**IN THE UNITED STATES BANKRUPTCY COURT**
**FOR THE SOUTHERN DISTRICT OF TEXAS**
**HOUSTON DIVISION**

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|---|---|---|
| In re: | § | Case No. 17-31646 |
| MONTCO OFFSHORE, INC., *et al.* [1] | § | Chapter 11 |
| Debtors. | § | (Joint Administration Requested) |

**CERTIFICATE OF SERVICE RE:**

| | |
|---|---|
| Docket No. 394 | ORDER (I) APPROVING TERM SHEET WITH SEACOR LIFTBOAT HOLDINGS LLC IN CONNECTION WITH PROPOSED TRANSACTION TO ACT AS SPONSOR OF DEBTOR MONTCO OFFSHORE, INC.'S PLAN OF REORGANIZATION; (II) APPROVING BIDDING PROCEDURES GOVERNING SUBMISSION AND CONSIDERATION OF COMPETING PLAN SPONSORSHIP PROPOSALS; (III) APPROVING BREAK-UP FEE; (IV) SCHEDULING AND AUTHORIZING DEBTOR MONTCO OFFSHORE, INC. TO CONDUCT AN AUCTION PURSUANT TO SUCH PROCEDURES; (V) APPROVING THE FORM AND MANNER OF NOTICE THEREOF AND (VI) GRANTING RELATED RELIEF [Re: Docket No. 302] |
| Docket No. 395 | NOTICE OF BIDDING PROCEDURES AND AUCTION FOR PROPOSED TRANSACTIONS TO ACT AS SPONSOR OF DEBTOR'S PLAN OF REORGANIZATION [Re: Docket No. 394] |

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120th Street, Hawthorne, California 90250.

[1] The Debtors in these chapter 11 cases, together with the last four (4) digits of each Debtor's federal tax identification number, are Montco Offshore, Inc. (1448) and Montco Oilfield Contractors, LLC (9886). The mailing address for the Debtors, solely for the purposes of notices and communications, is 17751 Hwy 3235, Galliano, Louisiana 70354.

2. On August 10, 2017, at the direction of DLA PIPER LLP (US), counsel to Debtors and Debtors-in-Possession, the above referenced documents were served on the parties listed in Exhibit A via the modes of service indicated thereon:

Exhibit A Address List regarding Docket Nos. 394 and 395

- The Master Service List Parties are referenced in Service Lists 65323 and 65324
- The Lienholder Parties are referenced in Service List 65325
- The Potential Bidders are referenced in Service List 65326. The identities of these parties are confidential and are not attached hereto. They may be provided to authorized parties upon written request to Counsel to the Debtors.
- The Parties objecting to the Bid Procedure Motion are referenced in Service List 65328

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 11th day of August 2017 at Hawthorne, California.

James H. Myers

# EXHIBIT A

# Montco

**Total number of parties: 180**

## Exhibit A - Montco

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
| 65325 | 10 M MARINE LLC, HOLLY C HAMM, SNOW SPENCE GREEN LLP, 2929 ALLEN PARKWAY, SUITE 2800, HOUSTON, TX, 77019 | US Mail (1st Class) |
| 65325 | 10 M MARINE LLC, MORGAN PERRIN JR, 730 JEFFERSON ST, LAFAYETTE, LA, 70501 | US Mail (1st Class) |
| 65328 | ADAMS AND REESE LLP, (RE: ODYSSEA MARINE INC.), JOHN M. DUCK, VICTORIA P. WHITE; ROBIN B. CHEATHAM, 701 POYDRAS STREET, SUITE 4500, NEW ORLEANS, LA, 70139 | US Mail (1st Class) |
| 65328 | ADAMS AND REESE LLP, (RE: ODYSSEA MARINE INC.), ROBIN B. CHEATHAM, 701 POYDRAS STREET, SUITE 4500, NEW ORLEANS, LA, 70139 | US Mail (1st Class) |
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| 65325 | AMERICAN LONGSHORE MUTUAL ASSOCIATIONS LTD, (RE: ALABAMA LONGSHORE MUTUAL ASSOCIATION, LTD.), AMANDA KNAPSTEIN, TREASURER, C/O THE AMERICAN EQUITY UNDERWRITERS, INC.,, 11 N WATER ST, STE 32290, MOBILE, AL, 36602 | US Mail (1st Class) |
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| 65325 | BOLLINGER SHIPYARDS LLC, STEPHEN L WILLIAMSON, 201 ST CHARLES AVE, 40TH FLOOR, NEW ORLEANS, LA, 70170 | US Mail (1st Class) |
| 65325 | BOLLINGER SHIPYARDS, LLC, (RE: BOLLINGER SHIPYARDS LLC), BEN BORDELON, DEPT #2371, PO BOX 11407, BIRMINGHAM, AL, 35246-2371 | US Mail (1st Class) |
| 65324 | BUREAU OF OCEAN ENERGY MANAGEMENT, (BOEM), 1849 C STREET, NW, WASHINGTON, DC, 20240 | US Mail (1st Class) |

