IN THE UNITED STATES BANKRUPTCY COURT
DISTRICT OF KANSAS AT KANSAS CITY

In re:	§	Case No. 16-21142-11
JOHN Q. HAMMONS FALL 2006, LLC, *et al.*,[1]	§	(Chapter 11)
Debtors.	§	(Jointly Administered)

CERTIFICATE OF SERVICE RE:

Docket No. 1939	NOTICE OF ELECTRONIC FILING [Re: ORDER CONTINUING HEARING Re: Docket No. 1885] [copy attached hereto as Exhibit 1]
Docket No. 1940	ORDER APPROVING AMENDED DISCLOSURE STATEMENT FILED BY CREDITOR JD HOLDINGS, L.L.C. AND SETTING CONFIRMATION HEARING [copy attached hereto as Exhibit 2]

1 The Debtors in this case are: ACLOST, LLC, Bricktown Residence Catering Co., Inc., Chateau Catering Co., Inc., Chateau Lake, LLC, Civic Center Redevelopment Corp., Concord Golf Catering Co., Inc., Concord Hotel Catering Co., Inc., East Peoria Catering Co., Inc., Fort Smith Catering Co., Inc., Franklin/Crescent Catering Co., Inc., Glendale Coyotes Catering Co., Inc., Glendale Coyotes Hotel Catering Co., Inc., Hammons, Inc., Hammons of Colorado, LLC, Hammons of Franklin, LLC, Hammons of Huntsville, LLC, Hammons of Lincoln, LLC, Hammons of New Mexico, LLC, Hammons of Oklahoma City, LLC, Hammons of Richardson, LLC, Hammons of Rogers, Inc., Hammons of Sioux Falls, LLC, Hammons of South Carolina, LLC, Hammons of Tulsa, LLC, Hampton Catering Co., Inc., Hot Springs Catering Co., Inc., Huntsville Catering, LLC, International Catering Co., Inc., John Q. Hammons 2015 Loan Holdings, LLC, John Q. Hammons Fall 2006, LLC, John Q. Hammons Hotels Development, LLC, John Q. Hammons Hotels Management I Corporation, John Q. Hammons Hotels Management II, LP, John Q. Hammons Hotels Management, LLC, Joplin Residence Catering Co., Inc., JQH – Allen Development, LLC, JQH – Concord Development, LLC, JQH – East Peoria Development, LLC, JQH - Ft. Smith Development, LLC, JQH – Glendale AZ Development, LLC, JQH - Kansas City Development, LLC, JQH - La Vista Conference Center Development, LLC, JQH - La Vista CY Development, LLC, JQH - La Vista III Development, LLC, JQH - Lake of the Ozarks Development, LLC , JQH – Murfreesboro Development, LLC, JQH – Normal Development, LLC, JQH – Norman Development, LLC, JQH – Oklahoma City Bricktown Development, LLC, JQH – Olathe Development, LLC, JQH – Pleasant Grove Development, LLC, JQH – Rogers Convention Center Development, LLC, JQH – San Marcos Development, LLC, Junction City Catering Co., Inc., KC Residence Catering Co., Inc., La Vista CY Catering Co., Inc., La Vista ES Catering Co., Inc., Lincoln P Street Catering Co., Inc., Loveland Catering Co., Inc., Manzano Catering Co., Inc., Murfreesboro Catering Co., Inc., Normal Catering Co., Inc., OKC Courtyard Catering Co., Inc., R-2 Operating Co., Inc., Revocable Trust of John Q. Hammons Dated December 28, 1989 as Amended and Restated, Richardson Hammons, LP, Rogers ES Catering Co., Inc., SGF – Courtyard Catering Co., Inc., Sioux Falls Convention/Arena Catering Co., Inc., St Charles Catering Co., Inc., Tulsa/169 Catering Co., Inc., and U.P. Catering Co., Inc.; City Centre Hotel Corporation; Hammons of Arkansas, LLC; Hammons of Frisco, LLC; John Q. Hammons Center, LLC

Exhibit 3 NOTICE OF ELECTRONIC FILING [Re: Docket Text: Hearing Set (RE: related document(s) [1898] Amended Chapter 11 Plan filed by Creditor JD Holdings, L.L.C) Confirmation hearing to be held on 4/27/2018 at 09:30 AM] [copy attached hereto]

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120th Street, Hawthorne, California 90250.

2. On March 28, 2018, at the direction of Stinson Leonard Street LLP, counsel for the debtors, the above referenced documents were served on the parties listed in Exhibits A through C via the modes of service indicated thereon:

Exhibit A The Master Service List Parties Address List regarding Docket Nos. 1939, 1940 and Exhibit 3

Exhibit B The Affected Parties Address List regarding Docket No. 1939

Exhibit C The Affected Parties Address List regarding Docket No. 1940 and Exhibit 3

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 29th day of March 2018 at Hawthorne, California.

James H. Myers

EXHIBIT 1

U.S. Bankruptcy Court

District of Kansas

Notice of Electronic Filing

The following transaction was received from kjc entered on 3/28/2018 at 8:46 AM CDT and filed on 3/23/2018

Case Name: John Q. Hammons Fall 2006, LLC
Case Number: 16-21142
Document Number: 1939

Docket Text:

ORDER CONTINUING HEARING.

Reason for continuance: Status conference regarding the documents to be turned over. So ORDERED by s/ *Robert D. Berger*. (related documents *[1885] Motion for Turnover OF INFORMATION AND RECORDS PURSUANT TO 11 U.S.C. Â§ 542 AND DIRECTING THAT ANY ATTEMPTS TO THWART THE DELIVERY OF INFORMATION AND RECORDS TO JD HOLDINGS, L.L.C. IS A VIOLATION OF THE AUTOMATIC STAY OF 11 U.S.C. Â§ 362(a)(3) AND SHOULD CEASE IMMEDIATELY Filed on behalf of Debtor John Q. Hammons Fall 2006, LLC (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D).*) Status hearing to be held on 4/2/2018 at 02:00 PM at Telephonic Conference.(kjc)

THE MOVING PARTY IS TO SERVE THIS ORDER ON PARTIES NOT RECEIVING ELECTRONIC NOTICE AND FILE A CERTIFICATE OF SERVICE WITH THE COURT. (When filing a certificate of service for this order, relate it back to the **epo** category.)

