UNITED STATES BANKRUPTCY COURT
DISTRICT OF KANSAS AT KANSAS CITY

In re:	)	**CASE NO. 16-21142**
	)	**(Lead Case)**
JOHN Q. HAMMONS FALL 2006,	)	
LLC, *et al.*,	)	**Chapter 11**
	)	
Debtors.	)	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the Declaration of Chantel Pinnock (the "Declaration") was provided on this 20th day of November 2019 to the following:

Nicholas Zluticky, attorney for Debtors, nicholas.zluticky@stinson.com
Nick Smart, attorney for Larry and Terri Anderson, nsmart@stronglaw.com
Ryan Shernaman, attorney for Larry and Terri Anderson, ryan@rslawkc.com

The Declaration was provided as required by this Court's Minute Sheet Order dated October 28, 2019 (Doc. # 2766). Pursuant to such Order, the undersigned counsel's office will contact the Judge's clerk for direction with regard to providing the Judge's *in camera review* copy of the Declaration.

November 20, 2019.

Respectfully submitted:

DENTONS US LLP

/s/Robert A. Hammeke
Robert A. Hammeke, KS #19707
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ATTORNEYS FOR THE TRAVELERS INDEMNITY COMPANY AND ITS PROPERTY CASUALTY AFFILIATES

CERTIFICATE OF SERVICE

I hereby certify that the 20th day of November 2019, a true and correct copy of the foregoing was electronically filed with the Clerk of the Court by using the CM/ECF system, which sent notification to all parties of interest participating in the CM/ECF system, and a true and correct copy of the foregoing was served via first-class U.S. mail, postage prepaid, to those parties who have requested notice but are not participating in the ECF System, pursuant to instructions appearing on the Electronic Filing Receipt received from the U.S. Bankruptcy Court on this 20th day of November 2019, and a true and correct copy of the foregoing was served via first-class U.S. mail, postage prepaid, to:

John Q. Hammons Fall 2006, LLC
300 John Q. Hammons Parkway, Suite 900
Springfield, Missouri 65806

/s/Robert A. Hammeke
Robert A. Hammeke