

1 Thomas J. Leanse (Cal. Bar No. 084638)
2 Dustin P. Branch (Cal. Bar No. 174909)
3 Brian D. Huben (Cal. Bar No. 134354)
4 KATTEN MUCHIN ROSENMAN LLP
5 2029 Century Park East, Suite 2600
6 Los Angeles, CA 90067-3012
7 310.788.4400 (telephone)
8 310.788.4471 (facsimile)

9 Attorneys for Creditor
10 West Valley Properties

11 **UNITED STATES BANKRUPTCY COURT**
12 **SOUTHERN DISTRICT OF NEW YORK**
13 **(MANHATTAN)**

14 In re:) Chapter 11
15)
16 JENNIFER CONVERTIBLES, INC.,) Case No. 10-13779-(ALG)
17)
18 Debtors.) **REQUEST FOR SPECIAL NOTICE**
19)
20)
21)

22 PLEASE TAKE NOTICE that West Valley Properties, as Landlord and/or agent for
23 Landlord of the premises located at McKinley Crossroads, 280 Teller Street, Corona, CA (the
24 “Landlord”), appearing through its counsel, Katten Muchin Rosenman LLP, requests that all notices
25 given or required to be given and all papers served or required to be served in this case, in
26 accordance with Rules 2002(a)(2), (3), and (7), and 9007 of the Bankruptcy Rules, and Sections
27 102(1), and 342(a), and 1109(b) of the Bankruptcy Code, be given to and served upon the
28 undersigned at the following address and telephone number:

29 Katten Muchin Rosenman LLP
30 c/o Thomas J. Leanse
31 c/o Dustin P. Branch
32 c/o Brian D. Huben
33 2029 Century Park East, Suite 2600
34 Los Angeles, California 90067-3012
35 Telephone: (310) 788-4400

1 PLEASE TAKE FURTHER NOTICE that pursuant to Section 1109(b) of the Bankruptcy
2 Code, the foregoing demand includes not only the notices and papers referred to in the Rules
3 specified above, but also includes, without limitation, orders and notices of any application, motion,
4 petition, pleadings, request, complaint or demand, whether formal or informal, whether written or
5 oral and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex or otherwise:

6 (1) Which affect or seek to affect in any way any rights or interests of Landlords with
7 respect to (a) the Debtors; (b) property or proceeds thereof in which the Debtors may claim an
8 interest; (c) property or proceeds thereof in which Landlord claim an interest; (d) property or
9 proceeds thereof in possession, custody or control of Landlords which the Debtors may seek to use;
10 or

11 (2) Which require or seek to require any act, delivery of any property, payment or other
12 conduct by Landlords.

13 Dated: July 20, 2010

KATTEN MUCHIN ROSENMAN LLP
Thomas J. Leanse
Dustin P. Branch
Brian D. Huben

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17 By: /s/ Dustin P. Branch
Dustin P. Branch
Attorneys for
West Valley Properties
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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Katten Muchin Rosenman LLP, 2029 Century Park East, Suite 2600, Los Angeles, California 90067.

On July 20, 2010, I served the foregoing document described as **REQUEST FOR SPECIAL NOTICE** on the interested parties in this action by placing a true and correct copy of this document thereof, enclosed in a sealed envelope, addressed as follows:

SEE ATTACHED SERVICE LIST

(X) (BY COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”) – See attached service list) Pursuant Local Bankruptcy Rules (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document. On July 20, 2010, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated.

(X) (BY MAIL – See attached service list) I am “readily familiar” with the firm’s practice of collection and processing correspondence for mailing. Under that practice it would be deposited with U.S. postal service on that same day with postage thereon fully prepaid at Los Angeles, California, in the ordinary course of business. I am aware that on motion the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

(X) BY FACSIMILE - I caused the above-referenced documents to be transmitted to the noted addressee(s) at the fax number as stated. Attached to this declaration is a "TX Confirmation Report" confirming the status of transmission

() (BY ELECTRONIC MAIL – See attached list) By transmitting electronically to the parties at the email address indicated above. To the best of my knowledge the transmission was reported as complete and I did not receive a notice of failure of receipt of each such documents.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on July 20, 2010, at Los Angeles, California.

/s/ Adelle Shafer
Adelle Shafer

ECF SERVICE LIST

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Jordanna L. Nadritch
Olshan Grundman Frome
Rosenzweig & Wolosky, LLP
65 East 55th Street
New York, NY 10022
Email: jnadritch@olshanlaw.com

Office of the U.S. Trustee
33 Whitehall Street, 21st Fl.
New York, NY 10004
Facsimile No.: (212) 668-2255
(Via Facsimile and U.S. Mail only)