

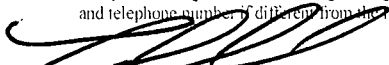


UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE		ADMINISTRATIVE CLAIM FORM
In re: Quantum Foods, LLC		Case No. 14-10318 (Jointly Administered)
Debtor against which claim is asserted: (Check One) <input type="checkbox"/> Quantum Foods, LLC Case No. 14-10318 <input type="checkbox"/> Quantum Foods 213-D, LLC Case No. 14-10319 <input checked="" type="checkbox"/> Quantum Culinary, LLC Case No. 14-10320 <input type="checkbox"/> GDC Logistics, LLC Case No. 14-10321 <input type="checkbox"/> Choice One Foods, LLC Case No. 14-10322		PLEASE NOTE: <i>This form should only be used to assert an unpaid administrative expense claim arising on or after February 18, 2014 through and including September 30, 2014.</i> Claim # 360 THIS SPACE IS FOR COURT USE ONLY
Name of Creditor and Address: the person or other entity to whom the debtor owes money or property  34257812900041 JACOBS BURNS ORLOVE & HERNANDEZ (RE: UFCW LOCAL 1546-H&W FUND) THOMAS J ANGELL ESQ 150 N MICHIGAN AVE, STE 1000 CHICAGO, IL 60601 tangel1@jbosh.com		
Creditor Telephone Number (312) 327-3437		
Name and address where notices should be sent (if different from above):		RECEIVED NOV 06 2014 BMC GROUP
Creditor Telephone Number ()		
Account or other number by which creditor identifies debtor:		Check here if this claim: <input type="checkbox"/> replaces <input type="checkbox"/> amends a previously filed claim, dated:
1. Basis for Claim: Contributions to an employee benefit fund		
2. Date debt was incurred: April 2014		
3. Brief description of claim, including the basis for the priority nature of the claim (if any) (attach additional information): Contributions for health care coverage owed under collection bargaining agreement ("CBA"). CBA provided upon request		
4. Total Amount of Administrative Claim: \$ 65,416.00 <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.		
5. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		
6. SUPPORTING DOCUMENTS: <i>Attach copies of supporting documents</i> , such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.		
7. DATE-STAMPED COPY: To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.		DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.
The original of this completed proof of claim form must be sent by mail or hand delivered (no electronic submissions or facsimiles will be accepted) so that it is actually received on or before 4:00 pm prevailing Eastern Time on November 7, 2014.		THIS SPACE FOR COURT USE ONLY Quantum Foods POC  90150
BY MAIL TO: BMC Group, Inc. Attn: Quantum Foods, LLC Claims Processing P.O. Box 3020 Chanhassen, MN 55317-3020	BY HAND OR OVERNIGHT DELIVERY TO: BMC Group, Inc. Attn: Quantum Foods, LLC Claims Processing 18675 Lake Drive East Chanhassen, MN 55317	
DATE 11/5/14	SIGNATURE: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person and telephone number, if different from the notice address above. Attach copy of power of attorney, if any.  Thomas J. Angell - Power of Attorney	

INSTRUCTIONS FOR FILING PROOF OF ADMINISTRATIVE CLAIM

The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, there may be exceptions to these general rules.

This form should only be used to assert administrative claims arising on or after February 18, 2014 through and including September 30, 2014.

1. Please read this Administrative Claim form carefully and fill it in completely and accurately.
2. Print legibly. Your claim may be disallowed if it cannot be read and understood.
3. This Administrative Claim must be completed in English. The amount of any Administrative Claim must be denominated in United States currency.
4. Attach additional pages on 8-1/2 x 11" paper if more space is required to complete this Administrative Claim form.
5. **THIS FORM SHOULD ONLY BE USED BY A CLAIMANT ASSERTING AN ADMINISTRATIVE EXPENSE THAT WAS INCURRED ON OR AFTER FEBRUARY 18, 2014 THROUGH AND INCLUDING SEPTEMBER 30, 2014. THIS FORM IS NOT FOR FILING CLAIMS ARISING PRIOR TO FEBRUARY 18, 2014 OR CLAIMS ARISING AFTER SEPTEMBER 30, 2014.**
6. This Administrative Claim form should be sent to the following addresses:

By Regular Mail:

BMC Group, Inc.
Attn: Quantum Foods, LLC Claims Processing
P.O. Box 3020
Chanhassen, MN 55317-3020

By Hand or Overnight Delivery:

BMC Group, Inc.
Attn: Quantum Foods, LLC Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317

Please note that BMC Group, Inc. is not permitted to accept proofs of claim, including any Administrative Claim form, by facsimile, telecopy or other electronic submission, including electronic mail.

