

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

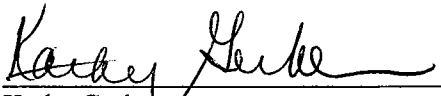
-----X  
In re : Chapter 11  
: :  
RCN CORPORATION, et al., : Case No. 04-13638 (RDD)  
: :  
: :  
Debtors. : (Jointly Administered)  
-----X

**AFFIDAVIT OF MAILING**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NEW YORK )

KATHY GERBER, being duly sworn, deposes and says:

1. I am over the age of eighteen years and employed by Bankruptcy Services LLC, 757 Third Avenue, New York, New York and I am not a party to the above-captioned action.
2. On October 7, 2002 I caused to be served true and correct copies of the "Notice of Adjournment of Hearing Previously Scheduled for October 12, 2004 At 2:00 P.M. to Consider Approval of Motion for Order Under 11 U.S.C. § 1121(d) Extending the Exclusive Periods to Propose and Solicit and Obtain Acceptances of Debtors' Joint Plan of Reorganization" dated October 7, 2004, a copy of which is attached hereto as Exhibit "A", enclosed securely in separate, postage pre-paid envelopes, to be delivered by overnight mail to the parties listed on the attached Exhibit "B".

  
Kathy Gerber

Sworn to before me this  
8<sup>th</sup> day of October, 2004

  
Notary Public

**MARIAH TIFFANY MARTIN**  
Notary Public, State Of New York  
No. 01MA6076302  
Qualified In Suffolk County  
Commission Expires June 24, 2006

## **Exhibit “A”**

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
In re : Chapter 11  
RCN CORPORATION, et al., : Case No. 04-13638 (RDD)  
Debtors. : (Jointly Administered)  
-----X

**NOTICE OF ADJOURNMENT OF HEARING PREVIOUSLY SCHEDULED  
FOR OCTOBER 12, 2004 AT 2:00 P.M. TO CONSIDER APPROVAL OF  
MOTION FOR ORDER UNDER 11 U.S.C. § 1121(d) EXTENDING THE  
EXCLUSIVE PERIODS TO PROPOSE AND SOLICIT AND OBTAIN  
ACCEPTANCES OF DEBTORS' JOINT PLAN OF REORGANIZATION**

PLEASE TAKE NOTICE that the hearing in the above-captioned jointly administered bankruptcy cases, previously scheduled for October 12, 2004 at 2:00 p.m., to consider the following matter, has been adjourned to **October 15, 2004 at 10:00 a.m.:**

1. Motion For Order Under 11 U.S.C. § 1121(d) Extending The Exclusive Periods To Propose And Solicit And Obtain Acceptances Of Debtors' Joint Plan Of Reorganization (Docket No. 227).

Dated: New York, New York  
October 7, 2004

SKADDEN, ARPS, SLATE, MEAGHER  
& FLOM LLP

/s/ D. J. Baker

D. J. Baker (DB 0085)  
(Member of the Firm)  
Frederick D. Morris (FM 6564)  
Four Times Square  
New York, New York 10036-6522  
(212) 735-3000

Attorneys for Debtors and  
Debtors-in-Possession

## **Exhibit “B”**

RCN Corporation - Creditor Listing - October 7, 2004

828 S. WABASH, LLC	40 E. 9TH ST. UNIT 1516 CHICAGO, IL 60605
ALL RACK	361 WEST 36TH STREET NEW YORK, NY 10018
ANDREWS KURTH LLP	ATTN: PETER S. GOODMAN, ESQ. (COUNSEL TO WELLS FARGO AND COMPANY) 450 LEXINGTON AVENUE NEW YORK, NY 10017
ARNALL GOLDEN GREGORY LLP	ATTN: FRANK N. WHITE, ESQ., DARRYL S. LADDIN, ESQ. (COUNSEL TO VERIZON OPERATING TELEPHONE COMPANIES) 2800 ONE ATLANTIC CENTER, 120
BLACKWELL SANDERS PEPER MARTIN LLP	ATTN: RICHARD M. BEHELER 2300 MAIN STREET, SUITE 1000 KANSAS CITY, MO 64108
BLANK ROME LLP	ATTN: MICHAEL S. SIMON, ESQ (COUNSEL FOR HUDSON TELEGRAPH ASSOCIATES, L.P.) 405 LEXINGTON AVENUE NEW YORK, NY 10174
CARL SANDBURG VILLAGE CONDOMINIUM	1455 N. SANDBURG TERRACE CHICAGO, IL 60610
CHARLES, CHRISTOPHER	3018 AVE I BROOKLYN, NY 11210
CHICAGO ACCESS CORPORATION (AREA 2)	322 SOUTH GREEN STREET ATTN: BARBARA POPOVIC CHICAGO, IL 60607
CITY OF CHICAGO	ATTN: ESTHER E. TRYBAN TELSER CITY OF CHICAGO DEPARTMENT OF LAW 30 N. LASALLE; ROOM 900 CHICAGO, IL 60602
CITY OF CHICAGO	THE CABLE ADMINISTRATOR (AREA 1) 33 NORTH LASALLE STREET CHICAGO, IL 60602
CITY OF CHICAGO	THE CABLE ADMINISTRATOR (AREA 2) 33 NORTH LASALLE STREET CHICAGO, IL 60602
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THE 535 NORTH MICHIGAN AVE CONDOMINIUM	535 N. MICHIGAN AVE CHICAGO, IL 60611
THE CHESTNUT PLACE ASSOCIATES	850 N. STATE ST. CHICAGO, IL 60610
THE DREXEL TOWERS APARTMENTS	4917 S. DREXEL CHICAGO, IL 60615
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THE WEEKS-LERMAN GROUP, LLC	58-38 PAGE PL. PO BOX O MASPETH, NY 11378
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US FUND FOR UNICEF	681 MAIN ST PO BOX 346 LUMBERTON, NJ 08048
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