

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re: )  
)  
METALDYNE CORPORATION, et al., ) Case No. 09-13412  
) (Jointly Administered)  
)  
  
Debtors. ) Chapter 11  
)  
)

**NOTICE OF TRANSFER RE DOCKET 884**

TO: MAT AUTOMOTIVE, INC.  
6700 WILDLIFE WAY  
LONG GROVE, IL 60047

Pursuant to Rule 3001(e)(2) or (e)(4) of the Federal Rules of Bankruptcy Procedure, you are advised that there has been filed with the United States Bankruptcy Court for the Southern District of New York, a Transfer to **THE NATIONAL UNION FIRE INSURANCE CO OF PITTSBURGH PA** of your **Claim No. 1652** in the amount of **\$230,236.17**.

If you do not object to this Transfer on or before twenty (20) days from the date of the mailing of this Notice (*i.e.*, **11/11/2009**), by filing a written objection with the Office of the Clerk, United States Bankruptcy Court, Southern District of New York (Manhattan Division), One Bowling Green, New York, New York, 10004-1408, and serving a copy of the objection on the Official Claims and Noticing Agent listed below, **THE NATIONAL UNION FIRE INSURANCE CO OF PITTSBURGH PA** will be substituted in your place as the original claimant.

DATED: 10/22/2009

**BMC GROUP, INC**  
444 N. Nash St.  
El Segundo, California 90245-2822

Official Claims and Noticing Agent for the Clerk of  
the Court in the Metaldyne Corporation Case.

**PROOF OF SERVICE**

I, Lauri Shippers, am over the age of eighteen years and not a party to the within action. I am employed by BMC Group, Inc., the Official Claims and Noticing Agent for the Clerk of the Court, whose business address is 444 N. Nash St., El Segundo, California 90245-2822. On 10/22/2009, I caused a true and correct copy of the “**Notice of Transfer re: Docket 884**” to be served upon the following parties:

MAT AUTOMOTIVE, INC.  
6700 WILDLIFE WAY  
LONG GROVE, IL 60047

THE NATIONAL UNION FIRE INSURANCE CO OF  
PITTSBURGH PA  
C/O SILVERMANACAMPORA LLP  
ATTN: ADAM L ROSEN ESQ  
100 JERICHO QUADRANGLE, STE 300  
JERICHO, NY 11753

by placing a true copy thereof enclosed in a sealed envelope, with postage thereon fully pre-paid, and deposited in the mail in El Segundo, California.

I declare under penalty of perjury that the foregoing is true and correct.

DATED: 10/22/2009

/s/ Lauri Shippers

Lauri Shippers