



\*\*\*ALL INVOICES ARE DUE WITHIN 30 DAYS\*\*\*

**EXHIBIT A**

August 25, 2004

Pierce Atwood  
Jacob A. Manheimer, Esq.  
One Monument Square  
Portland, ME 04101

For Legal Services Rendered in Connection With  
  
Pegasus Satellite Television-Chapter 11

Account No. 17148/02922 JAM  
Invoice No. 451107

Administration

7/01/04	JAM	.10	Exchange e-mails with D. Botter re status of matters to be heard on 7/8
7/06/04	JAM	.60	Exchange e-mails with D. Botter re status of discussions with debtor re KERP and telephonic participation in hearing (0.4); exchange e-mails with R. Keach re matters to be heard at hearing and telephonic participation (0.1); call with A. Leddy (0.1)
7/07/04	JAM	.80	Calls with A. Leddy, creditors, parties in interest and attorneys re procedure for telephonic participation in hearing (0.3); set up call (0.1); review Akin Gump analysis of KERP, memorandum to committee with recommendations and responses of committee members (0.2); exchange e-mails with Akin Gump re 363 auctions in Maine (0.2)
7/08/04	JAM	1.20	Attend hearings on KERP, support services agreement and expediting trial in adversary proceeding
7/13/04	MW	.20	File retention applications for Capital & Technology Advisors and Greenhill & Co.; prepare Certificate of Service and Service List
7/15/04	JAM	.10	Review agenda for 7/22 hearings
7/20/04	JAM	.30	Review Greenhill memorandum re KERP
7/22/04	JAM	1.10	Attend hearing (1.1); prepare memorandum to lead counsel re same (0.2)
7/23/04	JAM	.30	Review memorandum re revised KERP

7/29/04	JAM	.20	Call with D. Botter re procedural questions
7/30/04	JAM	.60	Telephone hearing (0.3); call with D. Botter re issue with sub debt (0.3)

Subtotal		5.30		1,537.00
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\* \* \* ATTORNEY/PARALEGAL SUMMARY \* \* \* \*

		HOURS	RATE	AMOUNT
J. Manheimer		5.30	290.00	1,537.00
Attorney/Paralegal Summary Total		5.30		1,537.00

Meetings of and Communications/Creditors

7/09/04	JAM	.30	Assist Wachovia in electronic filing of statements
7/09/04	MW	3.00	Prepare Verified Statements of Wachovia Bank, NA as Indenture Trustee for filing; prepare certificate of service; electronically file Verified Statements with exhibits
7/23/04	JAM	.70	Participate in committee meeting
7/27/04	JAM	1.20	Participate in committee meeting
7/28/04	JAM	.70	Committee meeting re terms of deal, KERP, etc.
7/29/04	JAM	.40	Participate in committee meeting

Subtotal		6.30		1,182.00
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\* \* \* ATTORNEY/PARALEGAL SUMMARY \* \* \* \*

		HOURS	RATE	AMOUNT
J. Manheimer		3.30	290.00	957.00
M. Pottle		3.00	75.00	225.00
Attorney/Paralegal Summary Total		6.30		1,182.00

Fee/Employment Applications

7/07/04	JAM	.40	Review terms of retention for financial advisors and exchanges of e-mails re same
7/08/04	JAM	.40	Exchange e-mails with D. Botter and debtor's counsel re nunc pro tunc retention issues for committee counsel (0.2); exchange calls and e-mails with N. Hazan and local attorneys on billing for travel time (0.2)
7/09/04	JAM	.10	Exchange e-mails with N. Hazan re filing applications to retain financial advisors
7/12/04	JAM	.60	Review and arrange for filing of applications to retain financial advisors (0.4); exchange e-mails with N. Hazan re same (0.2)
7/13/04	JAM	1.00	Exchange e-mails with N. Hazan (0.2); revise and attend to filing and service of Greenhill and CTA retention applications (0.8)
7/26/04	JAM	.20	Conference call with D. Golden and D. Botter re Miller Buckfire retention
7/29/04	JAM	.50	Prepare statement of fees and expenses

7/29/04 MW 1.00 Prepare Pierce Atwood Statement of Fees for June; prepare certificate of service; file same

