

B 10 (Official Form 10) (04/10)

UNITED STATES BANKRUPTCY COURT **PROOF OF CLAIM**

Name of Debtor: MISSISSIPPI Phosphates Corp Case Number: 14-51667-KMS

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property):

Jerry Allen Duvitt
Name and address where notices should be sent:
3701 Dorothy Lois Dr Moss Point Ms. 39562

Telephone number: 228-285-7182 - 228-217-6991

Check this box to indicate that this claim amends a previously filed claim.

Court Claim Number: 14-51667-KMS (if known)

Filed on: 10/27/14

Name and address where payment should be sent (if different from above):

Telephone number: 228-285-1182 - 228-217-6991

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 3,860.00

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

RECEIVED
DEC 15 2014
BMC GROUP

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

Specify the priority of the claim.

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

Other - Specify applicable paragraph of 11 U.S.C. §507 (a)().

Amount entitled to priority:
\$ 3860.00

*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

2. Basis for Claim: SEVERANCE "PLAN CLOSURE" (See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: _____

3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.)

Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Nature of property or right of setoff: Real Estate Motor Vehicle Other Describe: _____

Value of Property: \$ _____ Annual Interest Rate _____ %

Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____

Basis for perfection: _____

Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain: _____

Date: 12-8-2014

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

Jerry Allen Duvitt Jerry Allen Duvitt

FOR COURT USE ONLY

U.S. BANKRUPTCY COURT
SOUTHERN DISTRICT OF MISSISSIPPI
FILED

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

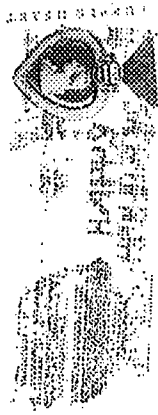
DEC 10 2014

DANNY L. MILLER, CLERK
BY NW DEPUTY CLERK

MISS PHOSPHATES
00058

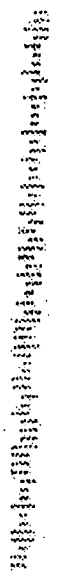
Jerry G. Duest
3701 Derby-Lot
Miss Point, MS 39562

SUPPORT MS 395
MS 39562



us.

DAN M Russe1 Court
2012 15th Street 5.244
Bulf Port 39501



Southern District of Mississippi Claims Register

14-51667-KMS Mississippi Phosphates Corporation

Judge: Katharine M. Samson

Chapter: 11

Office: Gulfport-6 Divisional Office

Last Date to file claims: 02/24/2015

Trustee:

Last Date to file (Govt): 04/25/2015

Creditor: (3873218)
JERRY G DUEITT
3701 DOROTHY LOIS DR
MOSS POINT MS 39562

Claim No: 55
Original Filed
Date: 12/10/2014
Original Entered
Date: 12/10/2014

Status:
Filed by: CR
Entered by: Wanda Watson
Modified:

Amount claimed: \$3860.00

Priority claimed: \$3860.00

History:

Details 55-1 12/10/2014 Claim #55 filed by JERRY G DUEITT, Amount claimed: \$3860.00 (Watson, Wanda)

Description:

Remarks:

Claims Register Summary

Case Name: Mississippi Phosphates Corporation

Case Number: 14-51667-KMS

Chapter: 11

Date Filed: 10/27/2014

Total Number Of Claims: 1

| | |
|------------------------------|-----------|
| Total Amount Claimed* | \$3860.00 |
|------------------------------|-----------|

| | |
|------------------------------|--|
| Total Amount Allowed* | |
|------------------------------|--|

*Includes general unsecured claims

**The values are reflective of the data entered. Always refer to claim documents
for actual amounts.**

| | Claimed | Allowed |
|---------|---------|---------|
| Secured | | |

| | | |
|-----------------------|-----------|--|
| Priority | \$3860.00 | |
| Administrative | | |