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11
12 **UNITED STATES BANKRUPTCY COURT**
13 **CENTRAL DISTRICT OF CALIFORNIA**
14 **SANTA ANA DIVISION**

15 In re) Case No. 8:08-bk-13150-RK
16) [Substantively Consolidated With:
JAMES C. GIANULIAS, and CAMEO) Case No. 8:08-bk-13151-RK]
17 HOMES, a California corporation,)
18) Chapter 11
Reorganized Debtors.) **DEBTORS' NOTICE OF ELECTION**
19) **UNDER FOURTH AMENDED PLAN OF**
20) **REORGANIZATION (DATED MAY 27,**
21) **2010), AS MODIFIED, RELATING TO**
22) **CLASS 1H - SECURED CLAIM OF SAN**
23) **BERNARDINO COUNTY**
24) **TREASURER/TAX COLLECTOR**
25) [No Hearing Required]

26 **PLEASE TAKE NOTICE** that James C. Gianulias and Cameo Homes, a California
27 corporation, the reorganized debtors herein hereby elect, pursuant to the terms of their confirmed
28 Fourth Amended Plan of Reorganization (Dated May 27, 2010), as Modified, pursuant to section
1124(2) of the Bankruptcy Code, to cure and reinstate the Allowed Class 1H Secured Claim of the

1 San Bernardino County Treasurer, and to fund all amounts and take all actions otherwise
2 necessary to reinstate such Allowed Secured Claim, on or prior to the tenth (10th) Business Day
3 following the Effective Date.

4 Dated: September 8, 2010.

IRELL & MANELLA LLP

5
6 By: *Kerri A. Lyman*
Alan J. Friedman

7 Kerri A. Lyman
8 IRELL & MANELLA LLP

9 Attorneys for Reorganized Debtors

10 -and-

11 William N. Lobel
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 840 Newport Center Drive, Suite 400, Newport Beach, CA 92660-6324

The foregoing document described as **DEBTORS' NOTICE OF ELECTION UNDER FOURTH AMENDED PLAN OF REORGANIZATION (DATED MAY 27, 2010), AS MODIFIED, RELATING TO CLASS 1H - SECURED CLAIM OF SAN BERNARDINO COUNTY TREASURER/TAX COLLECTOR** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On September 8, 2010, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On September 8, 2010, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on September 8, 2010, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

CAUSED TO BE SERVED VIA PERSONAL DELIVERY/MESSENGER

Chambers of Honorable Robert W. Kwan
United States Bankruptcy Court
411 W. Fourth Street
Santa Ana, CA 92701

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

9/8/10	Lori Gauthier	/s/ Lori Gauthier
Date	Type Name	Signature

1 SERVED VIA NOTICE OF ELECTRONIC FILING ("NEF")

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- 3 • John B Acierno ecfcacb@piteduncan.com
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SERVED VIA FIRST-CLASS MAIL

9 10 SAN BERNARDINO COUNTY TREASURER TAX COLLECTOR - DICK LARSEN 172 W THIRD ST 1ST FL 11 SAN BERNARDINO, CA 92415-0360	SAN BERNARDINO, COUNTY OF OFFICE OF THE TAX COLLECTOR 172 WEST 3RD STREET SAN BERNARDINO, CA 92415
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