This Notice of Electronic Filing is the Official ORDER for this entry. No document is attached.

EXHIBIT 2

The relief described hereinbelow is SO ORDERED.

SIGNED this 28th day of March, 2018.

Robert D. Berger
United States Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT
DISTRICT OF KANSAS AT KANSAS CITY

In re	)	Chapter 11
JOHN Q. HAMMONS FALL 2006, LLC, *et al.*,	)	Case No. 16-21142 (RDB)
	)	*Jointly Administered*
Debtors.	)	

ORDER APPROVING AMENDED DISCLOSURE STATEMENT FILED BY CREDITOR JD HOLDINGS, L.L.C. AND SETTING CONFIRMATION HEARING

THIS MATTER came before the Court for hearing this 23rd day of March, 2018 on the Amended Disclosure Statement with Respect to Amended Joint and Consolidated Chapter 11 Plans of Reorganization for All Debtors Filed by Creditor JD Holdings, L.L.C. and, after review of the record and consideration of the arguments of counsel,

THE COURT FINDS as follows:

1. JD Holdings, L.L.C. ("JDH") filed its Amended Joint and Consolidated Chapter 11 Plans of Reorganization for All Debtors Filed by Creditor JD Holdings, L.L.C. (the "Amended Plans") and the Amended Disclosure Statement with Respect to Amended Joint and Consolidated Chapter 11 Plans of Reorganization for All Debtors (the "Amended Disclosure Statement") on

March 16, 2018. Pursuant to the Order Setting Objection Deadline and Hearing on Creditor Disclosure Statement (the "Disclosure Statement Order"), the objection deadline for the Amended Disclosure Statement was set for March 21, 2018 (Doc. #1813).

2. Due and appropriate notice of the Disclosure Statement Order with the objection deadline and scheduled hearing was provided to all known creditors and parties-in-interest, entities, and persons so entitled thereto, as evidenced by the Certificates of Service separately filed with the Court by BMC Group Inc., noticing agent for the Debtors. Several objections to the Amended Disclosure Statement were filed and all parties-in-interest had the opportunity to be heard.

3. The Court, having reviewed the Amended Disclosure Statement and the record in this case, including the objections and responses filed by parties-in-interest, and having considered the arguments of counsel, determines that the Amended Disclosure Statement satisfies 11 U.S.C. § 1125 and should be approved subject to inclusion of appropriate language from certain objecting parties (the "Additional Language") as stated at the hearing.

THEREFORE, IT IS HEREBY ORDERED as follows:

1. For the reasons stated by the Court on the record at the hearing on the Amended Disclosure Statement, which findings of fact and conclusions of law are incorporated by reference in this Order as if set forth fully herein, the Court hereby approves the Amended Disclosure Statement with the Additional Language (the "Modified Amended Disclosure Statement") and all objections to the Amended Disclosure Statement are overruled. JDH shall file the Modified Amended Disclosure Statement together with corresponding revisions to the Amended Plans (the "Modified Amended Plans").

2. The Additional Language shall be submitted to undersigned counsel for JDH by **the close of business on March 27, 2018**.

3. The applicable notice deadline under Bankruptcy Rule 2002(b) for objections to the Modified Amended Plans is shortened to **April 13, 2018 at 4:00 p.m. (prevailing Central Time)**. The Plans Supplement as set forth in the Modified Amended Plans shall be filed by **April 20, 2018**. The confirmation hearing on the Modified Amended Plans (the "Confirmation Hearing") is set for **April 27, 2018 at 9:30 a.m. (prevailing Central Time)**.

4. At the Confirmation Hearing, the Court will also consider approval of assumption and assignment of executory contracts and unexpired leases under the Modified Amended Plans, which assumption shall become effective on the Effective Date (as defined in the Modified Amended Plans) of the confirmed Modified Amended Plans. In addition, the following deadlines relating to executory contracts and unexpired leases shall apply:

a) any objection to assumption shall be filed by **April 13, 2018**;

b) any cure claims under 11 U.S.C. § 365(b)(1) shall be filed **within twenty (20) days following the Effective Date of the confirmed Modified Amended Plans**; and

c) any rejection claims under 11 U.S.C. § 365(g) shall be filed **within twenty (20) days following the Effective Date of the confirmed Modified Amended Plans.**

5. Any timely filed proofs of claim may be amended (to the extent that amendment is permissible following the established bar date in this case) by no later than **April 27, 2018**. Objections to such amended claims must be filed by **the Effective Date of the confirmed Modified Amended Plans**.

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SUBMITTED BY:

OF COUNSEL:

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Counsel for JD Holdings, L.L.C.

EXHIBIT 3

U.S. Bankruptcy Court

District of Kansas

Notice of Electronic Filing

The following transaction was received from kcm entered on 3/28/2018 at 3:19 PM CDT and filed on 3/28/2018

Case Name: John Q. Hammons Fall 2006, LLC
Case Number: 16-21142
Document Number:

Docket Text:
Hearing Set (RE: related document(s)[1898] Amended Chapter 11 Plan filed by Creditor JD Holdings, L.L.C) Confirmation hearing to be held on 4/27/2018 at 09:30 AM at KC Room 151. (kcm)

