1 2 3	Grant C. Keary, Esq. (SBN 130706) DUNN, LEE & KEARY 26000 Towne Centre Drive, Suite 200 Foothill Ranch, California 92610 (949) 916-1600; Fax (949) 916-1010				
4	Attorneys for Creditor MJD Investment Company				
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8	UNITED STATES BANKRUPTCY COURT				
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10 11	In re: ) Chapter 11				
12	JENNIFER CONVERTIBLES, INC., ) Case No. 10-13779-(ALG)				
13	Debtor,				
14	) ORDER FOR ADMISSION TO PRACTICE PRO HAC VICE				
15					
<ol> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> </ol>	Upon the Motion of Grant C. Keary, to be admitted Pro Hac Vice to represent MJD Investment Company, a creditor in the above-referenced case, and upon the Movant's certification that the Movant is a member in good standing of the bar of the State of California and, if applicable, the bar for the U.S. District Court for the Central District of California, it is hereby: ORDERED, that Grant C. Keary, is admitted to practice, pro hac vice, in the above-referenced case in the United States Bankruptcy Court for the Southern District of New York, provided that the filing fee has been paid. DATED: August 16, 2010 /s/ Allan L. Gropper UNITED STATES BANKRUPTCY JUDGE				
A:\Grant C.wpd 1 Order For Admission to Practice Pro Hac Vice					

1	PROOF OF SERVICE			
2 3	I am employed in the County of Orange, State of California. I am over the age of 18 years and not a party to the within action. My business address is 26000 Towne Centre Drive, Suite 200, Foothill Ranch, California 92610.			
4	On August 11, 2010, I served the foregoing document described as: <b>ORDER FOR ADMISSION TO PRACTICE PRO HAC VICE</b> on the interested party(ies) in this action			
5 6	[X ]	by placing [] the original [X] a true copy(ies) thereof enclosed in sealed envelope(s) addressed as follows:		
7	SEE ATTACHED SERVICE LIST			
<ul> <li>8 [X] (BY MAIL) I deposited such envelope(s) in the mail at Foothill Ranch, Californ envelope(s) was/were mailed with postage thereon fully prepaid as follows: I am familiar" with the firm's practice for collection and processing of documents for mailing that practice, it would be deposited within the United States Postal Service, on that swith postage thereon fully prepaid at Foothill Ranch, California in the ordinary of business. I am aware that on motion of the party served, service is presumed invalid cancellation date or postage meter date is more than one (1) day after date of deposit for in affidavit.</li> </ul>				
12 13	[] (BY PERSONAL SERVICE) I caused each envelope(s) to be delivered by hand to the office			
14	[]	(BY TELECOPIER) I caused each document to be sent via telecopier to:		
15 16 17	[] (BY COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")) – See attached service list Pursuant to Local Bankruptcy Rules ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On July, 2010, I checked the CM/ECH docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mai addresses indicated.			
18 19	[]	(BY ELECTRONIC MAIL – See attached service list) By transmitting electronically to the parties at the e-mail address indicated above. To the best of my knowledge the transmission was reported as complete and I did not receive a notice of failure of receipt of each such documents.		
20 21	[] (BY OVERNIGHT COURIER) Via Federal Express addressed to: (SEE ABOVE)			
22	[]	(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
23 24	[X] (FEDERAL) I declare that I am employed in the office of a member of the bar of this cour			
25		Executed at Foothill Ranch, California on August 11, 2010.		
26 27		/s/ Arlene J. Dempsey Arlene J. Dempsey		
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1	SERVICE LIST					
2	2					
3 4	Jordanna L. Nadritch Olshan Grundman Frome Rosenzweig & Wolosky, LLP 65 East 55 <sup>th</sup> Street	Office of the U.S. Trustee 33 Whitehall Street, 21 <sup>st</sup> Fl. New York, NY 10004 Facsimile No.: (212) 668-2255				
5	New York, NY 10022 E-mail jnadritch@olshanlaw.com	(Via Facsimile and U.S. Mail Only)				
6						
7 8	United States Bankruptcy Court Southern District of New York Clerk's Office Re Chambers Copy					
9	Honorable Allan L. Gropper One Bowling Green New York, NY 10004					
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