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| 65324 | BUREAU OF SAFETY & ENVIRONMENTAL, ENFORCEMENT (BSEE), 1849 C STREET, NW, WASHINGTON, DC, 20240 | US Mail (1st Class) |
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| 65328 | CARVER, DARDEN, KORETZKY, TESSIER, ET AL, LLC, (RE: ALLIANCE OFFSHORE, LLC), DAVID F. WAGUESPACK, BRANDON T. DARDEN, 1100 POYDRAS STREET, SUITE 3100, NEW ORLEANS, LA, 70163 | US Mail (1st Class) |
| 65324 | CONT MESSAGE SOL, INC., 41 SOUTH GRANT AVENUE, COLUMBUS, OH, 43215 | US Mail (1st Class) |
| 65324 | DATA TECHNOLOGY SOLUTIONS, P O 880, BREAUX BRIDGE, LA, 70517-0880 | US Mail (1st Class) |
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| 65324 | DEPARTMENT OF JUSTICE, ANTITRUST DIV, OFFICE OF OPERATIONS, US ATTORNEY GENERAL, 950 PENNSYLVANIA AVE, NW, ROOM 3322, WASHINGTON, DC, 20530 | US Mail (1st Class) |
| 65323 | DEPT OF THE ARMY CORPS OF ENG-FAOB2, ATTN: MARTIN S MAYER, MARTIN.S.MAYER@USACE.ARMY.MIL | E-mail |
| 65324 | DEPT OF THE ARMY CORPS OF ENG-FAOB2, ATTN: MARTIN S MAYER, PO BOX 60267, NEW ORLEANS, LA, 70160-0267 | US Mail (1st Class) |
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| 65324 | DIRECTTV, PO BOX 6001, ATLANTA, GA, 30348-5249 | US Mail (1st Class) |
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| 65325 | FIRE & SAFETY SPECIALISTS, PO BOX 60639, LAFAYETTE, LA, 70596 | US Mail (1st Class) |
| 65325 | FIRST TENNESSEE BANK, NATIONAL ASSOC., 165 MADISON AVE., SUITE 700, MEMPHIS, TN, 38103 | US Mail (1st Class) |
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| 65325 | HILLMAN MARITIME SERVICES LLC, WEINSTEIN & ST GERMAIN LLC, 1414 NE EVANGELINE THRWY, LAFAYETTE, LA, 70501 | US Mail (1st Class) |
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| 65324 | INTERSTATE OIL AND GAS COMPACT, COMMISSION, 900 NE 23RD STREET, OKLAHOMA CITY, OK, 73105 | US Mail (1st Class) |
| 65323 | JACKSON WALKER L.L.P., B. RUZINSKY & M. CAVENAUGH, (RE: OFFSHORE SPECIALTY FABRICATORS), BRUZINSKY@JW.COM | E-mail |

**Exhibit A - Montco**

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
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| 65325 | JPMORGAN CHASE BANK, N A, 8026 MAIN STREET, 2ND FLOOR, HOUMA, LA, 70360 | US Mail (1st Class) |
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| 65325 | MCALPINE & COZAD, (RE: C & G WELDING INC), MICHAEL L. MCALPINE, RACHEL L. BRADLEY, 365 CANAL STREET, SUITE 2730, NEW ORLEANS, LA, 70130 | US Mail (1st Class) |
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**Exhibit A - Montco**

