| FORM BIO (Official Form 10) | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| UNITED STATES BANKRUP | | PROOF OF CLAM |
| NORTHERN DISTRICT OF ILLINOIS, | | |
| | Case Numbers 02-02462 through 62-02499 | Your claim is scheduled as follows: |
| Name of Debtor: (see attached for complete list of debtors) | Case Number: | Class |
| , i | | UNSECURED NON PRIORITY |
| | | Amount |
| Name of Creditor (The person or other entity to whom the debtor owes money or property): 11 239154 FRIENDS TV 1855-57 OCEAN ST MARSHFIELD, MA 02050 | Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. | \$1,226.30 |
| If address differs from above, please complete the following: | | 10572855 |
| Creditor Name: | Telephone: # 781-837-0839 | |
| Address: | • | This Space is for Court Use Only |
| City/St/Zip: | Check here if preplaces | 1 |
| Account or other number by which creditor identifies debtor: DUNS # 00-079-0977 | | filed claim, dated |
| 1. Basis for Claim | ☐ Retiree benefits as defined in 11 U.S.C. §1 | 114(a) |
| Goods sold | ☐ Wages, salaries, and compensation (fill out | t below) |
| ✓ Services performed ✓ Money loaned | Your SS #: | ed. |
| ☐ Personal injury/wrongful death | from to | |
| ☐ Taxes | (date) (date) | |
| 2. Date debt was incurred: 12/2002 Wellivery dates | 3. If court judgment, date obtained: | |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| If all or part of your claim is secured or entitled to priority, also complete Item Check this box if claim includes interest or other charges in addition to the charges. | | tatement of all interest or additional |
| 5. Secured Claim. | 6. Unsecured Priority Claim. | |
| Check this box if your claim is secured by collateral (including a right of setoff). | Check this box if you have an unsecured pri | ority claim. |
| Brief Description of Collateral: | Amount entitled to priority \$ Specify the priority of the claim: | |
| ☐ Real Estate ☐ Motor Vehicle | ☐ Wages, salaries, or commissions (up to \$4,6 | |
| □ Other | of the bankruptcy petition or cessation of the | e debtor's business, whichever is earlier - |
| Value of Collateral: \$ | 11 U.S.C. § 507(a)(3). ☐ Contributions to an employee benefit plan — | 11 U.S.C. 8507(a)(4). |
| | ☐ Up to \$ 2,100 of deposits toward purchase, 1 | lease, or rental of property or services for |
| | personal, family, or household use - 11 U.S. Alimony, maintenance, or support owed to a | |
| | U.S.C. § 507(a)(7). | spouse, former spouse, or clind - 11 |
| Amount of arrearage and other charges at time case filed included in | ☐ Taxes or penalties owed to governmental un | |
| secured claim, if any: \$ | Other - Specify applicable paragraph of 11 | U.S.C. § 507(a)(). |
| B C By The C By | 1 | |
| 7. Credits: The amount of all payments on this claim has been credited and claim. | deducted for the purpose of making this proof of | This Space is for Court Use Only |
| 8. Supporting Documents: Attach copies of supporting documents, such | as promissory notes, purchase orders, invoices, | CL 4884 |
| itemized statements of running accounts, contracts, court judgments, m | | |
| perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are voluminous, attach a summary. | e documents are not available, explain. If the | |
| 9. Date-Stamped Copy: To receive an acknowledgment of the filing of your of | claim, enclose a stamped, self-addressed envelope | |
| and copy of this proof of claim. | | 4-12-02 |
| Date Sign and print the name and title, if any, of the creditor or | other person authorized to file this claim (attach | 1 10-05 |
| copy of power of attorney, if any): | ones berson annouses to the fills citilli (susci | *** |
| | ER Joyce F. LeonArd | And the second of the second |
| Penalty for presenting fraudulent claim: Fine of up to \$500,0 | | ISC 88 152 and 2571 |
| 1 chany for presenting francation claim. The of up to 5000,0 | vo or unprisorument for up to 2 years, or both. 18 (| 33 134 alti 33/1. |

| Have 4 | 1/12/02 delivered Junio # 00-079-0977 Hove# 7766 | Allenante Ellar | | |
|------------|--------------------------------------------------------|---------------------|--------------|----------|
| BRAND | MODEL SER. NO. | 01/3/20/ CVC/ CV | F8X (761) 8X | COMMENTS |
| 546 | 1,430/141A | _ | 1 | Jons |
| 1 7KS | 14/307/50% | 28.50 MESST2 71492 | | Winf. |
| DA V | £1332(| 1111571 | | |
| | 373700 V | 11.11 Treach 06.00 | | Trans. |
| 157 | 95112200427 | 2850 65552 71495 | | |
| MERCEN | GT 15EA 1996 | 5500 21480 71497 | | |
| 725 | V N 166 1 XIL | N/ 201473 71491. | | |
| , | PROJES BICI | | 1 | 7 |
| Philips | 78972741 | 38.50 20467 71499 | | Dry. |
| Seny | 18 0367573 | 2530 201477 71499 | (-) | Jens |
| RUA | RS 25-19 | 31.45 20,479 71375 | <i>₩</i> | DONE |
| 2 11/2 | CDGA25C | 12611 1511113, VIOL | 7 | |
| Company of | | 7 11/7 | | Jane |
| Jos. 1975 | 64 BM 6 034 4 2/XAA | | | Dogg |
| 11/5 | 1.29037133 | 1500 688574 71501 | JUNK 1 | Deng |
| sony | 1BC3C9C54 | 3800 201471 71377 | 2-7 | Trak |
| SAM SURS | 010R 409277X | 3850 201476 71411 | E | Dene |
| RCA | By4815 447 | 15.00 GSS517 695-84 | JUNK | J.M. |
| | | (H2216) | | |
| | | | 1 | • |

