS, 66212	US Mail (1st Class)
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), DSBUSHNAQ@VENABLE.COM	E-mail
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), FWHCARTER@VENABLE.COM	E-mail
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), GACROSS@VENABLE.COM	E-mail
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), DSBUSHNAQ@VENABLE.COM	E-mail
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), FWHCARTER@VENABLE.COM	E-mail
66801	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), GACROSS@VENABLE.COM	E-mail
66801	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), DSBUSHNAQ@VENABLE.COM	E-mail
66801	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), FWHCARTER@VENABLE.COM	E-mail
66801	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), GACROSS@VENABLE.COM	E-mail

JQH

## Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
66801	VENABLE LLP, F.W.H. CARTER,D. BUSHNAQ,G. CROSS, (RE: DEUTSCHE BANK TRUST COMPANY AMERICA), FWHCARTER@VENABLE.COM	E-mail
66802	WELLS FARGO BANK, N A, ATTN: CARRIE BOOKER/TRAVIS GOLDEN, 1901 HARRISON ST, 2ND FLOOR, OAKLAND, CA, 94612	US Mail (1st Class)
66801	WELLS FARGO VENDOR FINAN SVCS, LLC, BANKRUPTCY ADMINISTRATION, CHRISTINE.ETHERIDGE@LEASINGCONNECTION.COM	E-mail
66802	WILMINGTON TRUST, NA, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF WELLS, FARGO COMM. MORTGAGE TRUST 2015-C26, 2100 ROSS AVENUE, SUITE 2500, DALLAS, TX, 75201	US Mail (1st Class)
66802	YOUNG WOMEN' S COLLEGE, PREP ACADEMY, 1906 CLEBURNE STREET, HOUSTON, TX, 77004	US Mail (1st Class)
<b>Subtotal for this group: 201</b>		

## **EXHIBIT B**

## Exhibit B - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
66803	ATRIUM HOLDING COMPANY, BRIAN CAMERON, GENERAL COUNSEL, BCAMERON@ATRIUMLLC.COM	E-mail
66803	JD HOLDINGS LLC, JED SCHWARTZ, ESQ., JSCHWARTZ@MILBANK.COM	E-mail
66803	MARGOLIES, JONATHAN, (KS FED 70693), JMARGOLIES@MCDOWELLRICE.COM	E-mail
66803	MCDOWELL RICE SMITH & BUCHANAN, JONATHAN MARGOLIES (MO 30770), JMARGOLIES@MCDOWELLRICE.COM	E-mail
66803	MILBANK TWEED HADLEY & MCCLOY LLP, MARK SHINDERMAN, MSHINDERMAN@MILBANK.COM	E-mail
66803	MILBANK, TWEED, HADLEY & MCCLOY LLP, JED MASTREN SCHWARTZ, SEDELMAN@MILBANK.COM	E-mail
66803	MILBANK, TWEED, HADLEY & MCCLOY LLP, SCOTT EDELMAN, JSCHWARTZ@MILBANK.COM	E-mail
Subtotal for this group: 7		

