RMC

B10 (Official Form 10) (04/13)

UNITED STATES BANKRUPTCY COURT ____ DISTRICT OF DELAWARE

PROOF OF CLAIM

Name of Debtor:	Case Number:
QUANTUM FOODS, LLC, et al.,	14-10318 (KJC)

2014 MAY -6 AM 10:58

CLERK
US BANKRUPTCY COURT
DISTRICT OF DELAWARE

NOTE: *Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.*

Name of Creditor (the person or other entity to whom the debtor owes money or property):
Harvest Meat Company, Inc.

COURT USE ONLY

Name and address where notices should be sent:
Lee F. Haskell, General Counsel, 1022 Bay Marina Drive #106, National City, CA 91950

☐ Check this box if this claim amends a previously filed claim.

Court Claim Number: _____
(*If known*)

Telephone number: 619-336-6230 email: lhaskell@harvestmeat.com

RECEIVED
MAY 12 2014
BMC GROUP

Filed on: _____

Name and address where payment should be sent (if different from above):

Telephone number: email:

☐ Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.

1. Amount of Claim as of Date Case Filed: $ 396,824.19

If all or part of the claim is secured, complete item 4.

If all or part of the claim is entitled to priority, complete item 5.

☐ Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.

2. Basis for Claim: Goods sold
(See instruction #2)

3. Last four digits of any number by which creditor identifies debtor:	**3a. Debtor may have scheduled account as:**	**3b. Uniform Claim Identifier (optional):**
_____	_____ (See instruction #3a)	_____ (See instruction #3b)

4. Secured Claim (See instruction #4)
Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.

Nature of property or right of setoff: ☐ Real Estate ☐ Motor Vehicle ☐ Other
Describe:

Value of Property: $ _____

Annual Interest Rate _____% ☐ Fixed or ☐ Variable
(when case was filed)

Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:
$ _____

Basis for perfection: _____

Amount of Secured Claim: $ _____

Amount Unsecured: $ _____

5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.

☐ Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).

☐ Wages, salaries, or commissions (up to $12,475*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).

☐ Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).

Amount entitled to priority:
$ _____

☐ Up to $2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).

☐ Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).

☐ Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).

**Amounts are subject to adjustment on 4/01/16 and every 3 years thereafter with respect to cases commenced on or after the date of*

6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instructi

Quantum Foods POC
00110

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7. Documents: Attached are **redacted** copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and **redacted** copies of documents providing evidence of perfection of a security interest are attached. If the claim is secured by the debtor's principal residence, the Mortgage Proof of Claim Attachment is being filed with this claim. *(See instruction #7, and the definition of "**redacted**".)*

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

8. Signature: (See instruction #8)

Check the appropriate box.

☒ I am the creditor. ☐ I am the creditor's authorized agent. ☐ I am the trustee, or the debtor, or their authorized agent. (See Bankruptcy Rule 3004.) ☐ I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: Lee F. Haskell
Title: General Counsel
Company: Harvest Meat Company, Inc.
Address and telephone number (if different from notice address above):

Lee F. Haskell
(Signature)

May 5, 2014
(Date)

Telephone number: email:

Penalty for presenting fraudulent claim: Fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

INSTRUCTIONS FOR PROOF OF CLAIM FORM

The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, exceptions to these general rules may apply.

Items to be completed in Proof of Claim form

Court, Name of Debtor, and Case Number:
Fill in the federal judicial district in which the bankruptcy case was filed (for example, Central District of California), the debtor's full name, and the case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is at the top of the notice.

Creditor's Name and Address:
Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

1. Amount of Claim as of Date Case Filed:
State the total amount owed to the creditor on the date of the bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

2. Basis for Claim:
State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on delivering health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if an interested party objects to the claim.

3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:
State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

3a. Debtor May Have Scheduled Account As:
Report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

3b. Uniform Claim Identifier:
If you use a uniform claim identifier, you may report it here. A uniform claim identifier is an optional 24-character identifier that certain large creditors use to facilitate electronic payment in chapter 13 cases.

4. Secured Claim:
Check whether the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See Definitions.) If the claim is secured, check the box for the nature and value of property that secures the claim, attach copies of lien documentation, and state, as of the date of the bankruptcy filing, the annual interest rate (and whether it is fixed or variable), and the amount past due on the claim.

