

1 Grant C. Keary, Esq. (SBN 130706)
DUNN, LEE & KEARY
2 26000 Towne Centre Drive, Suite 200
Foothill Ranch, California 92610
3 (949) 916-1600; Fax (949) 916-1010

4 Attorneys for Creditor
MJD Investment Company
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8 **UNITED STATES BANKRUPTCY COURT**
9 **SOUTHERN DISTRICT OF NEW YORK (MANHATTAN)**
10

11 In re:) Chapter 11
12 JENNIFER CONVERTIBLES, INC.,) Case No. 10-13779-(ALG)
13 Debtor,)
14 _____) **MOTION FOR ADMISSION TO PRACTICE PRO HAC VICE**

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16 TO THE HONORABLE ALLAN L. GROPPER, UNITED STATES BANKRUPTCY COURT JUDGE:

17 I, Grant C. Keary, hereby apply for leave to appear and participate in this case on behalf of MJD
18 Investment Company, a creditor and party in interest in the above-referenced cases.

19 I am a member in good standing of the bar of the State of California and the bar of the United
20 States District Court for the Central District of California, Southern District of California, Eastern
21 District of California, and Northern District of California.

22 Neither my admittance to practice nor my admittance pro hac vice has ever been revoked. I am
23 not a resident of, nor do I maintain offices in, this District for the practice of law.

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DUNN, LEE & KEARY
ATTORNEYS AT LAW
26000 TOWNE CENTRE DRIVE, SUITE 200
FOOTHILL RANCH, CALIFORNIA 92610
TELEPHONE: (949) 916-1600
TELEFAX: (949) 916-1010

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I have submitted the filing fee of \$25.00 with this motion.

DATED: August 11, 2010

DUNN, LEE & KEARY

By: /s/ Grant C. Keary
Grant C. C. Keary,
Attorneys for MJD Investment Company

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1 **PROOF OF SERVICE**

2 I am employed in the County of Orange, State of California. I am over the age of 18 years
3 and not a party to the within action. My business address is 26000 Towne Centre Drive, Suite 200,
4 Foothill Ranch, California 92610.

5 On August 11, 2010, I served the foregoing document described as: **MOTION FOR
6 ADMISSION TO PRACTICE PRO HAC VICE** on the interested party(ies) in this action

7 by placing the original a true copy(ies) thereof enclosed in sealed envelope(s) addressed
8 as follows:

9 **SEE ATTACHED SERVICE LIST**

10 (BY MAIL) I deposited such envelope(s) in the mail at Foothill Ranch, California. The
11 envelope(s) was/were mailed with postage thereon fully prepaid as follows: I am "readily
12 familiar" with the firm's practice for collection and processing of documents for mailing. Under
13 that practice, it would be deposited within the United States Postal Service, on that same day,
14 with postage thereon fully prepaid at Foothill Ranch, California in the ordinary course of
15 business. I am aware that on motion of the party served, service is presumed invalid if postal
16 cancellation date or postage meter date is more than one (1) day after date of deposit for mailing
17 in affidavit.

18 (BY PERSONAL SERVICE) I caused each envelope(s) to be delivered by hand to the office(s)
19 of the following addressee(s):

20 (BY TELECOPIER) I caused each document to be sent via telecopier to:

21 (BY COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")) – **See attached service list.**
22 Pursuant to Local Bankruptcy Rules ("LBR"), the foregoing document will be served by the
23 court via NEF and hyperlink to the document. On July ____, 2010, I checked the CM/ECF
24 docket for this bankruptcy case or adversary proceeding and determined that the following
25 person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail
26 addresses indicated.

27 (BY ELECTRONIC MAIL – See attached service list) By transmitting electronically to the
28 parties at the e-mail address indicated above. To the best of my knowledge the transmission was
reported as complete and I did not receive a notice of failure of receipt of each such documents.

(BY OVERNIGHT COURIER) Via Federal Express addressed to: (SEE ABOVE)

(STATE) I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

(FEDERAL) I declare that I am employed in the office of a member of the bar of this court at
whose direction the service was made.

Executed at Foothill Ranch, California on August 11, 2010.

/s/ Arlene J. Dempsey
Arlene J. Dempsey

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SERVICE LIST

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Jordanna L. Nadritch Olshan Grundman Frome Rosenzweig & Wolosky, LLP 65 East 55 th Street New York, NY 10022 E-mail jnadritch@olshanlaw.com	Office of the U.S. Trustee 33 Whitehall Street, 21 st Fl. New York, NY 10004 Facsimile No.: (212) 668-2255 (Via Facsimile and U.S. Mail Only)
United States Bankruptcy Court Southern District of New York Clerk's Office Re Chambers Copy Honorable Allan L. Gropper One Bowling Green New York, NY 10004	

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