

<b>UNITED STATES BANKRUPTCY COURT</b>		<b>District of Delaware</b>	<b>PROOF OF CLAIM</b>
Name of Debtor: <b>Argus Payments Inc.</b>		Case Number: <b>13-12406</b>	<p style="text-align: center;"><b>COURT USE ONLY</b></p> <input type="checkbox"/> Check this box if this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____  <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.
NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.			
Name of Creditor (the person or other entity to whom the debtor owes money or property): <b>SAVVIS, A CenturyLink Company</b>			
Name and address where notices should be sent: SAVVIS, A CenturyLink Company Attn: Bankruptcy 1801 California St Rm 900 Denver, CO 80202-265		Telephone number: <b>(303) 992-5878</b> email: <b>bklaw@centurylink.com</b>	1. Amount of Claim as of Date Case Filed: \$ <u>5,717.05</u> If all or part of the claim is secured, complete item 4. If all or part of the claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.
Name and address where payment should be sent (if different from above): SAVVIS, A CenturyLink Company Attn: Bankruptcy SAVVIS Parkway Town & Country MO 63017		Telephone number: <b>(314) 628-7000</b> email: _____	
2. Basis for Claim: <u>IT Hosting &amp; Related Services</u> (See instruction #2)			<div style="text-align: center;"> <p><b>RECEIVED</b></p> <p><b>NOV 06 2013</b></p> <p><b>BMC GROUP</b></p> </div>
3. Last four digits of any number by which creditor identifies debtor:	3a. Debtor may have scheduled account as: _____ (See instruction #3a)	3b. Uniform Claim Identifier (optional): _____ (See instruction #3b)	
4. Secured Claim (See instruction #4) Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.		Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____	
Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____		Basis for perfection: _____	
Value of Property: \$ _____		Amount of Secured Claim: \$ _____	
Annual Interest Rate _____ % <input type="checkbox"/> Fixed. or <input type="checkbox"/> Variable (when case was filed)		Amount Unsecured: \$ _____	
5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.			
<input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).	<input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).	<input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).	Amount entitled to priority: \$ _____
<input type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).	<input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).	<input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).	
*Amounts are subject to adjustment on 4/01/16 and every 3 years thereafter with respect to cases commenced on or after the date of adj			
6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)			

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7. Documents: Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. If the claim is secured by the debtor's principal residence, the Mortgage Proof of Claim Attachment is being filed with this claim. (See instruction #7, and the definition of "redacted".)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain: Invoice copies too voluminous to attach but can be provided upon request.

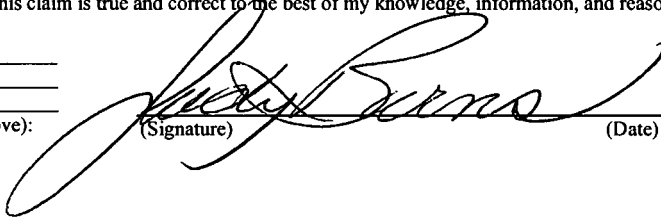
8. Signature: (See instruction #8)

Check the appropriate box.

- I am the creditor.
- I am the creditor's authorized agent.
- I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.)
- I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Judy Burns  
 Title: Credit Consultant  
 Company: CenturyLink  
 Address and telephone number (if different from notice address above):  
220 N 5th St  
Bismarck ND 58501  
 Telephone number: (866) 817-6779 email: \_\_\_\_\_

  
 (Signature)

11/04/2013  
(Date)

**Attachment to Proof of Claim filed by Savvis, A CenturyLink Company**

<b>Account Name</b>	<b>Last Four Digits of Account Number</b>	<b>Claim Amount</b>
Argus Payments Inc.	0184	\$5,717.05
TOTAL		\$5,717.05

Invoice copies are too voluminous to attach, but may be provided upon request.



**CenturyLink**<sup>TM</sup>

220 N 5th Street  
Bismarck, ND 58501

BMC Group, Inc.  
ATTN: FRIENDFINDER NETWORKS (AIMS PROCESSING)  
18675 LAKE DRIVE EAST  
CHANNASSEN, MN 55317

UPS Next Day Air  
 UPS Worldwide Express  
 Shipping Document  
**RECEIVED**

NOV 06 2013

SHIPMENT FROM  
 UPS ACCOUNT NO. **68A 50V**  
**BMC GROUP**

REFERENCE NUMBER  
**76001431**

TELEPHONE  
 Century Link  
 220 N 5th  
 Bismarck ND 58501

DELIVERY TO  
 BMC Group Inc.  
 ATTN: FRIENDFINDER NETWORKS/  
 18675 LAKE DRIVE EAST  
 CHANNYASSEN, MN 55317

WEIGHT	LTR	PAK	WEIGHT	DIMENSIONAL WEIGHT If Applicable	LARGE PACKAGE	SHIPPER RELEASE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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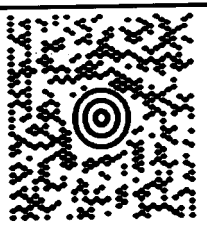
SATURDAY DELIVERY

1Z 68A 50V 22 1001 8003  
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11/5/13

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