5. Amount of Claim Entitled to Priority Under 11 U.S.C. § 507 (a).
If any portion of the claim falls into any category shown, check the appropriate box(es) and state the amount entitled to priority. (See Definitions.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

6. Credits:
An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

7. Documents:
Attach redacted copies of any documents that show the debt exists and a lien secures the debt. You must also attach copies of documents that evidence perfection of any security interest and documents required by FRBP 3001(c) for claims based on an open-end or revolving consumer credit agreement or secured by a security interest in the debtor's principal residence. You may also attach a summary in addition to the documents themselves. FRBP 3001(c) and (d). If the claim is based on delivering health care goods or services, limit disclosing confidential health care information. Do not send original documents, as attachments may be destroyed after scanning.

8. Date and Signature:
The individual completing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what constitutes a signature. If you sign this form, you declare under penalty of perjury that the information provided is true and correct to the best of your knowledge, information, and reasonable belief. Your signature is also a certification that the claim meets the requirements of FRBP 9011(b). Whether the claim is filed electronically or in person, if your name is on the signature line, you are responsible for the declaration. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. If the claim is filed by an authorized agent, provide both the name of the individual filing the claim and the name of the agent. If the authorized agent is a servicer, identify the corporate servicer as the company. Criminal penalties apply for making a false statement on a proof of claim.

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DATE: 01/13/14
USER: MIB TGq

HARVEST MEAT COMPANY, INC.
AGED TRIAL BALANCE

ARR715 PAGE: 1
TIME: 10:25 AM

CUSTOMER 11010 TO 11010
AGING DATE 01/13/14

CUSTOMER NAME	LAST PAYMENT	DOC#	TYPE	ENTRY DATE	DUE DATE	CURRENT	7 DAYS	14 DAYS	21 DAYS	OVER 28
11010 QUANTUM FOODS, LLC	01/09/14	783473-0	IN	10/28/13	11/04					260459.72
		783476-0	IN	10/28/13	11/04					119764.09
			CUSTOMER TOTAL			380223.81	.00	.00	.00	.00	380223.81
			REPORT TOTAL			380223.81	.00	.00	.00	.00	380223.81

CUSTOMERS: 1

END OF REPORT

(605) 356-3000
(605) 356-3002 (FAX)

HARVEST
MEAT COMPANY, INC.

PO BOX 31001-1065
PASADENA, CA 91110-1065

INVOICE: 783473
PAGE: 1

10/28/13

Ship to: 1
QUANTUM FOODS, LLC
750 S. SCHMIDT RD.
BOLINGBROOK, IL 60440

Bill to:
QUANTUM FOODS, LLC
750 S. SCHMIDT RD.
BOLINGBROOK, IL 60440

Ship Day	Terms	Rep	Order dt	Ship via	Rte	Cust#	Order#
10/28/13	NET 7 DAYS	CPH	10/24/13		130	11010	586434

Reference #: PO# 99177

Item	Qty	Description		Weight	Price	Extension
20123	473	LIP-ON RIB LT CH JBS SWIFT BRN, RAISD & HRVSTD USA	LB	40838.30	6.9900	285459.72
	473	TOTAL:		40838.30		285459.72

NOTE: Receiver/Driver: If at the time of arrival any discrepancy exist, call Harvest prior to releasing product and truck. No claim will be allowed unless Harvest is notified upon receipt of product. Please call 619-477-0185 xt 1116

HARVEST
MEAT COMPANY, INC.

(605) 356-3000
(605) 356-3002 (FAX)

PO BOX 31001-1065
PASADENA, CA 91110-1065

INVOICE: 783476
PAGE: 1

10/28/13

Ship to: 1
QUANTUM FOODS, LLC
750 S. SCHMIDT RD.
BOLINGBROOK, IL 60440

Bill to:
QUANTUM FOODS, LLC
750 S. SCHMIDT RD.
BOLINGBROOK, IL 60440

Ship Day	Terms	Rep Order dt	Ship via	Rte	Cust#	Order#
10/28/13	NET 7 DAYS	CPH 10/25/13		130	11010	587564

Reference #: PO#99179

Item	Qty	Description	Weight	Price	Extension
14025	565	TOP BUTT XT CH AB FOODS BRN IN CANADA, RAISD & HRVSTD USA	LB 41015.10	2.9200	119764.09
	565	TOTAL:	41015.10		119764.09

TE: Receiver/Driver: If at the time of arrival any discrepancy exist, call
rvest prior to releasing product and truck. No claim will be allowed unless
rvest is notified upon receipt of product. Please call 619-477-0185 xt 1116

CIV-100

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
Lee F. Haskell 171219
Harvest Meat Company
1022 Bay Marina Drive, #106
National City, California 91950
TELEPHONE NO.: (619) 336-6230 FAX NO. (Optional): (877) 353-1811
E-MAIL ADDRESS (Optional): lhaskell@harvestmeat.com
ATTORNEY FOR (Name): Harvest Meat Company, Inc.