EXHIBIT A

JQH

Total number of parties: 268

Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
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67049	AJJ HOTEL HOLDINGS, INC., ATTN: DANIEL S. DOOLEY, (RE: AJJ HOTEL HOLDINGS, INC.), DDOOLEY@POLSINELLI.COM	E-mail
67049	ALSTON & BIRD LLP, LEIB M. LERNER, (RE: HOLIDAY HOSPITALITY FRANCHISING LLC), LEIB.LERNER@ALSTON.COM	E-mail
67049	ALSTON & BIRD LLP, THOMAS P. CLINKSCALES, (RE: HLT EXISTING FRANCHISE HOLDING, LLC), TOM.CLINKSCALES@ALSTON.COM	E-mail
67050	AMARKO STAFF - PAYABLE TO, RIVIERA FINANCE, PO BOX 202485, DALLAS, TX, 75320-2485	US Mail (1st Class)
67050	AMERICAN HOTEL REGISTER, 100 S MILWAUKEE AVE, VERSON HILLS, IL, 60061	US Mail (1st Class)
67050	AMERICAN VALET, 8902 N CENTRAL AVENUE, PHOENIX, AZ, 85020	US Mail (1st Class)
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67049	ARMSTRONG TEASDALE LLP, CHRISTINE SCHLOMANN, J MCCLELLAND, (RE: MISSOURI STATE UNIVERSITY & MSUF), DGOING@ARMSTRONGTEASDALE.COM	E-mail
67049	ARNALL GOLDEN GREGORY LLP, DARRYL S. LADDIN, ESQ., (RE: SYSCO), DARRYL.LADDIN@AGG.COM	E-mail
67049	ASSISTANT UNITED STATES TRUSTEE, JORDAN SICKMAN, JORDAN.SICKMAN@USDOJ.GOV	E-mail
67050	BANK OF BLUE VALLEY, S FLEISCHAKER OR KAREN CULBERTSON, 11935 RILEY, OVERLAND PARK, KS, 66213	US Mail (1st Class)
67050	BAY VIEW FUNDING, FOR ROMO STAFFING LLC, PO BOX 204703, DALLAS, TX, 75320-4703	US Mail (1st Class)
67050	BERKADIA COMMERCIAL MORTGAGE LLC, CLIENT RELATIONS DEPT, 323 NORRISTOWN RD STE 300, AMBLER, PA, 19002-2758	US Mail (1st Class)
67050	BOKF, NA D/B/A BANK OF OKLAHOMA, ATTN: VICTOR GUARRY, 499 W. SHERIDAN AVE., SUITE 2700, OKLAHOMA CITY, OK, 73124	US Mail (1st Class)
67050	BROWN`S COMMUNICATION, INC., PO BOX 6506, SILOAM SPRINGS, AR, 72761	US Mail (1st Class)
67049	BRYAN CAVE LLP, WILLIAM J. MALONEY, (RE: GREAT SOUTHERN BANK), WJMALONEY@BRYANCAVE.COM	E-mail
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67050	CITY OF LA VISTA, ATTN: BRENDA GUNN, 8116 PARK VIEW BLVD, LA VISTA, NE, 68128	US Mail (1st Class)
67049	CITY OF MURFREESBORO LEGAL DEPT, CRAIG D TINDALL, (RE: CITY OF MURFREESBORO TENNESSEE), CTINDALL@MURFREESBOROTN.GOV	E-mail
67049	CITY OF SAN MARCOS, ATTN: JOHN THOMAIDES, MAYOR, JTHOMAIDES@SANMARCOSTX.GOV	E-mail

Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
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67050	CITY OF SPRINGFIELD, MO, LAND CLEARANCE REDEVELOP AUTH, 840 BOONVILLE, SPRINGFIELD, MO, 65801	US Mail (1st Class)
67050	COMMAND CENTER, 3609 SO. WADSWORTH BLVD, STE 250, LAKEWOOD, CO, 80235	US Mail (1st Class)
67050	CONSTELLATION ENERGY SERVICES, PO BOX 5474, CAROL STREAM, IL, 60197-5474	US Mail (1st Class)
67050	DAVIS & CAMPBELL LLC, (RE: JOHN Q HAMMONS FALL 2006 LLC), 401 MAIN ST #1600, PEORIA, IL, 61602	US Mail (1st Class)
67050	DEUTSCHE BANK TRUST CO. AMERICAS, TTEE OBO REG. HOLDERS OF CITIGROUP, COMMERCIAL MORTGAGE SEC., ET AL., 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA, 92705	US Mail (1st Class)
67050	EDWARD DON, 2562 PAYSPHERE CIRCLE, CHICAGO, IL, 60674	US Mail (1st Class)
67050	ELITE RESOURCES INC, PO BOX 410302, CHARLOTTE, NC, 28241	US Mail (1st Class)
67050	EMPIRE BANK, ATTN: RUSS MARQUART, 1800 SOUTH GLENSTONE, SPRINGFIELD, MO, 65804	US Mail (1st Class)
67050	EUROHYPO AG, NEW YORK BRANCH, ATTN: JONATHAN HIRSHEY, 1114 AVENUE OF THE AMERICAS # 2, THEATER DISTRICT, MIDTOWN WEST, NEW YORK, NY, 10036-7703	US Mail (1st Class)
67049	EVANS & MULLINIX, P.A., COLIN N. GOTHAM, (RE: CITY OF GLENDALE, ARIZONA), CGOTHAM@EMLAWKC.COM	E-mail
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67050	EXPRESS SERVICES, INC., PO BOX 203901, DALLAS, TX, 75320-3901	US Mail (1st Class)
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67049	GERMAN MAY PC, KIRK T. MAY;CHARLES W. GERMAN, (RE: JD HOLDINGS, LLC), KIRKM@GERMANMAY.COM	E-mail
67050	GOLDMAN SACHS MORTGAGE COMPANY, 200 W STREET, NEW YORK, NY, 10282	US Mail (1st Class)
67050	GOLDMAN SACHS MORTGAGE COMPANY, ATTN: GENERAL COUNSEL, 6011 CONNECTION DR, SUITE 550, IRVING, TX, 75039	US Mail (1st Class)
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67049	GREAT SOUTHERN BANK, ATTN: LEVI PATERSON, LPATERSON@GREATSOUTHERNBANK.COM	E-mail
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Exhibit A - JQH

