

  
Honorable Mike K. Nakagawa  
United States Bankruptcy Judge



Entered on Docket  
December 26, 2019

Cathrine M. Castaldi, Esq.  
(admitted pro hac vice)  
BROWN RUDNICK LLP  
2211 Michelson Drive, Seventh Floor  
Irvine, California 92612  
Telephone: (949) 752-7100  
[ccastaldi@brownrudnick.com](mailto:ccastaldi@brownrudnick.com)

Ryan J. Works, Esq. (NSBN 9224)  
Amanda M. Perach, Esq. (NSBN 12399)  
McDONALD CARANO LLP  
2300 West Sahara Avenue, Suite 1200  
Las Vegas, Nevada 89102  
Telephone: (702) 873-4100  
[rworks@mcdonaldcarano.com](mailto:rworks@mcdonaldcarano.com)  
[aperach@mcdonaldcarano.com](mailto:aperach@mcdonaldcarano.com)

*Proposed Counsel for Official Committee  
Of Unsecured Creditors*

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA**

In re:  
  
JAGGED PEAK, INC., A Nevada  
Corporation,  
  
Debtor.

Case No.: 19-15959-mkn

Chapter 11

**LEAD CASE**

**ORDER AUTHORIZING THE  
EMPLOYMENT AND RETENTION OF  
McDONALD CARANO LLP AS COUNSEL  
TO THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS *NUNC PRO  
TUNC* AS OF OCTOBER 28 ,2019**

**Hearing Date: December 23, 2019  
Hearing Time: 9:30 a.m.**

THIS FILING:  
☐ Affects Specified Debtors  
☒ Affects All Debtors

**McDONALD CARANO**  
2300 WEST SAHARA AVENUE, SUITE 1200 • LAS VEGAS, NEVADA 89102  
PHONE 702.873.4100 • FAX 702.873.9966

In re:

TRADEGLOBAL, LLC, A Delaware  
limited liability company,

Debtor.

**Jointly Administered with:**

Case No.: 19-15960-mkn

Chapter 11

In re:

TRADEGLOBAL NORTH AMERICA  
HOLDING, INC., A Delaware corporation,

Debtor.

Case No.: 19-15961-mkn

Chapter 11

Upon the application (the “Application”) of the Official Committee of Unsecured Creditors (the “Committee”) in the above-captioned chapter 11 cases for entry of an order authorizing the Committee to employ and retain McDonald Carano LLP (“McDonald Carano”) as Nevada bankruptcy counsel to the Committee *nunc pro tunc* as of October 28, 2019, pursuant to section 1103 of title 11 of the United States Code; and upon the declarations of Amanda M. Perach, Esq. (the “Perach Declaration”) and Jeff Cooke, (the “Cooke Declaration”); and the Court having jurisdiction to consider the Application and the relief requested therein pursuant to 28 U.S.C. §§ 1334 and 157; and it appearing that the Application is a core matter pursuant to 28 U.S.C. § 157(b)(2) and that the Court can enter a final order consistent with Article III of the United States Constitution; and venue being proper in this Court pursuant to sections 1408 and 1409 of title 28 of the United States Code; and the Court being satisfied that notice of this Application and the opportunity for a hearing on this Application was appropriate under the particular circumstances and no further or other notice need be given; and the Court being satisfied, based on the representations made in the Application, the Perach Declaration and the Cook Declaration, that McDonald Carano does not hold or represent an adverse interest in connection with the cases, and that McDonald Carano is a “disinterested person” as such term is defined in section 101(14) of the Bankruptcy Code; and the Court having determined that the relief sought in the Application is in the best interests of the Committee; and this Court having determined that the legal and factual bases set forth in the Application, the Perach Declaration and

1 the Cook Declaration, and at the hearing establish just cause for the relief granted herein; and after  
2 due deliberation and sufficient cause appearing therefor,

3 It is hereby **ORDERED**, that:

4 1. The Application is GRANTED to the extent set forth herein.

