## IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re: \* Case No. 15-35615

Raam Global Energy, Company, et al. \* Chapter 11

v Chapu

Debtors \* Jointly Administered

\*

NOTICE OF HEARING ON WESTERNGECO, L.L.C.'S MOTION TO PARTIALLY VACATE THE COURT'S (1) ORDER AUTHORIZING AND APPROVING (A) STALKING HORSE PURCHASE AGREEMENT, (B) BIDDING PROCEDURES, (C) PROCEDURES FOR DETERMINING CURE AMOUNTS FOR ASSUMPTION AND ASSIGNMENT OF EXECUTORY CONTRACTS AND UNEXPIRED LEASES AND (D) RELATED RELIEF [DKT. NO. 180] AND THE COURT'S (2) ORDER AUTHORIZING AND APPROVING THE DEBTORS TO (I) SELL SUBSTANTIALLY ALL OF THEIR PROPERTY FREE AND CLEAR OF ALL RIGHTS, LIENS, CLAIMS, AND ENCUMBRANCES, (II) AUTHORIZING THE DEBTORS TO ASSUME AND ASSIGN CERTAIN EXECUTORY CONTRACTS AND UNEXPIRED LEASES AND (III) GRANTING RELATED RELIEF [DKT. NO. 377]

## [This instrument relates to Docket No. 432]

PLEASE TAKE NOTICE that the Court has set a hearing (the "Hearing") on WesternGeco, L.L.C.'s Motion to Partially Vacate the Court's (1) Order Authorizing and Approving (a) Stalking Horse Purchase Agreement, (b) Bidding Procedures, (c) Procedures for Determining Cure Amounts for Assumption and Assignment of Executory Contracts and Unexpired Leases and (d) Related Relief [Dkt. No. 180] and the Court's (2) Order Authorizing and Approving the Debtors to (I) Sell Substantially all of their Property Free and Clear of all Rights, Liens, Claims, and Encumbrances, (II) Authorizing the Debtors to Assume and Assign Certain Executory Contracts and Unexpired Leases and (III) Granting Related Relief [Dkt. No. 377] (the "Motion") for March 28, 2016 at 1:30 P.M. at the United States Courthouse, Courtroom 404, 4th Floor, 515 Rusk St., Houston, TX 77002.

DATED: February 26, 2016

## Respectfully submitted:

/s/ Andrew A. Braun

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## **CERTIFICATE OF SERVICE**

Pursuant to BLR 9013-1(f), I hereby certify that on February 26 2016, notice of this document will be mailed via first class mail, postage prepaid, to the parties listed on the attached service list. Additionally, notice will be electronically mailed on February 26, 2016 to the parties that are registered or otherwise entitled to receive electronic notices in these cases pursuant to the Electronic Filing Procedures in this District.

/s/ Andrew A. Braun