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67050	HOLIDAY HOSPITALITY FRANCHISING INC, C/O SIX CONTINENTS HOTELS, INC., THREE RAVINIA DRIVE, STE 100, ATLANTA, GA, 30346-2149	US Mail (1st Class)
67050	HUNZEKER SERV AGENCY INC., 1921 W ALTORFER DR, PEORIA, IL, 61615-1801	US Mail (1st Class)
67049	HUSCH BLACKWELL LLP, JOHN J. CRUCIANI, (RE: MORTON COMMUNITY BANK), JOHN.CRUCIANI@HUSCHBLACKWELL.COM	E-mail
67050	INTERNAL REVENUE SERVICE, PO BOX 7346, PHILADELPHIA, PA, 19010-7346	US Mail (1st Class)
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67050	INTERNAL REVENUE SERVICE, ATTN INSOLVENCY/ADVISORY, 2850 NE INDEPENDENCE AVE, STOP 5334 LSM, LEES SUMMIT, MO, 64064-2327	US Mail (1st Class)
67050	JOHN Q HAMMONS FALL 2006, LLC, ATTN: GREGG GROVES, 300 JOHN Q HAMMONS PKWY: STE 900, SPRINGFILED, MO, 65806	US Mail (1st Class)
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67049	LATHROP & GAGE LLP, W PRESSMAN/B HOLLAND/STEPHEN SUTTON, (RE: USB-WF-WLMGTN-DEUTSCHE), WPRESSMAN@LATHROPGAGE.COM	E-mail
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67050	LEGACY CARPET CLEANING, PO BOX 42, YUTAN, NE, 68073	US Mail (1st Class)
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67049	LEWIS RICE LLC, ASHLEE N. YAGER;KENNETH C. JONES, (RE: J.B. HUNT, LLC), KCJONES@LEWISRICEKC.COM	E-mail
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67049	LINEBARGER GOOGAN BLAIR & SAMPSON, JOHN P DILLMAN, (RE: HARRIS COUNTY), HOUSTON_BANKRUPTCY@PUBLICANS.COM	E-mail

Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67049	LNR (SPECIAL SERVICER) NOMURA LOAN, ATTN: JON KAPIT, JKAPIT@LNRPROPERTY.COM	E-mail
67050	LNR (SPECIAL SERVICER) NOMURA LOAN, ATTN: JON KAPIT, 1601 WASHINGTON AV SUITE 700, MIAMI BEACH, FL, 33139	US Mail (1st Class)
67050	LOFFREDO PRODUCE CO. INC., 4001 SW 63RD STREET, DES MOINES, IA, 50321	US Mail (1st Class)
67049	MAPLES LAW FIRM, PC, STUART M. MAPLES, (RE: CITY OF HUNTSVILLE), SMAPLES@MAPLESLAWFIRMPC.COM	E-mail
67050	MARINA INVESTMENTS LLC, 5353 S LINDBERGH BLVD, SUITE 200, SAINT LOUIS, MO, 63126	US Mail (1st Class)
67050	MARRIOTT INTERNATIONAL, INC., 13682 COLLECTION CENTER, CHICAGO, IL, 60693	US Mail (1st Class)
67050	MARRIOTT INTERNATIONAL, INC., LODGING FRANCHISING ATTORNEY, 10400 FERNWOOD RD, DPT 51/944.52, BETHESDA, MD, 20817	US Mail (1st Class)
67050	MARRIOTT INTERNATIONAL, INC., RENAISSANCE HOTEL FRANCHISE DIV., MARRIOTT DR, WASHINGTON, DC, 20058	US Mail (1st Class)
67049	MCCREARY, VESELKA, BRAGG & ALLEN PC, LEE GORDON, (RE: THE COUNTY OF HAYS), SONYA.RAGSDALE@MVBALAW.COM	E-mail
67049	MCDOWELL RICE SMITH & BUCHANAN, JONATHAN A. MARGOLIES, (RE: JD HOLDINGS, LLC), JMARGOLIES@MCDOWELLRICE.COM	E-mail
67049	MCELROYDEUTSCHMULVANEY&CARPENTERLLP, JEFFREY BERNSTEIN ESQ, (RE: AMERICAN TOWERS LLC), JBERNSTEIN@MDMC-LAW.COM	E-mail
67049	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
67049	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), BRUCES@MERRICKBAKERSTRAUSS.COM	E-mail
67049	MERRICK, BAKER & STRAUSS, PC, BRUCE E. STRAUSS, VICTOR F. WEBER, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
67049	MIDLAND LOAN SERVICES, BRIAN DAVIS-SPCL SVCNG DEPT, BRIAN.DAVIS@PNC.COM	E-mail
67050	MIDLAND LOAN SERVICES, BRIAN DAVIS-SPCL SVCNG DEPT, 10815 MASTIN ST STE 300, OVERLAND PARK, KS, 66210	US Mail (1st Class)
67049	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), ASTONE@MILBANK.COM	E-mail
67049	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), JSCHWARTZ@MILBANK.COM	E-mail
67049	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), MSHINDERMAN@MILBANK.COM	E-mail
67049	MILBANK, TWEED, HADLEY & MCCLOY LLP, EDELMAN_SCHWARTZ_STONE_SHINDERMAN, (RE: ATRIUM HOLDING CO.&JD HOLDINGS LLC), SEDELMAN@MILBANK.COM	E-mail
67049	MILLER, HALL & TRIGGS, LLC, JEFFREY E KRUMPE, (RE: CITY OF EAST PEORIA, ILLINOIS), JEFFREY.KRUMPE@MHTLAW.COM	E-mail
67049	MISSOURI DEPARTMENT OF REVENUE, SUSAN L. LISSANT, (RE: DEPARTMENT OF REVENUE), KS@DOR.MO.GOV	E-mail
67050	MISSOURI STATE UNIVERSITY, RACHAEL M. DOCKERY, GENERAL COUNSEL, 901 S. NATIONAL AVE., SPRINGFIELD, MO, 65897	US Mail (1st Class)
67049	MOORE & VAN ALLEN, PLLC, DAVID B. WHEELER, REID E. DYER, (RE: SOUTH CAROLINA ELECTRIC & GAS CO), DAVIDWHEELER@MVALAW.COM	E-mail
67049	MOORE & VAN ALLEN, PLLC, DAVID B. WHEELER, REID E. DYER, (RE: SOUTH CAROLINA ELECTRIC & GAS CO), REIDDYER@MVALAW.COM	E-mail
67049	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, TIM.OWEN@MORTONBANK.COM	E-mail
67049	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, ANDREW.HONEGGER@MORTONBANK.COM	E-mail
67050	MORTON COMMUNITY BANK, TIM OWEN/ANDREW HONEGGER, 2400 E WASHINGTON ST, EAST PEORIA, IL, 61611	US Mail (1st Class)
67050	MOYER LAWNCARE & LANDSCAPING, PO BOX 12458, OKLAHOMA CITY, OK, 73157	US Mail (1st Class)
67050	MULLEN LAW FIRM, JOHN P. MULLEN, 222 S 72ND STREET SUITE 301, OMAHA, NE, 68114	US Mail (1st Class)