5 2. Pursuant to sections 328 and 1103(a) of the Bankruptcy Code, the Committee is  
6 authorized to employ and retain McDonald Carano as Nevada bankruptcy counsel to the  
7 Committee *nunc pro tunc* as of October 28, 2019 on the terms and conditions set forth in the  
8 Application, which is hereby approved in all respects.

9 3. McDonald Carano shall apply for compensation for professional services rendered  
10 and reimbursement of expenses incurred in connection with the chapter 11 cases in accordance  
11 with sections 330 and 331 of the Bankruptcy Code and applicable provisions of the Bankruptcy  
12 Rules, Local Bankruptcy Rules, any case-specific fee protocols approved by the Court and the  
13 Administrative Order Establishing Procedures for Interim Compensation and Reimbursement of  
14 Expenses for Professionals entered by this Court, and any other applicable procedures and orders  
15 of the Court.

16 4. The Committee and McDonald Carano are authorized to take all actions they deem  
17 necessary and appropriate to effectuate the relief granted pursuant to this Order in accordance with  
18 the Application.

19 5. The terms and conditions of this Order shall be immediately effective and  
20 enforceable upon its entry.

21 ///

22 ///

23 ///

24

25

26

27

28

6. During the course of these bankruptcy cases, this Court has and shall retain jurisdiction with respect to all matters arising from or relating to the interpretation or implementation of this Order.

**IT IS SO ORDERED.**

###

Submitted by:

McDONALD CARANO LLP

By: /s/ Amanda M. Perach

Ryan J. Works, Esq. (NSBN 9224)  
Amanda M. Perach, Esq. (NSBN 12399)  
2300 West Sahara Avenue, Suite 1200  
Las Vegas, Nevada 89102  
[rworks@mcdonaldcarano.com](mailto:rworks@mcdonaldcarano.com)  
[aperach@mcdonaldcarano.com](mailto:aperach@mcdonaldcarano.com)

Catherine M. Castaldi, Esq.  
BROWN RUDNICK LLP  
2211 Michelson Drive, Seventh Floor  
Irvine, California 89102  
[ccastaldi@brownrudnick.com](mailto:ccastaldi@brownrudnick.com)

*Proposed Counsel for Official Committee  
of Unsecured Creditors*

1 In accordance with LR 9021, counsel submitting this **ORDER AUTHORIZING THE**  
2 **EMPLOYMENT AND RETENTION OF McDONALD CARANO LLP AS COUNSEL TO**  
3 **THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS *NUNC PRO TUNC* AS**  
4 **OF OCTOBER 28 ,2019** certifies that the order accurately reflects the court's ruling and that  
5 (check one):

6 ☒ The Court has waived the requirement set forth in LR 9021(b)(1).

7 ☐ No party appeared at the hearing or filed an objection to the motion.

8 ☐ I have delivered a copy of this proposed order to all counsel who appeared at the  
9 hearing, and any unrepresented parties who appeared at the hearing, and each has approved or  
10 disapproved the order, or failed to respond, as indicated below [list each party and whether the  
11 party has approved, disapproved, or failed to respond to the document].

12 TO BE ADDED FOLLOWING HEARING

13 ☐ I certify that this is a case under Chapter 7 or 13, that I have served a copy of this  
14 order with the motion pursuant to LR 9014(g), and that no party has objected to the form or content  
15 of the order.

16 Submitted by:

17 McDONALD CARANO LLP

18 By: /s/ Amanda M. Perach

19 Ryan J. Works, Esq. (NSBN 9224)  
20 Amanda M. Perach, Esq. (NSBN 12399)  
21 2300 West Sahara Avenue, Suite 1200  
22 Las Vegas, Nevada 89102  
23 [rworks@mcdonaldcarano.com](mailto:rworks@mcdonaldcarano.com)  
24 [aperach@mcdonaldcarano.com](mailto:aperach@mcdonaldcarano.com)

25 Catherine M. Castaldi, Esq.  
26 (admitted pro hac vice)  
27 BROWN RUDNICK LLP  
28 2211 Michelson Drive, Seventh Floor  
Irvine, California 89102  
[ccastaldi@brownrudnick.com](mailto:ccastaldi@brownrudnick.com)

*Proposed Counsel for Official Committee  
of Unsecured Creditors*