

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

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|---|---|------------------------|
| In re: |) | Chapter 11 |
| |) | Case No. 13-12769 |
| Laboratory Partners, Inc., <i>et al.</i> ¹ |) | (Jointly Administered) |
| |) | Related Docket No. 290 |
| Debtors. |) | |

AFFIDAVIT OF SERVICE RE:

| | |
|-------------------|--|
| Docket No. 290 | NOTICE OF SECOND MONTHLY APPLICATION OF MORRIS, NICHOLS, ARSHT & TUNNELL LLP, AS BANKRUPTCY CO-COUNSEL TO DEBTORS AND DEBTORS IN POSSESSION, FOR ALLOWANCE OF INTERIM COMPENSATION AND FOR INTERIM REIMBURSEMENT OF ALL ACTUAL AND NECESSARY EXPENSES INCURRED FOR THE PERIOD DECEMBER 1, 2013 THROUGH DECEMBER 31, 2013 |
|-------------------|--|

SECOND MONTHLY APPLICATION OF MORRIS, NICHOLS, ARSHT & TUNNELL LLP, AS BANKRUPTCY CO-COUNSEL TO DEBTORS AND DEBTORS IN POSSESSION, FOR ALLOWANCE OF INTERIM COMPENSATION AND FOR INTERIM REIMBURSEMENT OF ALL ACTUAL AND NECESSARY EXPENSES INCURRED FOR THE PERIOD DECEMBER 1, 2013 THROUGH DECEMBER 31, 2013 [summary]

SECOND MONTHLY APPLICATION OF MORRIS, NICHOLS, ARSHT & TUNNELL LLP, AS BANKRUPTCY CO-COUNSEL TO DEBTORS AND DEBTORS IN POSSESSION, FOR ALLOWANCE OF INTERIM COMPENSATION AND FOR INTERIM REIMBURSEMENT OF ALL ACTUAL AND NECESSARY EXPENSES INCURRED FOR THE PERIOD DECEMBER 1, 2013 THROUGH DECEMBER 31, 2013

I, James H. Myers, state as follows:

¹ The Debtors and the last four digits of their taxpayer identification numbers are as follows: Laboratory Partners, Inc.(3376), Kilbourne Medical Laboratories, Inc.(9849), MedLab Ohio, Inc.(9072), Suburban Medical Laboratory, Inc. (0859), Biological Technology Laboratory, Inc. (4370), Terre Haute Medical Laboratory, Inc. (1809), and Pathology Associates of Terre Haute, Inc. (6485). The Debtors' mailing address for notice in these cases is: 671 Ohio Pike, Suite K, Cincinnati, OH 45245

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.

2. On January 30, 2014, at the direction of Morris, Nichols, Arsht & Tunnell LLP, counsel to the Debtors and Debtors in Possession, the above referenced documents were served on the parties listed in Exhibit A via the modes of service indicated thereon:

Exhibit A Address List regarding Docket No. 290

- The Interested Parties are referenced in Service Lists 55164 55165
- The Affected Parties are referenced in Service List 55166

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 30th day of January 2014 at Paramount, California.



James H. Myers

EXHIBIT A

Laboratory Partners

Total number of parties: 17

Exhibit A - Laboratory Partners

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---------|--|---------------------|
| 55164 | BINGHAM MCCUTCHEN LLP, MARK W DEVENO, MARK.DEVENO@BINGHAM.COM | E-mail |
| 55165 | BINGHAM MCCUTCHEN LLP, MARK W DEVENO, 399 PARK AVENUE, NEW YORK, NY, 10022-4689 | US Mail (1st Class) |
| 55164 | KLEHR HARRISON HARVEY BRANZBURG LLP, MARGARET M MANNING, ESQUIRE, (RE: UNSECURED CREDITORS COMMITTEE), MMANNING@KLEHR.COM | E-mail |
| 55165 | KLEHR HARRISON HARVEY BRANZBURG LLP, MARGARET M MANNING, ESQUIRE, (RE. UNSECURED CREDITORS COMMITTEE), 919 MARKET STREET, STE 1000, WILMINGTON, DE, 19801-3062 | US Mail (1st Class) |
| 55166 | LABORATORY PARTNERS, INC , 671 OHIO PIKE, SUITE K, ATTN THOMAS KAYLOR, CINNCINNATI, OH, 45245 | US Mail (1st Class) |
| 55166 | MORRIS, NICHOLS, ARSHT & TUNNELL, LLP, (RE. LABORATORY PARTNERS, INC.), ATTN: ERIN FAY, 1201 NORTH MARKET ST , 16TH FLOOR, WILMINGTON, DE, 19899-1347 | US Mail (1st Class) |
| 55166 | MORRIS, NICHOLS, ARSHT & TUNNELL, LLP, (RE LABORATORY PARTNERS, INC), ATTN: ROBERT J DEHNEY, 1201 NORTH MARKET ST , 16TH FLOOR, PO BOX 1347, WILMINGTON, DE, 19899-1347 | US Mail (1st Class) |
| 55164 | OFFICE OF THE US TRUSTEE DELAWARE, RICHARD L SCHEPACARTER, RICHARD SCHEPACARTER@USDOJ.GOV | E-mail |
| 55165 | OFFICE OF THE US TRUSTEE DELAWARE, RICHARD L SCHEPACARTER, 844 KING ST STE 2207, LOCKBOX 35, WILMINGTON, DE, 19801 | US Mail (1st Class) |
| 55164 | OTTERBOURG P C , S. HAZAN, D. POSNER, G FINIZIO, (RE. UNSECURED CREDITORS COMMITTEE), SHAZAN@OTTERBOURG.COM | E-mail |
| 55164 | OTTERBOURG P C., S. HAZAN, D. POSNER, G FINIZIO, (RE: UNSECURED CREDITORS COMMITTEE), DPOSNER@OTTERBOURG.COM | E-mail |
| 55164 | OTTERBOURG P C , S HAZAN, D. POSNER, G. FINIZIO, (RE. UNSECURED CREDITORS COMMITTEE), GFINIZIO@OTTERBOURG.COM | E-mail |
| 55165 | OTTERBOURG P.C., S HAZAN, D. POSNER, G. FINIZIO, (RE: UNSECURED CREDITORS COMMITTEE), 230 PARK AVENUE, NEW YORK, NY, 10169-0075 | US Mail (1st Class) |
| 55166 | PILLSBURY WINTHROP SHAW PITTMAN LLP, (RE. LABORATORY PARTNERS, INC.), L CROWLEY, M. ERLICH, J RUSSO, 1540 BROADWAY, NEW YORK, NY, 10036 | US Mail (1st Class) |
| 55164 | RICHARDS, LAYTON & FINGER PA, M COLLINS, L GOOD, (RE. MARATHON), COLLINS@RLF.COM | E-mail |
| 55164 | RICHARDS, LAYTON & FINGER PA, M. COLLINS, L.GOOD, (RE: MARATHON), GOOD@RLF.COM | E-mail |
| 55165 | RICHARDS, LAYTON & FINGER PA, M. COLLINS, L.GOOD, (RE: MARATHON), ONE RODNEY SQUARE, 920 NORTH KING STREET, WILMINGTON, DE, 19801 | US Mail (1st Class) |

Subtotal for this group: 17