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Svc Lst	Name and Address of Served Party	Mode of Service
67050	MURFREESBORO ELECTRIC, PO BOX 9, MURFREESBORO, TN, 37133	US Mail (1st Class)
67050	NOMURA CREDIT & CAPITAL, INC., ATTN: JOE JOSEPH, 309 W 49TH ST, NEW YORK, NY, 10019-9102	US Mail (1st Class)
67050	NOMURA CREDIT & CAPITAL, INC., ATTN: STACY ROSS, 309 W 49TH ST, NEW YORK, NY, 10019-9102	US Mail (1st Class)
67050	OAKSTAR BANK, ATTN: MARK BYBEE, 1020 E BATTLEFIELD, SPRINGFIELD, MO, 65807	US Mail (1st Class)
67050	OFFICE OF THE UNITED STATES TRUSTEE, 301 NORTH MAIN STREET, SUITE 1150, WICHITA, KS, 67202	US Mail (1st Class)
67050	OFFICE OF UNITED STATES ATTORNEY, ROBERT J. DOLE U.S. COURTHOUSE, 500 STATE AVENUE, STE 360, KANSAS CITY, KS, 66101	US Mail (1st Class)
67050	OG&E, PO BOX 24990, OKLAHOMA CITY, OK, 73124-0990	US Mail (1st Class)
67050	PEPSI-COLA, PO BOX 75948, CHICAGO, IL, 60675-5948	US Mail (1st Class)
67049	PERDUE, BRANDON, FIELDER, COLLINS, EBONEY COBB, (RE: RICHARDSON ISD), ECOBB@PBFCM.COM	E-mail
67049	PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, ZACH.HUNTER@PLAINSCAPITAL.COM	E-mail
67050	PLAINSCAPITAL BANK, ATTN: ZACH HUNTER, 2323 VICTORY AVE, SUITE 300, DALLAS, TX, 75219	US Mail (1st Class)
67050	PLEASANT GROVE CITY REDEVELOP. AGCY, ATTN: FRANK MILLS, 70 SOUTH 100 EAST, PLEASANT GROVE, UT, 84062	US Mail (1st Class)
67050	PROMUS HOTELS, INC., 755 CROSSOVER LANE, MEMPHIS, TN, 38117	US Mail (1st Class)
67050	PSAV PRESENTATION SRV , INC., 23918 NETWORK PLACE, CHICAGO, IL, 60673	US Mail (1st Class)
67049	R.L. SCHREIBER, INC., LESTER TURCHIN, LTURCHIN@RLSINC.COM	E-mail
67050	R.L. SCHREIBER, INC., LESTER TURCHIN, 1741 NW 33RD STREET, POMPANO BEACH, FL, 33064	US Mail (1st Class)
67049	ROGERS FUNDING C/O TRIMONT RE ADV, J GREGORY WINCHESTOR; ELLEN PORTER, KHADDLE@TRIMONTREA.COM	E-mail
67050	ROGERS FUNDING C/O TRIMONT RE ADV, J GREGORY WINCHESTOR; ELLEN PORTER, ALLIANCE CENTER, 3500 LENOX RD NE STE G1, ATLANTA, GA, 30326-4265	US Mail (1st Class)
67049	ROGERS FUNDING LLC, ATTN: JONATHAN EILIAN, JONATHAN@ATRIUMLLC.COM	E-mail
67050	ROGERS FUNDING LLC, ATTN: JONATHAN EILIAN, 1114 AVENUE OF THE AMERICAS 38TH FL, NEW YORK, NY, 10036	US Mail (1st Class)
67050	ROGERS WATER UTILITIES, PO BOX 338, ROGERS, AR, 72757-0338	US Mail (1st Class)
67050	ROYAL PAPER CORP, 10232 PALM DR, SANTA FE SPRINGS, CA, 90670	US Mail (1st Class)
67050	RUTH`S CHRIS STEAKHOUSE, 812 HILLARY ST, NEW ORLEANS, LA, 70118	US Mail (1st Class)
67049	SAMUEL K CROCKER US TRUSTEE, BONNIE HACKLER, TRIAL ATTY, (RE: UNITED STATES TRUSTEE), BONNIE.HACKLER@USDOJ.GOV	E-mail
67049	SANDBERG PHOENIX & VON GONTARD P.C., SHARON L. STOLTE, (RE: BRD OF PUBLIC UTLTS OF SPRNGFLD, MO), SSTOLTE@SANDBERGPHOENIX.COM	E-mail
67049	SANDBERG PHOENIX & VON GONTARD P.C., SHARON L. STOLTE, (RE: MARINA INVESTMENTS, LLC), SSTOLTE@SANDBERGPHOENIX.COM	E-mail
67050	SEACOAST BUSINESS FUNDING, XCLUSIVE STAFFING, PO BOX 206210, DALLAS, TX, 75320-6210	US Mail (1st Class)
67050	SEYFERTH BLUMENTHAL & HARRIS LLC, CHARLIE J. HARRIS, (RE: JOHN Q. HAMMONS FALL 2006, LLC), 4801 MAIN STREET, SUITE 310, KANSAS CITY, MO, 64112	US Mail (1st Class)
67050	SFI BELMONT, LLC, 80 STATE STREET, ALBANY, NY, 12207	US Mail (1st Class)
67049	SIMMONS BANK, ROSALIND M MOUSER, ROSALIND.MOUSER@SIMMONSFIRST.COM	E-mail
67050	SIMMONS BANK, ROSALIND M MOUSER, PO BOX 7009, PINE BLUFF, AR, 71611	US Mail (1st Class)
67050	SIMMONS FNB, 425 W CAPITOL AVE, SUITE 13, LITTLE ROCK, AR, 72201	US Mail (1st Class)
67049	SOUTHLAW, P.C., RICHARD M. BEHELER, (RE: LAW OFFICES OF WILLIAM C MADDOX PC), RICHARD.BEHELER@SOUTHLAW.COM	E-mail
67049	SOUTHLAW, P.C., RICHARD M. BEHELER, (RE: BANK OF BLUE VALLEY), RICHARD.BEHELER@SOUTHLAW.COM	E-mail
67049	SPENCER FANE LLP, SCOTT J. GOLDSTEIN, (RE: SFI BELMONT LLC), SGOLDSTEIN@SPENCERFANE.COM	E-mail
67049	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: UMB BANK, N.A., AS TRUSTEE), ZFAIRLIE@SPENCERFANE.COM	E-mail

Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67049	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: C OF LAVISTA A MUN CORP STATE OF NE), ZFAIRLIE@SPENCERFANE.COM	E-mail
67049	SPENCER FANE LLP, ZACHARY FAIRLIE, (RE: SECURITY BNK KS C FKA VLY VIEW BANK), ZFAIRLIE@SPENCERFANE.COM	E-mail
67050	SRP, PO BOX 80062, PRESCOTT, AZ, 86304	US Mail (1st Class)
67050	STAFFING PLUS INC., 314 W COMMERCIAL ST, SPRINGFIELD, MO, 65803	US Mail (1st Class)
67050	STARBUCKS COFFEE CO., PO BOX 74008016, CHICAGO, IL, 60674-8016	US Mail (1st Class)
67049	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), NICHOLAS.ZLUTICKY@STINSON.COM	E-mail
67049	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), MARK.CARDER@STINSON.COM	E-mail
67049	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), MARK.SHAIKEN@STINSON.COM	E-mail
67049	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), VICTOR@MERRICKBAKERSTRAUSS.COM	E-mail
67049	STINSON LEONARD STREET LLP, N ZLUTICKY/M CARDER/MSHAIKEN, (RE: DEBTORS), PAUL.HOFFMANN@STINSONLEONARD.COM	E-mail
67049	SWANSON MIDGLEY, LLC, MATTHEW L. FAUL, (RE: FIRST NATIONAL BANK OF OMAHA), MFAUL@SWANSONMIDGLEY.COM	E-mail
67050	SYSCO, 24500 NORTHWEST FREEWAY, CYPRESS, TX, 77429	US Mail (1st Class)
67049	THE LAW OFFICES OF STEVE SANDERS LC, DAVID L. JOHNSON, (RE: SYBILLE WINTER), DAVID@ATTORNEYSTEVESANDERS.COM	E-mail
67049	THE SADER LAW FIRM, BRADLEY MCCORMACK & NEIL S SADER, (RE: CITY OF LITTLE ROCK, ARKANSAS), BMCCORMACK@SADERLAWFIRM.COM	E-mail
67049	THE SADER LAW FIRM, BRADLEY MCCORMACK & NEIL S SADER, (RE: CITY OF LITTLE ROCK, ARKANSAS), NSADER@SADERLAWFIRM.COM	E-mail
67049	THE SADER LAW FIRM, MICHAEL J. WAMBOLT, (RE: BARBARA SHEPHERD AND LARRY SHEPHERD), MWAMBOLT@SADERLAWFIRM.COM	E-mail
67050	THE SHERATON LLC, ATTN: GENERAL COUNSEL, STARWOOD HOTELS AND RESORTS WRLDWDE, 1111 WESTCHESTER AVE, WHITE PLAINS, NY, 10604	US Mail (1st Class)
67050	THE SHERATON LLC, GENERAL COUNSEL-FRANCHISE DIVISION, 600 GALLERIA PKWY, ATLANTA, GA, 30339	US Mail (1st Class)
67050	TUMI STAFFING INC., PO BOX 592715, SAN ANTONIO, TX, 78259	US Mail (1st Class)
67050	U S ATTORNEY GENERAL, U S COURTHOUSE, 400 EAST 9TH ST, KANSAS CITY, MO, 64106	US Mail (1st Class)
67050	U S ATTORNEY GENERAL, BANKRUPTCY PROCESSING CLERK, MAIN JUSTICE BLDG, 950 PENNSYLVANIA AV NW RM 5111, WASHINGTON, DC, 20530	US Mail (1st Class)
67050	U S BANK NA, AS TRUSTEE FOR THE, REG HOLDERS OF BANC OF AMERICA, 190 SOUTH LASALLE STREET, MAIL CODE MK-IL-SL7R, CHICAGO, IL, 60604-1450	US Mail (1st Class)
67050	U S BANK NATIONAL ASSOCIATION, JPM/CHASE COMM MTG SEC CORP ET AL, 190 SOUTH SASALLE STREET, MAIL CODE MK-IL-SK7R, CHICAGO, IL, 60604-1450	US Mail (1st Class)
67050	UMB BANK, N A , AS TRUSTEE, 2 SOUTH BROADWAY, SUITE 413, ST. LOUIS, MO, 63102-1713	US Mail (1st Class)
67050	UMB BANK, N A, ATTN: CORPORATE TRUST DEPT, 2 SOUTH BROADWAY, SUITE 435, ST LOUIS, MO, 63102	US Mail (1st Class)
67050	UNIQUE TILE, 1364 N KELLY, NIXA, MO, 65714	US Mail (1st Class)
67050	USTT INC., 300 CLANTON ROAD, CHARLOTTE, NC, 28217	US Mail (1st Class)
67049	VALLEY VIEW STATE BANK, ATTN: JON FORGEY, PEKSTROM@VALLEYVIEWBANK.COM	E-mail
67050	VALLEY VIEW STATE BANK, ATTN: JON FORGEY, 7500 W. 95TH STREET, OVERLAND PARK, KS, 66212	US Mail (1st Class)
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), DSBUSHNAQ@VENABLE.COM	E-mail
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), FWHCARTER@VENABLE.COM	E-mail