FOR COURT USE ONLY

ELECTRONICALLY FILED
Superior Court of California,
County of San Diego
02/18/2014 at 08:49:00 AM
Clerk of the Superior Court
By Calvin Beutler, Deputy Clerk

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO
STREET ADDRESS: 330 West Broadway
MAILING ADDRESS: 330 West Broadway
CITY AND ZIP CODE: San Diego, CA 92101
BRANCH NAME: Central

PLAINTIFF/PETITIONER: HARVEST MEAT COMPANY, INC.
DEFENDANT/RESPONDENT: QUANTUM FOODS, LLC

CASE NUMBER: 37-2014-00083084-CU-CL-CTL

REQUEST FOR (Application) ☒ **Entry of Default** ☒ **Clerk's Judgment** ☐ **Court Judgment**

1. TO THE CLERK: On the complaint or cross-complaint filed
   a. on *(date):* 1/13/2014
   b. by *(name):* HARVEST MEAT COMPANY, INC.
   c. ☒ Enter default of defendant *(names):* QUANTUM FOODS, LLC
   d. ☐ I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant *(names):*

   (Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)
   e. ☒ Enter clerk's judgment
      (1) ☐ for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
         ☐ Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The *Prejudgment Claim of Right to Possession* was served in compliance with Code of Civil Procedure section 415.46.
      (2) ☒ under Code of Civil Procedure section 585(a). *(Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)*
      (3) ☐ for default previously entered on *(date):*

2. **Judgment to be entered.**

	Amount	Credits acknowledged	Balance
a. Demand of complaint	$ 380,223.81	$	$ 380,223.81
b. Statement of damages *			
(1) Special	$	$	$ 0.00
(2) General	$	$	$ 0.00
c. Interest	$ 11,771.31	$	$ 11,771.31
d. Costs *(see reverse)*	$ 527.95	$	$ 527.95
e. Attorney fees	$ 4,301.12	$	$ 4,301.12
f. **TOTALS**	$ 396,824.19	$ 0.00	$ 396,824.19

   g. **Daily damages** were demanded in complaint at the rate of: $ per day beginning *(date):*
   (Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)*

3. ☐ *(Check if filed in an unlawful detainer case)* **Legal document assistant or unlawful detainer assistant** information is on the reverse *(complete item 4).*

Date: February 18, 2014

Lee F. Haskell
(TYPE OR PRINT NAME)

Lee F. Haskell
(SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

FOR COURT USE ONLY

(1) ✓ Default entered as requested on *(date):* 02/18/2014
(2) ☐ Default NOT entered as requested *(state reason):*

Approved as to Form

Clerk, by C. Beutler C. Beutler, Deputy

Form Adopted for Mandatory Use
Judicial Council of California
CIV-100 [Rev. January 1, 2007]

REQUEST FOR ENTRY OF DEFAULT
(Application to Enter Default)

American LegalNet, Inc.
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Code of Civil Procedure, §§ 585–87, 1169
www.courtinfo.ca.gov

PLAINTIFF/PETITIONER: HARVEST MEAT COMPANY, INC. DEFENDANT/RESPONDENT: QUANTUM FOODS, LLC	CASE NUMBER: 37-2014-00083084-CU-CL-CTL

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant ☐ did ☒ did **not** for compensation give advice or assistance with this form. *(If declarant has received **any** help or advice for pay from a legal document assistant or unlawful detainer assistant, state):*
   a. Assistant's name:
   b. Street address, city, and zip code:
   c. Telephone no.:
   d. County of registration:
   e. Registration no.:
   f. Expires on *(date):*

5. ☒ **Declaration under Code of Civil Procedure Section 585.5** *(required for entry of default under Code Civ.* Proc., § *585(a)).* This action
   a. ☐ is ☒ is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
   b. ☐ is ☒ is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
   c. ☐ is ☒ is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this *Request for Entry of Default* was
   a. ☐ **not mailed** to the following defendants, whose addresses are **unknown** to plaintiff or plaintiff's attorney *(names):*
   b. ☒ **mailed** first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
      (1) Mailed on *(date):* February 18, 2014
      (2) To *(specify names and addresses shown on the envelopes):*
      QUANTUM FOODS, LLC
      CT Corporation System
      208 South LaSalle St., Suite 814
      Chicago, IL 60604