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
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| 65325 | OIL STATES SKAGIT SMATCO LLC, BILL MAXWELL, 3 ALLEN CENTER, 333 CLAY STREET, SUITE 4620, HOUSTON, TX, 77002 | US Mail (1st Class) |
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| 65325 | REGIONS BANK, 400 POYDRAS STREET, SUITE 2200, NEW ORLEANS, LA, 70130 | US Mail (1st Class) |
| 65325 | SCANDURRO & LAYRISSON, LLC, (RE: ALLIANCE ENERGY SERVICES, LLC), JEAN-PAUL LAYRISSON, 607 ST. CHARLES AVE., NEW ORLEANS, LA, 70130 | US Mail (1st Class) |
| 65328 | SCANDURRO & LAYRISSON, LLC, (RE: ALLIANCE ENERGY SERVICES, LLC), JEAN-PAUL LAYRISSON, 607 ST. CHARLES AVE., NEW ORLEANS, LA, 70130 | US Mail (1st Class) |
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| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
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| 65324 | SOUTH COAST GAS COMPANY, INC., PO BOX 470, GRACELAND, LA, 70394-0470 | US Mail (1st Class) |
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| 65324 | TEXAS COMMISSION OF ENVIRONMENTAL, QUALITY, 12100 PARK 35 CIRCLE, AUSTIN, TX, 78753 | US Mail (1st Class) |
| 65325 | THOMAS ENERGY SERVICES LLC, DBA THOMAS TOOLS LLC, HOLLY C HAMM, SNOW SPENCE GREEN LLP, 2929 ALLEN PARKWAY, SUITE 2800, HOUSTON, TX, 77019 | US Mail (1st Class) |
| 65325 | THOMAS ENERGY SERVICES, LLC, (RE: THOMAS ENERGY SERVICES LLC), D/B/A THOMAS TOOLS, LLC, C/O DONALD E. BURELL, 1325 S. DAIRY ASHFORD, HOUSTON, TX, 77077 | US Mail (1st Class) |
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| 65324 | U S DEPT OF INTERIOR, ATTN: JOHN RODI, BUREAU OCEAN ENERGY MGMT, GULF MX, OCS REGION, 1201 ELMWOOD PARK BLVD, NEW ORLEANS, LA, 70123-2394 | US Mail (1st Class) |
| 65324 | U S DEPT OF INTERIOR, ATTN: SALLY JEWELL, OFFICE OF THE SECRETARY, 1849 C STREET, N W, WASHINGTON, DC, 20240 | US Mail (1st Class) |
| 65324 | U S DEPT OF INTERIOR, ATTN: SUE E MASICA, NATIONAL PARK SERVICE, 12795 ALAMEDA PARKWAY, DENVER, CO, 80225 | US Mail (1st Class) |
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| 65324 | U S DEPT OF INTERIOR, LARS HERBST,GULF OF MX OCS REGION, BUR. SAFETY & ENVIRON. ENFORCEMENT, 1201 ELMWOOD PARK BLVD, NEW ORLEANS, LA, 70123-2394 | US Mail (1st Class) |
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| 65324 | U S ENVIRONMENTAL PROTECTION AGENCY, ATTN: RON CURRY; R. PRZYBORSKI, REGION 6, 1445 ROSS AVENUE, DALLAS, TX, 75202-2733 | US Mail (1st Class) |
| 65324 | U.S. SECURITIES & EXCHANGE COMM., OFFICE OF REORGANIZATION, 950 EAST PACES FERRY ROAD, STE 900, ATLANTA, GA, 30326-1382 | US Mail (1st Class) |
| 65324 | VENYU, PO BOX 919303, DALLAS, TX, 75391-9303 | US Mail (1st Class) |
| 65324 | VISION COMMUNICATIONS, PO BOX 188, LAROSE, LA, 70373 | US Mail (1st Class) |
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**Exhibit A - Montco**

| Svc Lst | Name and Address of Served Party | Mode of Service |
|---|---|---|
| 65325 | WHITNEY BANK, 7910 MAIN STREET, HOUMA, LA, 70360 | US Mail (1st Class) |

**Subtotal for this group: 180**