

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF MAINE**

In re:)	
)	Chapter 11
PEGASUS SATELLITE TELEVISION, INC., <u>et al.</u>)	Case No. 04-20878
Debtors.)	(Jointly Administered)

CERTIFICATE OF SERVICE

I, Michelle S. Pottle, being over the age of 18 and an employee of Pierce Atwood LLP, hereby certify that on October November 19, 2004, 2004 I caused the documents listed below to be served on the parties listed on the attached service list by either (i) U.S. First Class Mail, Postage Prepaid or (ii) by verifying that such person(s) are listed on the Electronic Mail Notice List kept by the Clerk’s office and therefore will be served as part of the Electronic Case Filing (“ECF”) system pursuant to the Standing Order Regarding Administrative Procedures for Electronically Filed Cases dated August 12, 2003, and entered in the U.S. Bankruptcy Court for the District of Maine.

1. Certificate of No Objection Regarding Statement of Fees for Services Rendered and Expenses Incurred by Greenhill & Co., LLC, as Financial Advisor to the Official Committee of Unsecured Creditors of Pegasus Satellite Television, Inc., et al. for the Period Beginning June 1, 2004 and Ending August 31, 2004 [Docket No. 656];

2. Certificate of No Objection Regarding Statement of Fees for Services Rendered and Expenses Incurred by Greenhill & Co., LLC, as Financial Advisor to the Official Committee of Unsecured Creditors of Pegasus Satellite Television, Inc., et al. for the Period Beginning September 1, 2004 and Ending September 30, 2004 [Docket No. 669];

3. Certificate of No Objection Regarding Statement of Fees for Services Rendered and Expenses Incurred by Pierce Atwood, as Co-Counsel to the Official Committee of Unsecured Creditors of Pegasus Satellite Television, Inc. et al. for the Period Beginning September 1, 2004 and Ending September 30, 2004 [Docket No. 673]; and

4. Certificate of No Objection Regarding Statement of Fees for Services Rendered and Expenses Incurred by Capital & Technology Advisors LLC as Financial Advisor to the Official Committee of Unsecured Creditors for the Period Beginning September 1, 2004 and Ending September 30, 2004 [Docket No. 668].

Dated: Portland, Maine
November 22, 2004

/s/ Michelle S. Pottle
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