Exhibit A - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: US BANK NATIONAL ASSOCIATION, ET AL), GACROSS@VENABLE.COM	E-mail
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), DSBUSHNAQ@VENABLE.COM	E-mail
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), FWHCARTER@VENABLE.COM	E-mail
67049	VENABLE LLP, D S BUSHNAQ/F WH CARTER/G A CROSS, (RE: WILMINGTON TRUST, NA), GACROSS@VENABLE.COM	E-mail
67049	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), DSBUSHNAQ@VENABLE.COM	E-mail
67049	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), FWHCARTER@VENABLE.COM	E-mail
67049	VENABLE LLP, D. BUSHNAQ, F. WH. CARTER, G. CROSS, (RE: WELLS FARGO BANK N.A.), GACROSS@VENABLE.COM	E-mail
67049	VENABLE LLP, F.W.H. CARTER,D. BUSHNAQ,G. CROSS, (RE: DEUTSCHE BANK TRUST COMPANY AMERICA), FWHCARTER@VENABLE.COM	E-mail
67050	WELLS FARGO BANK, N A, ATTN: CARRIE BOOKER/TRAVIS GOLDEN, 1901 HARRISON ST, 2ND FLOOR, OAKLAND, CA, 94612	US Mail (1st Class)
67049	WELLS FARGO VENDOR FINAN SVCS, LLC, BANKRUPTCY ADMINISTRATION, CHRISTINE.ETHERIDGE@LEASINGCONNECTION.COM	E-mail
67050	WILMINGTON TRUST, NA, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF WELLS, FARGO COMM. MORTGAGE TRUST 2015-C26, 2100 ROSS AVENUE, SUITE 2500, DALLAS, TX, 75201	US Mail (1st Class)
67050	YOUNG WOMEN`S COLLEGE, PREP ACADEMY, 1906 CLEBURNE STREET, HOUSTON, TX, 77004	US Mail (1st Class)

Subtotal for this group: 207

EXHIBIT B

Exhibit B - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67051	AJJ HOTEL HOLDINGS, INC., C/O POLSINELLI PC, ATTN: DANIEL S. DOOLEY, 900 WEST 48TH PLACE, SUITE 900, KANSAS CITY, MO, 64112	US Mail (1st Class)
67051	DOWDY, JACQUELINE, 300 S JOHN Q HAMMONS PKWY, STE 9000, SPRINGFIELD, MO, 65806-2518	US Mail (1st Class)
67051	WHR, LLC, C/O FROST BROWN TODD, ATT: DOUGLAS L. LUTZ, 3300 GREAT AMERICAN TOWER, 301 EAST FOURTH STREET, CINCINNATI, OH, 45202	US Mail (1st Class)