7. To receive an acknowledgement of the filing of your claim from BMC Group, Inc., enclose a stamped, self-addressed envelope and copy of this Administrative Claim form.
8. **THE CLAIMANT MUST ATTACH COPIES OF ANY AND ALL SUPPORTING DOCUMENTATION THAT PROVIDES EVIDENCE THAT THIS CLAIM IS FOR AN OBLIGATION INCURRED ON OR AFTER FEBRUARY 18, 2014 THROUGH AND INCLUDING SEPTEMBER 30, 2014, SUCH AS PROMISSORY NOTES, PURCHASE ORDERS, INVOICES, ITEMIZED STATEMENTS OF ACCOUNTS, CONTRACTS, COURT JUDGMENTS, OR EVIDENCE OF A SECURITY INTEREST. IF THE DOCUMENTATION IS NOT ATTACHED, THE DEBTORS MAY SEEK DISALLOWANCE OF YOUR CLAIM.**
9. To be considered timely filed, this Administrative Claim form must be actually received by BMC Group, Inc. by 4:00 p.m. (Prevailing Eastern Time) on November 7, 2014 and should include appropriate documentation/materials establishing the claimants' entitlement to an allowed Administrative Claim and the amount of the asserted claim.

ONCE YOUR CLAIM IS FILED YOU CAN OBTAIN OR VERIFY YOUR CLAIM NUMBER BY VISITING www.bmcgroup.com/quantumfoods

QUANTUM CONTRIBUTIONS DUE TO THE HEALTH & WELFARE/PENSION FUND

	QUANTUM		QUANTUM CULINARY	
	H&W	PENSION	H&W	PENSION
DEC.2013 for Nov. work due Dec. 10th. Payment	\$ 359,953.00	\$ 127,848.00	\$ 59,598.00	\$ 21,168.00
	\$ (18,192.00)		\$ (3,024.00)	
JAN. 2014 for Dec. work due Jan. 10th Payment	\$ 376,159.00	\$ 131,999.00	\$ 64,090.00	\$ 22,490.00
	\$ (18,192.00)		\$ (3,024.00)	
FEB. 2014 for Jan. work due Feb. 10th Payment	\$ 369,750.00	\$ 129,750.00	\$ 65,076.00	\$ 22,836.00
	\$ (18,192.00)		\$ (3,168.00)	
DUE	\$ 1,051,286.00	\$ 389,597.00	\$ 179,548.00	\$ 66,494.00
May 2014 for April work due May 10th Payments	\$ 350,030.00	\$ 122,830.00	\$ 67,048.00	\$ 23,528.00
	\$ (8,520.00)		\$ (1,632.00)	
DUE	\$ 341,510.00	\$ 122,830.00	\$ 65,416.00	\$ 23,528.00

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:)
)
Quantum Foods, LLC *et al.*,) Chapter 11
) Bk. No. 14-10318 (KJC)
) Jointly Administered
Debtors. ¹)

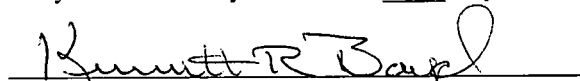
GENERAL POWER OF ATTORNEY

STATE OF ILLINOIS)
COUNTY OF COOK)

To: Thomas J. Angell, Esquire
Jacobs, Burns, Orlove & Hernandez
150 North Michigan Avenue, Suite 1000
Chicago, IL 6060
(312) 327-3437 / (312) 580-7175 Fax

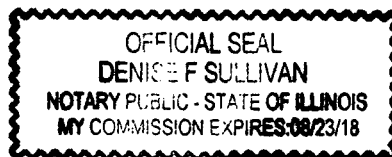
The United Food and Commercial Workers International Union Local 1546 (the "Claimant") hereby authorizes you as attorney in fact for the Claimant, and with full power of substitution, to vote on any question that may be lawfully submitted to creditors of the debtor in the above-entitled case; to vote for a trustee or trustees of the estate of the debtor and for a committee of creditors; to file or amend proofs of claim; to accept satisfaction of any debt, with like powers to attend and vote at any other meeting or meetings of creditors; and further to settle, compromise or otherwise dispose of all of the Claimant's claims as he deem just and prudent.

IN WITNESS THEREOF, I hereby subscribe my name this 29th day of October 2014.


Kenneth R. Boyd, President

Acknowledged before me this 29th day of October 2014, said subscriber being know to me to be the person described herein who, being properly authorized, signed the above power of attorney.


NOTARY PUBLIC



My commission expires: 8/23/18

¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Quantum Foods, LLC (9437); Quantum Foods 213-D, LLC (1862); Quantum Culinary, LLC (1302); GDC Logistics, LLC (1997); Choice One Foods, LLC (9512) (collectively the "Debtors"). The Debtors' mailing address is c/o Quantum Foods, LLC, 750 South Schmidt Road, Bolingbrook, Illinois 60440.