Subtotal 4.20 1,003.00

\* \* \* ATTORNEY/PARALEGAL SUMMARY \* \* \* \*

	HOURS	RATE	AMOUNT
J. Manheimer	3.20	290.00	928.00
M. Pottle	1.00	75.00	75.00

Attorney/Paralegal Summary Total 4.20 1,003.00

Plan and Disclosure Statement

7/09/04 JAM .50 Review debtor's plan term sheet  
7/12/04 JAM .70 Review A&G memorandum re plan; review comments from committee members  
7/21/04 JAM .30 Review revised draft of PwC order; call with D. Botter and N. Hazan re same and re coverage of hearing  
7/23/04 JAM 1.30 Review memorandum and materials re DTV deal

Subtotal 2.80 812.00

\* \* \* ATTORNEY/PARALEGAL SUMMARY \* \* \* \*

	HOURS	RATE	AMOUNT
J. Manheimer	2.80	290.00	812.00

Attorney/Paralegal Summary Total 2.80 812.00

General Bankruptcy Advice/ Opinions

7/07/04 MHN .50 Research re enforceability of 3rd party releases  
7/09/04 MHN 1.00 Research re enforceability of 3rd party release in 1st Circuit  
7/12/04 MHN 1.30 Research on enforcement of 3rd party injunctions  
7/14/04 MHN 1.20 Research re enforcement of 3rd party injunctions  
7/15/04 JAM .20 Conference with MHN re research on third party releases in plans  
7/15/04 MHN 1.70 Research regarding enforcement of 3rd party injunctions  
7/22/04 MHN .50 Memorandum re enforceability of 3rd party injunctions  
7/23/04 MHN .10 Preparation of memo regarding enforceability of 3rd party injunctions  
7/26/04 MHN 1.40 Memorandum on enforceability of 3rd party injunctions in first circuit

Subtotal 7.90 1,213.00

\* \* \* ATTORNEY/PARALEGAL SUMMARY \* \* \* \*

	HOURS	RATE	AMOUNT
J. Manheimer	.20	290.00	58.00
M. Newman	7.70	150.00	1,155.00
Attorney/Paralegal Summary Total	7.90		1,213.00

26.70 TOTAL HOURS

Total for Services 5,762.00

Disbursements

Copying

7/13/04 Photocopy Charges 477.10

Subtotal 477.10

On-Line Research

7/09/04 Lexis 54.71

7/15/04 Westlaw 207.78

7/22/04 Pacer/Elec. Records 250.00

Subtotal 512.49

Other

7/21/04 Office Supplies 15.00

Subtotal 15.00

Total for Disbursements 1,004.59

**Total this Invoice 6,766.59**

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MAINE**

In re:	)	
	)	Chapter 11
PEGASUS SATELLITE TELEVISION, INC., <u>et al.</u> ,	)	Case No. 04-20878
Debtors.	)	(Jointly Administered)
	)	

**CERTIFICATE OF SERVICE**

I, Michelle S. Pottle, being over the age of 18 and an employee of Pierce Atwood, hereby certify that on August 25, 2004 I caused Exhibit A to the Statement of Fees for Services Rendered and Expenses Incurred by Pierce Atwood as Co-Counsel to the Official Committee of Unsecured Creditors for the Period Beginning July 1, 2004 and Ending July 31, 2004, to be served on the parties listed by verifying that such person(s) are listed on the Electronic Mail Notice List kept by the Clerk's office and therefore will be served as part of the Electronic Case Filing ("ECF") system pursuant to the Standing Order Regarding Administrative Procedures for Electronically Filed Cases dated August 12, 2003, and entered in the U.S. Bankruptcy Court for the District of Maine. Persons who will be served as part of the ECF System are designated in the "ECF Filing" section of the service list. I did not cause service to be made on the persons shown in the "ECF Filing" section.

Dated: Portland, Maine  
August 25, 2004

/s/ Michelle S. Pottle  
Michelle S. Pottle  
Legal Assistant  
Pierce Atwood  
One Monument Square  
Portland, ME 04101  
(207) 791-1100

## Mailing Information for Case 04-20878

### Electronic Mail Notice List

The following is the list of attorneys who are currently on the list to receive e-mail notices for this case.

- **Gayle H. Allen**  
gallen@verrilldana.com bankr@verrilldana.com;ebriggeman@verrilldana.com
- **Fred W. Bopp, III,**  
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- **Robert S. Brady**  
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- **Roger A. Clement, Jr.**  
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- **Jacob A. Manheimer**  
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