Subtotal for this group: 3

EXHIBIT C

Exhibit C - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67056	AJJ HOTEL HOLDINGS, INC., C/O POLSINELLI PC, ATTN: DANIEL S. DOOLEY, 900 WEST 48TH PLACE, SUITE 900, KANSAS CITY, MO, 64112	US Mail (1st Class)
67061	AJJ HOTEL HOLDINGS, INC., ATTN: DANIEL S. DOOLEY, JBIRD@POLSINELLI.COM	E-mail
67061	AJJ HOTEL HOLDINGS, INC., ATTN: DANIEL S. DOOLEY, DDOOLEY@POLSINELLI.COM	E-mail
67056	ALSTON & BIRD LLP, THOMAS P. CLINKSCALES, ONE ATLANTIC CENTER, 1201 WEST PEACHTREE STREET, ATLANTA, GA, 30309	US Mail (1st Class)
67056	ALSTON & BIRD LLP, (RE: HOLIDAY HOSPITALITY FRANCHISING, INC.), LEIB M. LERNER, 333 S HOPE ST STE 1600, SIXTEENTH FLOOR, LOS ANGELES, CA, 90071-1410	US Mail (1st Class)
67056	ALSTON & BIRD LLP, (RE: HOLIDAY HOSPITALITY FRANCHISING, INC.), ANTHONY L. GREENE, 90 PARK AVE, NEW YORK, NY, 10016-1387	US Mail (1st Class)
67056	ALSTON & BIRD LLP, (RE: HLT EXISTING FRANCHISE HOLDING LLC), THOMAS P. CLINKSCALES, ONE ATLANTIC CENTER, 1201 WEST PEACHTREE STREET, ATLANTA, GA, 30309	US Mail (1st Class)
67056	ALSTON & BIRD LLP, (RE: HLT EXISTING FRANCHISE HOLDING LLC), THOMAS P. CLINKSCALES, ONE ATLANTIC CENTER, 1201 WEST PEACHTREE STREET, ATLANTA, GA, 30309	US Mail (1st Class)
67061	ALSTON & BIRD LLP, ANTHONY L. GREENE, ANTHONY.GREENE@ALSTON.COM	E-mail
67061	ALSTON & BIRD LLP, LEIB M. LERNER, LEIB.LERNER@ALSTON.COM	E-mail
67061	ALSTON & BIRD LLP, THOMAS P. CLINKSCALES, TOM.CLINKSCALES@ALSTON.COM	E-mail
67061	ALSTON & BIRD LLP, THOMAS P. CLINKSCALES, TOM.CLINKSCALES@ALSTON.COM	E-mail
67061	ALSTON & BIRD LLP, THOMAS P. CLINKSCALES, TOM.CLINKSCALES@ALSTON.COM	E-mail
67056	CARMODY MACDONALD P.C., (RE: UBS SECURITIES LLC), SPENCER P. DESAI, ESQ., 120 SOUTH CENTRAL AVENUE,, SUITE 1800, SAINT LOUIS, MO, 63105	US Mail (1st Class)
67056	CARMODY MACDONALD P.C., (RE: UBS SECURITIES LLC), DANIELLE A. SUBERI; CHRISTOPHER J. LAWHORN, SPENCER P. DESAI, ESQS., 120 SOUTH CENTRAL AVENUE, SUITE 1800, SAINT LOUIS, MO, 63105	US Mail (1st Class)
67061	CARMODY MACDONALD P.C., DANIELLE A SUBERI;C J LAWHORN ESQ, CJL@CARMODYMACDONALD.COM	E-mail
67061	CARMODY MACDONALD P.C., DANIELLE A SUBERI;SPENCER P DESAI, SPD@CARMODYMACDONALD.COM	E-mail
67061	CARMODY MACDONALD P.C., SPENCER P. DESAI, ESQ., SPD@CARMODYMACDONALD.COM	E-mail
67056	CITY OF GLENDALE, ARIZONA, RE: JQH - GLENDALE, AZ DEVELOPMENT, LLC, ATTN: CITY MANAGER, 2850 WEST GLENDALE AVENUE, GLENDALE, AZ, 85301	US Mail (1st Class)
67056	CITY OF HUNTSVILLE, C/O STUART M. MAPLES, ESQ., MAPLES LAW FIRM, PC, 200 CLINTON AVE W STE 1000, HUNTSVILLE, AL, 35801-4919	US Mail (1st Class)
67056	CITY OF HUNTSVILLE, RE: HAMMONS OF HUNTSVILLE, LLC, ATTN: CITY ATTORNEY, 308 FOUNTAIN CIR SW, HUNTSVILLE, AL, 35801-4240	US Mail (1st Class)
67061	CITY OF HUNTSVILLE, C/O STUART M. MAPLES, ESQ., SMAPLES@MAPLESLAWFIRMPC.COM	E-mail
67056	EVANS & MULLINIX, P.A., (RE: CITY OF GLENDALE, ARIZONA), COLIN N. GOTHAM, 7225 RENNER RD STE 200, SHAWNEE, KS, 66217-3046	US Mail (1st Class)
67061	EVANS & MULLINIX, P.A., COLIN N. GOTHAM, CGOTHAM@EMLAWKC.COM	E-mail
67056	FENNEMORE CRAIG, P.C., (RE: CITY OF GLENDALE, ARIZONA), CATHY L. REECE, 2394 E. CAMELBACK ROAD,, SUITE 600, PHOENIX, AZ, 85016	US Mail (1st Class)
67061	FENNEMORE CRAIG, P.C., CATHY L. REECE, CREECE@FCLAW.COM	E-mail
67056	HILTON WORLDWIDE, (RE: HLT EXISTING FRANCHISE HOLDING LLC), RHONDA JONES, 755 CROSSOVER LN, BLDG-2, MEMPHIS, TN, 38117-4906	US Mail (1st Class)
67061	HILTON WORLDWIDE, RHONDA JONES, RHONDA.JONES@HILTON.COM	E-mail
67056	HLT EXISTING FRANCHISE HOLDING LLC, ALSTON & BIRD LLP, 1201 W PEACHTREE ST NE, ATLANTA, GA, 30309-3449	US Mail (1st Class)
67056	HLT EXISTING FRANCHISE HOLDING LLC, ATTN: GENERAL COUNSEL, A/K/A PROMUS HOTELS INC., 9336 CIVIC CENTER DR, BEVERLY HILLS, CA, 90210-3604	US Mail (1st Class)
67056	HOLIDAY HOSPITALITY FRANCHISING, INC., C/O SIX CONTINENTS HOTELS, INC., 3 RAVINIA DR STE 100, ATLANTA, GA, 30346-2121	US Mail (1st Class)
67056	LATHROP GAGE LLP, JOHN T. COGHLAN & STEPHEN B. SUTTON, 2345 GRAND BOULEVARD, SUITE 2200, KANSAS CITY, MO, 64108	US Mail (1st Class)

Exhibit C - JQH

Svc Lst	Name and Address of Served Party	Mode of Service
67061	LATHROP GAGE LLP, JOHN T. COGHLAN & STEPHEN B. SUTTON, SSUTTON@LATHROPGAGE.COM	E-mail
67056	LOCKHART, RUBY E, (RE: RUBY LOCKHART), 572 MCMURPHY COURT, PATTERSON, CA, 95363	US Mail (1st Class)
67056	MAPLES LAW FIRM, PC, (RE: CITY OF HUNTSVILLE), STUART M. MAPLES, 200 CLINTON AVE W STE 1000, HUNTSVILLE, AL, 35801-4919	US Mail (1st Class)
67061	MAPLES LAW FIRM, PC, STUART M. MAPLES, SMAPLES@MAPLESLAWFIRMPC.COM	E-mail
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67056	SANDBERG PHOENIX & VON GONTARD P.C., (RE: CITY OF HUNTSVILLE), SHARON L. STOLTE, 4600 MADISON AVE STE 1250, KANSAS CITY, MO, 64112-3032	US Mail (1st Class)
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67056	STRAUSS TROY CO., LPA, PHILOMENA S. ASHDOWN, 150 E 4TH ST #4, CINCINNATI, OH, 45202-4018	US Mail (1st Class)
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67061	THE LAW OFFICE OF LESLIE KULICK LLC, LESLIE A. KULICK, KULICKLAW@GMAIL.COM	E-mail
67056	THE LAW OFFICE OF LESLIE KULICK, LLC, (RE: HLT EXISTING FRANCHISE HOLDING LLC), LESLIE A. KULICK, 11117 JUNIPER DR, LEAWOOD, KS, 66211-1722	US Mail (1st Class)
67056	THE LAW OFFICE OF LESLIE KULICK, LLC, (RE: HLT EXISTING FRANCHISE HOLDING LLC), LESLIE A. KULICK, 11117 JUNIPER DR, LEAWOOD, KS, 66211-1722	US Mail (1st Class)
67056	THE LAW OFFICE OF LESLIE KULICK, LLC, (RE: HOLIDAY HOSPITALITY FRANCHISING, INC.), LESLIE A. KULICK, 11117 JUNIPER DR, LEAWOOD, KS, 66211-1722	US Mail (1st Class)
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67056	VENABLE LLP, FREDERICK WILLIAM HYATT CARTER, GREGORY ALAN CROSS AND DAREK S. BUSHNAQ, 750 E PRATT ST STE 900, BALTIMORE, MD, 21202-3157	US Mail (1st Class)
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