LAW OFFICES
JACOBS, BURNS, ORLOVE & HERNANDEZ

150 NORTH MICHIGAN AVENUE, SUITE 1000
CHICAGO, ILLINOIS 60601
(312) 372-1646
FACSIMILE: (312) 580-7175
WWW.JBOSH.COM

THOMAS J. ANGELL
(312) 327-3437
TANGELL@JBOSH.COM

OF COUNSEL:
GERALD BARRETT*
IAN J. ELFENBAUM
CHARLES ORLOVE

JOSEPH M. JACOBS 1931-1995
ALBERT GORE 1956-1974
MARTIN J. BURNS 1960-1999
ROBERT S. BATES, JR. 1983-1996

*LICENSED IN ARIZONA

November 5, 2014

Next Day Delivery

BMC Group, Inc.
Attn: Quantum Foods, LLC Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317 R

Dear Sir or Madam:

Enclosed are our claims. Please return a stamped copy in the enclosed envelope. Feel free to call me if you have any questions.

Very truly yours,



Thomas J. Angell

In re: **Quantum Foods, LLC** **COPY** Case No. 14-10318
(Jointly Administered)


PLEASE NOTE:
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 Quantum Foods 213-D, LLC Case No. 14-10319
 Quantum Culinary, LLC Case No. 14-10320
 GDC Logistics, LLC Case No. 14-10321
 Choice One Foods, LLC Case No. 14-10322

Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
 Check box if you have never received any notices from the bankruptcy court in this case.
 Check box if the address differs from the address on the envelope sent to you by the court.

Name of Creditor and Address: the person or other entity to whom the debtor owes money or property

 34257812900041

JACOBS BURNS ORLOVE & HERNANDEZ
 (RE: UFCW LOCAL 1546-H&W FUND)
 THOMAS J ANGELL ESQ
 150 N MICHIGAN AVE, STE 1000
 CHICAGO, IL 60601
 tangell@jbosh.com

Creditor Telephone Number **312 327-3437**

Name and address where notices should be sent (if different from above):

RECEIVED
NOV 06 2014
BMC GROUP

Creditor Telephone Number ()

Account or other number by which creditor identifies debtor:

Check here if this claim: replaces amends a previously filed claim, dated:

1. Basis for Claim:
Contributions to an employee benefit fund

2. Date debt was incurred: **April 2014**

3. Brief description of claim, including the basis for the priority nature of the claim (if any) (attach additional information):
Contributions for health care coverage owed under collection bargaining agreement ("CBA"). CBA provided upon request

4. Total Amount of Administrative Claim: \$ **65,416.00**
 Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach itemized statement of all interest or additional charges.

5. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

6. SUPPORTING DOCUMENTS: Attach copies of supporting documents, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, security agreements, and evidence of perfection of lien. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

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 BMC Group, Inc.
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 Chanhassen, MN 55317-3020

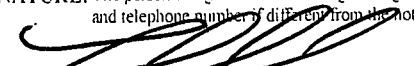
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 BMC Group, Inc.
 Attn: Quantum Foods, LLC Claims Processing
 18675 Lake Drive East
 Chanhassen, MN 55317

THIS SPACE FOR COURT USE ONLY

Quantum Foods POC

DATE
11/5/14

SIGNATURE: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person and telephone number if different from the notice address above. Attach copy of power of attorney, if any.


Thomas J. Angell - Power of Attorney

90150

QUANTUM CONTRIBUTIONS DUE TO THE HEALTH & WELFARE/PENSION FUND

	QUANTUM		QUANTUM CULINARY	
	H&W	PENSION	H&W	PENSION
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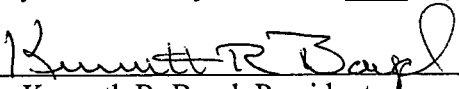
GENERAL POWER OF ATTORNEY

STATE OF ILLINOIS)
COUNTY OF COOK)

To: Thomas J. Angell, Esquire
Jacobs, Burns, Orlove & Hernandez
150 North Michigan Avenue, Suite 1000
Chicago, IL 6060
(312) 327-3437 / (312) 580-7175 Fax

The United Food and Commercial Workers International Union Local 1546 (the "Claimant") hereby authorizes you as attorney in fact for the Claimant, and with full power of substitution, to vote on any question that may be lawfully submitted to creditors of the debtor in the above-entitled case; to vote for a trustee or trustees of the estate of the debtor and for a committee of creditors; to file or amend proofs of claim; to accept satisfaction of any debt, with like powers to attend and vote at any other meeting or meetings of creditors; and further to settle, compromise or otherwise dispose of all of the Claimant's claims as he deem just and prudent.