| | | | | | | | } |
|--------------------------------------------------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|-------------------------|-----------|
| | | | | | | | |
| | | | | | | <180.01× 805 | |
| | | | | | | | |
| , | | | | | | | |
| | | X | | | | | |
| | | | 242.95 | | | | |
| | 71587 | H35564 | 65cm | | X | 22310712576 | . Hil nam |
| | 71586 | 435558 | 5795 | | × | 021-33 110365 | Timude |
| | 71581 - | 68460 | tean | × | × | CCB196 AT34 56553089 | Philles |
| | 71660 | 435565 | War | × | X | F25443- | KCH |
| | 71573 - | | 2500 | | X | 19+48=11=1 | Lang |
| k | Mr T | 435561 | 1000 | | X | H4088411 H- | Jama 1 |
| | 71574. | 435562 | 4500 | | X | 6VDR410375X | Samsung |
| | 71591 - | 4355634 | 4000 | | X | 180 30 9806 | Sony |
| | 1/65/1 | 435557 | N | | X | MA | Philips |
| comments | * | | 3/2/20 | / W/ 37/ | | MODEL /SER. No. | - 3ND |
| 1-800-649-0839 (781) 837-0839 Fax (781) 837-3682 | S.T.V. SUK | Nede ST. SLIF NUMBER | CONTRACTOR OF THE PROPERTY OF | Box | | Auna # 00-079-0977 | Suns |
| | 120 | , | TOME | Cus | 1 | e de secreta | 27/62 |
| | | | | | | | |

17/20/01 delivered Khart Bugloton

| | | in the second second | | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| , | DUNS #00-079-0977 | | | |
| <i>5</i> | 10-07-387-5 TORE # 9424 | Maria Maria | Market Market (Market Market M | 5 |
| BRAND | ì | (1 / 2 / 2 / C · X / | Fax (781) 837-2582 | |
| Smans | 7m BR 328477L | 2850 280ac- | 21.01 | Commence |
| Same Care | Wm (Anoth) may | 1881 | (1118) | Joht Y |
| | 1 20 1 24 2 V | 2850 28812 71192 | (| |
| 77000 | 12900 | | | |
| Caucas | Vm 0501 mm | (411) CT 46.17 OC'1970 | | |
| Curcust | 7 mbk 302288 F | h8112 118812 030 | | |
| Samo | mw830~A | | | < |
| שאוות | 1 max 5284 782 | 31.45 252675 71196 | Lidioro | <u>_</u> |
| Series Series | 1mak 513292 | NC >Kens 71/85 | | ul : 12 kg |
| Erest v. S | 7mAR3d570 | | | 4 |
| 200 | MU 830 WA | 28.30 Classic 7 11 | | |
| Sugar. | 7mBK 329467A | 2350 252 672 11188 | | |
| SAMSUNS | 7m 830 m A | 1/1/27/189 | | |
| American | MW 62C WA | 8000 | JUNIC | < |
| 1 | 7mBR200762A | 77117 170252 3438 | | |
| Ansens | 158 088MW | 75/187 | | * |
| | WT 1/1321 | | | < |
| west | V32040121 | 25,00 252695 71403 | JUNIX. | - Andrews |
| | 17/2/2/2/ 17/2/2/2/2/ | 225 25-25 Miles | | 31. |
| Cotan | | 7.0.7 | | B16 |
| MATTES | . 5 | 15.06 714807 71404 | SUMIC | Sont |
| 36 | 20 | 3500 5000 2/400 | |)) |
| ~~ | Service of the servic | 369 43 | | |
| | | -, | | |

| busing 610N9015722 15:00 252580 71046 | + 571.90 835 LEGOS 71131 | Consumy 3CAN6114692 0 5500 218878 71408 C. MARININIII TIMIII | My 124 199K V 38.50 25.254 7/401 Don | 2 00 258615 7142 Shoon81, bis V 5007726 D | DUNG 500-070-0877 STORE # 9124 DUNG 500-070-0877 STORE # 9124 STORE # |
|---------------------------------------|--------------------------|--------------------------------------------------------------|--------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A DOX | Done | distrib. | Done | Done | 17V 1-0839 1-0839 1-0839 |