

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

In re

RCN CORPORATION, et al.,

Debtors.

Chapter 11

Case No. 04-13638 (RDD)

(Jointly Administered)

AFFIDAVIT OF MAILING

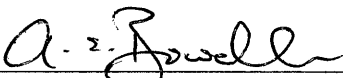
STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

ANGHARAD BOWDLER, being duly sworn, deposes and says:

1. I am over the age of eighteen years and employed by Bankruptcy Services LLC, 757 Third Avenue, New York, New York and I am not a party to the above-captioned action.
2. On August 5, 2005, I caused to be served the following:
 - a) "Notice of Amendment to Reorganized Debtors' Eighth Omnibus Objection to Claims Pursuant to 11 U.S.C. §§ 105 (a) and 502 (b) and Fed. R. Bankr. P. 3007", dated August 5, 2005, to which was attached "Amendment to Reorganized Debtors' Eighth Omnibus Objection to Claims Pursuant to 11 U.S.C. §§ 105 (a) and 502 (b) and Fed. R. Bankr. P. 3007", (the "Notice of Amendment"), and
 - b) "Notice of Hearing Relating to Amendment to Reorganized Debtors' Eighth Omnibus Objection to Claim Numbers 2118, 2119, and 2120 Filed by Rainbow Media Holdings, LLC", dated August 5, 2005 (the "Notice of Hearing")

by causing true and correct copies, to be delivered as follows:

- a. the Notice of Amendment , enclosed securely in separate postage pre-paid envelopes, to be delivered by first class mail to those parties listed on the annexed Exhibit "A", and
- b. the Notice of Amendment and the Notice of Hearing , enclosed securely in separate postage pre-paid envelopes, to be delivered by first class mail to the party listed on the annexed Exhibit "B".


Angharad Bowdler

Sworn to before me this

8th day of August, 2005



Notary Public

MARIAH TIFFANY MARTIN
Notary Public, State Of New York
No. 01MA6076302
Qualified In Suffolk County
Commission Expires June 24, 2006

EXHIBIT "A"