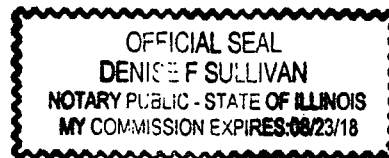
IN WITNESS THEREOF, I hereby subscribe my name this 29th day of October 2014.



Kenneth R. Boyd, President

Acknowledged before me this 29th day of October 2014, said subscriber being know to me to be the person described herein who, being properly authorized, signed the above power of attorney.


NOTARY PUBLIC



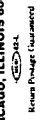
My commission expires: 8/23/18

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First Class Mail

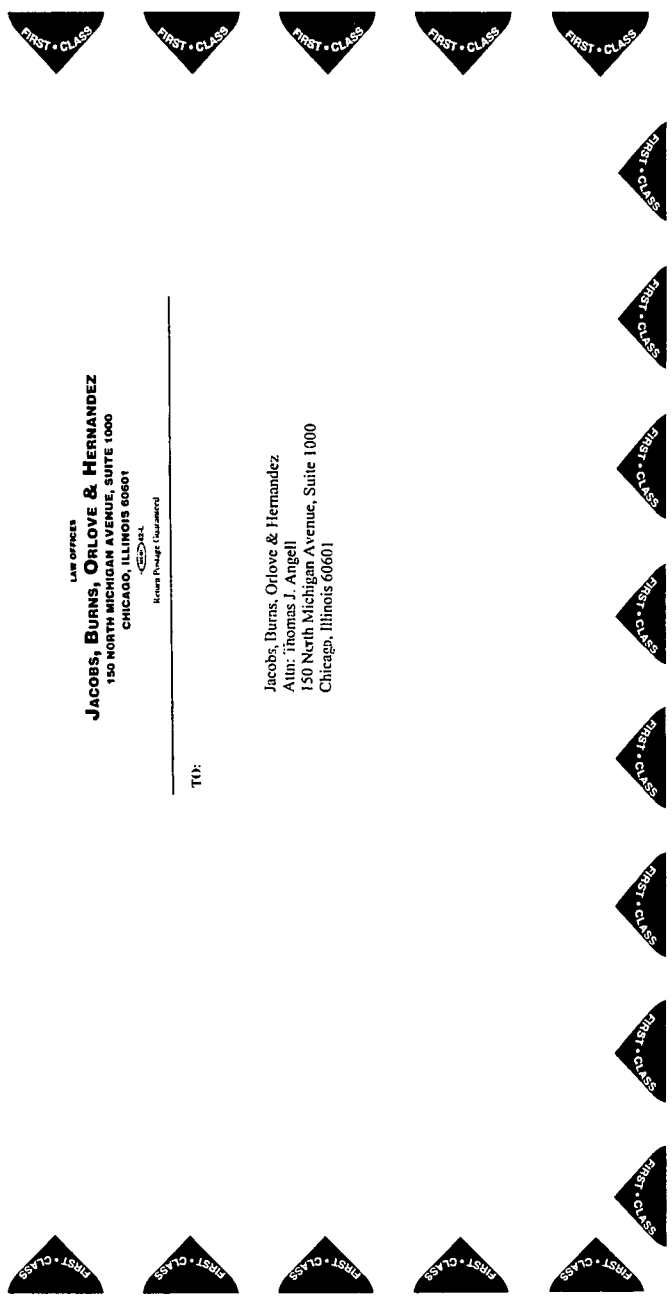
LAW OFFICES
JACOBS, BURNS, ORLOVE & HERNANDEZ
150 NORTH MICHIGAN AVENUE, SUITE 1000
CHICAGO, ILLINOIS 60601



Return Postage Guaranteed

TO:

Jacobs, Burns, Orlove & Hernandez
Attn: Thomas J. Angell
150 North Michigan Avenue, Suite 1000
Chicago, Illinois 60601



RECEIVED

BELINDA HARRIS
312-372-1646
JACOB BURNS ORLOVE & HERNAN
150 N. MICHIGAN AVENUE,
CHICAGO IL 60601

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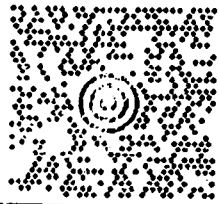
BMC GROUP

SHIP TO:

QUANTUM FOODS, CLAIM PROCESSING
000-000-0000
BMC GROUP, INC.
18675 LAKE DRIVE EAST
CHANHASSEN MN 55317-9383

ORIGIN: 6060

DATE BY
11/5 AC



MN 559 9-03



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TRACKING #: 1Z XW0 545 15 9598 9045



BILLING: P/P

Reference#1: UFCW 1546 - 9268 Quantum

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