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
Date: February 18, 2014

Lee F. Haskell ▶ Lee F. Haskell
(TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

7. **Memorandum of costs** *(required if money judgment requested).* Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

a. Clerk's filing fees	$	435.00
b. Process server's fees	$	92.95
c. Other *(specify):*	$	
d.	$	
e. **TOTAL**	$	527.95

   f. ☐ Costs and disbursements are waived.
   g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: February 18, 2014

Lee F. Haskell ▶ Lee F. Haskell
(TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

8. ☒ **Declaration of nonmilitary status** *(required for a judgment).* No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: February 18, 2014

Lee F. Haskell ▶ Lee F. Haskell
(TYPE OR PRINT NAME) (SIGNATURE OF DECLARANT)

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www.FormsWorkflow.com

JUD-100

ATTORNEY OR PARTY WITHOUT ATTORNEY *(Name, state bar number, and address)*:
Lee F. Haskell 171219
Harvest Meat Company
1022 Bay Marina Drive, #106
National City, California 91950

TELEPHONE NO.: (619) 336-6230 FAX NO. *(Optional)*: (877) 353-1811
E-MAIL ADDRESS *(Optional)*: lhaskell@harvestmeat.com
ATTORNEY FOR *(Name)*: Harvest Meat Company, Inc.

FOR COURT USE ONLY

ELECTRONICALLY FILED
Superior Court of California,
County of San Diego
02/20/2014 at 08:49:00 AM
Clerk of the Superior Court
By Calvin Beutler,Deputy Clerk

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO

- ☒ HALL OF JUSTICE, 330 W. BROADWAY, SAN DIEGO, CA 92101-3827
- ☐ NORTH COUNTY DIVISION, 325 S. MELROSE DR., VISTA, CA 92083-6643
- ☐ EAST COUNTY DIVISION, 250 E. MAIN ST., EL CZAJON, CA 92020-3941
- ☐ RAMONA BRANCH, 1428 MONTECITO RD., RAMONA, CA 92065-5200
- ☐ SOUTH COUNTY DIVISION, 500 3RD AVE., CHULA VISTA, CA 91910-5649

PLAINTIFF: HARVEST MEAT COMPANY, INC.

DEFENDANT: QUANTUM FOODS, LLC

JUDGMENT

☒ **By Clerk** ☒ **By Default** ☐ **After Court Trial**
☐ **By Court** ☐ **On Stipulation** ☐ **Defendant Did Not Appear at Trial**

CASE NUMBER:
37-2014-00083084-CU-CL-CTL

JUDGMENT

1. ☒ **BY DEFAULT**
   a. Defendant was properly served with a copy of the summons and complaint,
   b. Defendant failed to answer the complaint or appear and defend the action within the time allowed by law.
   c. Defendant's default was entered by the clerk upon plaintiff's application,
   d. ☒ **Clerk's Judgment** (Code Civ. Proc., § 585(a)). Defendant was sued only on a contract or judgment of a court of this state for the recovery of money.
   e. ☐ **Court Judgment** (Code Civ. Proc., § 585(b)). The court considered
      (1) ☐ plaintiff's testimony and other evidence.
      (2) ☐ plaintiff's written declaration (Code Civ. Proc., § 585(d)).

2. ☐ **ON STIPULATION**
   a. Plaintiff and defendant agreed (stipulated) that a judgment be entered in this case. The court approved the stipulated judgment and
   b. ☐ the signed written stipulation was filed in the case.
   c. ☐ the stipulation was stated in open court ☐ the stipulation was stated on the record.

3. ☐ **AFTER COURT TRIAL.** The jury was waived. The court considered the evidence,
   a. The case was tried on *(date and time)*:
   before *(name of judicial officer)*:
   b. Appearances by:
      ☐ Plaintiff *(name each)*:
      (1)
      (2)
      ☐ Plaintiff's attorney *(name each)*:
      (1)
      (2)
      ☐ Continued on Attachment 3b.
      ☐ Defendant *(name each)*:
      (1)
      (2)
      ☐ Defendant's attorney *(name each)*:
      (1)
      (2)
      ☐ Continued on Attachment 3b.
   c. ☐ Defendant did not appear at trial. Defendant was properly served with notice of trial.
   d. ☐ A statement of decision (Code Civ. Proc., § 632) ☐ was not ☐ was requested.

