

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MAINE**

In re:	)	
	)	Chapter 11
PEGASUS SATELLITE TELEVISION, INC., <u>et al.</u> ,	)	Case No. 04-20878
	)	
Debtors.	)	(Jointly Administered)
	)	

**NOTICE OF APPEARANCE AND DEMAND  
FOR SERVICE OF PAPERS**

PLEASE TAKE NOTICE that pursuant to Fed. R. Bankr. P. 9010(b), the undersigned is appearing for The Official Committee of Unsecured Creditors (the “Committee”) in connection with the above-captioned Chapter 11 case and hereby demand that all papers served or required to be served in this case be given to or served upon the undersigned at the office address, fax number, telephone number and e-mail address set forth below.

PLEASE TAKE FURTHER NOTICE that the foregoing demand includes not only the notices and papers referred to in Fed. R. Bankr. P. 2002, but also includes, without limitation, any and all other notices, applications, motions, petitions, pleadings, requests, complaints and demands, whether made in writing, telephonically, electronically or otherwise, which affect or seek to affect in any way Pegasus Satellite Television, et al. (the “Debtors”), property of the Debtors, property of the estates or any of Committee’s rights or interests with respect to the Debtors, property of the Debtors or property of the estates.

Dated: Portland, Maine  
June 22, 2003

/s/Jacob A. Manheimer  
Jacob A. Manheimer  
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**CERTIFICATE OF SERVICE**

I, Michelle S. Pottle, an employee of Pierce Atwood, being over the age of 18, hereby certify that on the date set forth below I caused copies of the Notice of Appearance and Demand for Services of Papers to be served upon the parties indicated on the service list attached hereto via U.S. First Class Mail, postage prepaid (unless otherwise indicated).

Dated: Portland, Maine  
June 22, 2004

/s/ Michelle S. Pottle  
\_\_\_\_\_  
Michelle S. Pottle  
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Mailing Information for Case 04-20878**

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