## **EXHIBIT C**

**Exhibit C - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66813	ATRIUM HOLDING COMPANY, (RE: JD HOLDINGS LLC), BRIAN CAMERON, GENERAL COUNSEL, 1114 AVENUE OF THE AMERICAS, 38TH FL, NEW YORK, NY, 10036-7703	<b>US Mail (1st Class)</b>
66813	BRYAN CAVE LLP, (RE: GREAT SOUTHERN BANK), WILLIAM J. MALONEY, 1200 MAIN ST STE 3800, KANSAS CITY, MO, 64105-2339	<b>US Mail (1st Class)</b>
66812	BRYAN CAVE LLP, WILLIAM J. MALONEY, WJMALONEY@BRYANCAVE.COM	<b>E-mail</b>
66812	GREAT SOUTHERN BANK, KWILSON@GREATSOUTHERNBANK.COM	<b>E-mail</b>
66813	GREAT SOUTHERN BANK, C/O J. KEVIN WILSON, 11050 ROE AVE STE 200, OVERLAND PARK, KS, 66211-1200	<b>US Mail (1st Class)</b>
66813	GREENE COUNTY ASSESSOR OFFICE, 940 N BOONVILLE AVE, ROOM 37, SPRINGFIELD, MO, 65802-3802	<b>US Mail (1st Class)</b>
66813	JD HOLDINGS LLC, JED SCHWARTZ, ESQ., 28 LIBERTY ST FL 46, NEW YORK, NY, 10005-1445	<b>US Mail (1st Class)</b>
66813	MARGOLIES, JONATHAN, (RE: JD HOLDINGS LLC), SKELLY BUILDING, SUITE 350, (KS FED 70693), 605 W 47TH ST, KANSAS CITY, MO, 64112-1951	<b>US Mail (1st Class)</b>
66813	MCDOWELL RICE SMITH & BUCHANAN, (RE: JD HOLDINGS LLC), JONATHAN MARGOLIES (MO 30770), SKELLY BUILDING, SUITE 350 (KS FED 70693), 605 WEST 47TH STREET, KANSAS CITY, MO, 64112	<b>US Mail (1st Class)</b>
66813	MILBANK TWEED HADLEY & MCCLOY LLP, (RE: JD HOLDINGS LLC), MARK SHINDERMAN, 2029 CENTURY PARK E STE 3300, 33RD FLOOR, LOS ANGELES, CA, 90067-3019	<b>US Mail (1st Class)</b>
66813	MILBANK, TWEED, HADLEY & MCCLOY, LLP, (RE: JD HOLDINGS LLC), JED MASTREN SCHWARTZ, SCOTT EDELMAN, 28 LIBERTY ST FL 47, NEW YORK, NY, 10005-1445	<b>US Mail (1st Class)</b>
<b>Subtotal for this group: 11</b>		

## **EXHIBIT D**

**Exhibit D - JQH**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
66804	ATRIUM HOLDING COMPANY, (RE: JD HOLDINGS LLC), BRIAN CAMERON, GENERAL COUNSEL, 1114 AVENUE OF THE AMERICAS, 38TH FL, NEW YORK, NY, 10036-7703	<b>US Mail (1st Class)</b>
66804	CONCORD SPECIALTY RISK, 14 PENN PLAZA, 225 W. 34TH ST., STE 1510, NEW YORK, NY, 10122	<b>US Mail (1st Class)</b>
66804	JD HOLDINGS LLC, JED SCHWARTZ, ESQ., 28 LIBERTY ST FL 46, NEW YORK, NY, 10005-1445	<b>US Mail (1st Class)</b>
66804	MARGOLIES, JONATHAN, (RE: JD HOLDINGS LLC), SKELLY BUILDING, SUITE 350, (KS FED 70693), 605 W 47TH ST, KANSAS CITY, MO, 64112-1951	<b>US Mail (1st Class)</b>
66804	MCDOWELL RICE SMITH & BUCHANAN, (RE: JD HOLDINGS LLC), JONATHAN MARGOLIES (MO 30770), SKELLY BUILDING, SUITE 350 (KS FED 70693), 605 WEST 47TH STREET, KANSAS CITY, MO, 64112	<b>US Mail (1st Class)</b>
66804	MILBANK TWEED HADLEY & MCCLOY LLP, (RE: JD HOLDINGS LLC), MARK SHINDERMAN, 2029 CENTURY PARK E STE 3300, 33RD FLOOR, LOS ANGELES, CA, 90067-3019	<b>US Mail (1st Class)</b>
66804	MILBANK, TWEED, HADLEY & MCCLOY, LLP, (RE: JD HOLDINGS LLC), JED MASTREN SCHWARTZ, SCOTT EDELMAN, 28 LIBERTY ST FL 47, NEW YORK, NY, 10005-1445	<b>US Mail (1st Class)</b>
<b>Subtotal for this group: 7</b>		