Form Approved for Optional Use
Judicial Council of California
JUD-100 [New January 1, 2002]
SDSC CIV-263(New 1-02)

Code of Civil Procedure, §§ 585, 664.6

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PLAINTIFF: HARVEST MEAT COMPANY, INC. DEFENDANT: QUANTUM FOODS, LLC	CASE NUMBER: 37-2014-00083084-CU-CL-CTL

JUDGMENT IS ENTERED AS FOLLOWS BY: ☐ **THE COURT** ☒ **THE CLERK**

4. ☐ **Stipulated Judgment.** Judgment is entered according to the stipulation of the parties.

5. **Parties.** Judgment is

a. ☒ for plaintiff *(name each):*
HARVEST MEAT COMPANY, INC.

and against defendant *(names):*
QUANTUM FOODS, LLC

☐ Continued on Attachment 5a.

b. ☐ for defendant *(name each):*

c. ☐ for cross-complainant *(name each):*

and against cross-defendant *(name each):*

☐ Continued on Attachment 5c.

d. ☐ for cross-defendant *(name each):*

6. **Amount.**

a. ☒ Defendant named in item 5a above must pay plaintiff on the complaint:

(1) ☒ Damages	$	380,223.81
(2) ☒ Prejudgment interest at the annual rate of 10%	$	11,771.31
(3) ☒ Attorney fees	$	4,301.12
(4) ☒ Costs	$	527.95
(5) ☐ Other *(specify):*	$	
(6) **TOTAL**	$	396,824.19

b. ☐ Plaintiff to receive nothing from defendant named in item 5b

☐ Defendant named in item 5b to recover costs $

☐ and attorney fees $

c. ☐ Cross-defendant named in item 5c above must pay cross-complainant on the cross-complaint:

(1) ☐ Damages	$	
(2) ☐ Prejudgment interest at the annual rate of %	$	
(3) ☐ Attorney fees	$	
(4) ☐ Costs	$	
(5) ☐ Other *(specify):*	$	
(6) **TOTAL**	$	0.00

d. ☐ Cross-complainant to receive nothing from cross-defendant named in item 5d.

☐ Cross-defendant named in item 5d to recover costs $

☐ and attorney fees $

7. ☐ Other *(specify):*

Date:

☐ _____
JUDICIAL OFFICER

Date: 02/20/2014

✔ Clerk, by _____ C. Beutler _____, Deputy

(SEAL)

CLERK'S CERTIFICATE *(Optional)*

I certify that this is a true copy of the original judgment on file in the court.

Date:

Clerk, by _____, Deputy

Lee F. Haskell
General Counsel
(619) 336-6230

HARVEST
MEAT COMPANY, INC.

1022 Bay Marina Drive # 106
National City, CA 91950
Fax: (877) 353-1811

FILED
2014 MAY -6 AM 10:58
U.S. BANKRUPTCY COURT
DISTRICT OF DELAWARE

Monday, May 05, 2014

U.S. Bankruptcy Court
District of Delaware
824 Market ST N, 3rd Floor
Wilmington, DE 19801

Re: QUANTUM FOODS, LLC, et al., 14-10318 (KJC)

Enclosed please find for filing in the above matter the following submitted by and on behalf of Harvest Meat Company, Inc.:

1. Proof of Claim and one copy
2. Supporting documents consisting of:
    a. Summary of Invoices
    b. Invoices
    c. Application for Default Judgment
    d. Default Judgment
3. Self-addressed, stamped envelope for return of a conformed copy of the filed Proof of Claim.

Thank you for your assistance.

Yours truly,

Lee F. Haskell

Lee F. Haskell
General Counsel
lhaskell@harvestmeat.com

Svcs: STANDARD OVERN

TRK: 5696 8209 5600

ORIGIN ID:LGBA (310) 321-5555
TRICIA BLANDFORD
CASE ADMINISTRATOR TEAM LEADER
USBC DISTRICT OF DELAWARE
824 N. MARKET ST., 3RD FLOOR
WILMINGTON, DE 19801
UNITED STATES US

SHIP DATE: 05SEP13
ACTWGT: 1.0 LB MAN
CAD: 807436/CAFE2704

BILL SENDER

TO AGFEED
AGFEED/ CLAIMS PROCESSING
18675 LAKE DRIVE EAST

CHANHASSEN MN 55317
(952) 404-5722
REF: AGFEED CLAIMS

RECEIVED
MAY 12 2014
BMC GROUP

518C1/9256/6F03

FedEx Express

J131113052301 26

FedEx
TRK# 0221 5696 8209 5600

MON - 12 MAY AA
STANDARD OVERNIGHT

SE FBLA

55317
MN-US
MSP

FID 667377 09MAY14 ILGA 51AC1/62D3/65DD