Name	Address
828 S. WABASH, LLC	40 E. 9TH ST. UNIT 1516 CHICAGO IL 60605
ALL RACK	361 WEST 36TH STREET NEW YORK NY 10018
ANDREWS KURTH LLP	ATTN: PETER S. GOODMAN, ESQ. (COUNSEL TO WELLS FARGO AND COMPANY) 450 LEXINGTON AVENUE NEW YORK NY 10017
ARNALL GOLDEN GREGORY LLP	ATTN: FRANK N. WHITE, ESQ., DARRYL S. LADDIN, ESQ. (COUNSEL TO VERIZON OPERATING TELEPHONE COMPANIES) 171. 17TH STREET NW, SUITE 2100 ATLANTA GA 30363-1031
BLACKWELL SANDERS PEPPER MARTIN LLP	4801 MAIN ST 1000 KANSAS CITY MO 641122551
BLANK ROME LLP	ATTN: MICHAEL S. SIMON, ESQ (COUNSEL FOR HUDSON TELEGRAPH ASSOCIATES, L.P.) 405 LEXINGTON AVENUE NEW YORK NY 10174
CARL SANDBURG VILLAGE CONDOMINIUM ASSOCIATION II	1455 N. SANDBURG TERRACE CHICAGO IL 60610
CHARLES, CHRISTOPHER	3018 AVE I BROOKLYN NY 11210
CHICAGO ACCESS CORPORATION (AREA 2)	322 SOUTH GREEN STREET ATTN: BARBARA POPOVIC CHICAGO IL 60607
CITY OF CHICAGO	ATTN: ESTHER E. TRYBAN TELSER CITY OF CHICAGO DEPARTMENT OF LAW 30 N. LASALLE; ROOM 900 CHICAGO IL 60602
CITY OF CHICAGO	THE CABLE ADMINISTRATOR (AREA 1) 33 NORTH LASALLE STREET CHICAGO IL 60602
CITY OF CHICAGO	THE CABLE ADMINISTRATOR (AREA 2) 33 NORTH LASALLE STREET CHICAGO IL 60602
CITY OF CHICAGO	ATTN: MARA GEORGES, DIANE PEZANOKSI, WESTON HANSCOM, ESTHER TRYBAN-TELSER, 30 NORTH LASALLE STREET, SUITE 900 CHICAGO IL 60602
DHL EXPRESS (USA), INC.	PO BOX 905143 CHARLOTTE NC 28290
DWYER, SMITH, GARDNER, LAZER, POHREN, ROGERS &	FORREST, LLP (COUNSEL TO AFFINITAS CORPORATION) ATTN: CLAY M. ROGERS, GRANT A. FORSBERG 8712 W. DODGE ROAD, SUITE 400 OMAHA NE 68114-3431
E! ENTERTAINMENT TELEVISION, INC.	5750 WILSHIRE BLVD., 4TH FLOOR ATTN: MITCH KARP, ESQ. LOS ANGELES CA 90048
FEDERAL COMMUNICATIONS COMMISSION	445 12TH STREET, SW WASHINGTON DC 20554
GOTHAM SOUND & COMMUNICATIONS	330 W. 36TH ST NEW YORK NY 10018
GREENBERG TRAUIG, LLP	ATTN: RICHARD MILLER & THOMAS WEBER THE MET LIFE BUILDING 200 PARK AVENUE NEW YORK NY 10166
GREENBERG TRAUIG, LLP	ATTN: ANDREW ENSCHEDE 77 WEST WACKER DRIVE, SUITE 2500 CHICAGO IL 60601
GSN, BUSINESS AND LEGAL AFFAIRS	B. MARK NORDMAN 2150 COLORADO AVE. SANTA MONICA CA 90404
HALPERIN & ASSOCIATES	ATTN: ALAN D. HALPERIN, ESQ., ETHAN D. GANC, ESQ. 555 MADISON AVENUE - 9TH FLOOR NEW YORK NY 10022
HSBC BANK USA, AS INDENTURE TRUSTEE	ATTN: MS. SANDRA E. HORWITZ 452 FIFTH AVENUE NEW YORK NY 10018-2706
INTERNAL REVENUE SERVICE	ATTN: ISSUER SERVICES 452 FIFTH AVENUE NEW YORK NY 10018
INTERNATIONAL BUSINESS MACHINES CORPORATION	INSOLVENCY UNIT 290 BROADWAY, 5TH FLOOR NEW YORK NY 10007
INTERNATIONAL FAMILY ENTERTAINMENT INC/ ABC FAMILY	C/O STEVEN W. MEYER, ESQ. OPPENHEIMER WOLFF & DONNELLY LLP 3300 PLAZA VII 45 SOUTH SEVENTH ST MINNEAPOLIS MN 55402
JOHN CHIFFORD PHOTOGRAPHY	10960 WILSHIRE BLVD LOS ANGELES CA 90024
KAYE SCHOLER LLP	54 WEST 18TH STREET #16J NEW YORK NY 10011
KAYE SCHOLER LLP	3 FIRST NATIONAL PLAZA SUITE 4100 70 WEST MADISON STREET ATTN: DANIEL A. ZAZOVE, ESQ. CHICAGO IL 60602
KELLEY DRYE & WARREN LLP	1999 AVENUE OF THE STARS, 17TH FLOOR ATTN: STEVEN F. WERTH, ESQ. LOS ANGELES CA 90067
KELLEY DRYE & WARREN LLP	ATTN: DAVID E. RETTNER, ESQ., DEBRA SUDOCK, ESQ. (COUNSEL TO HSBC BANK USA, AS INDENTURE TRUSTEE) 101 PARK AVENUE NEW YORK NY 10178
KELLEY DRYE & WARREN LLP	ATTN: MARK R. SOMERSTEIN, ESQ., ANNE H. PAK, ESQ. (COUNSEL TO HSBC BANK USA, AS COLLATERAL AGENT) 101 PARK AVENUE NEW YORK NY 10178
LOVELLS	ATTN: ERIC D. STATMAN, ESQ. (COUNSEL TO NORTEL NETWORKS, INC.) 900 THIRD AVENUE, 16TH FLOOR NEW YORK NY 10022
LOWENSTEIN SANDLER PC	(ATTORNEYS FOR AT&T) ATTN: VINCENT A. D'AGOSTINO, ESQ. 65 LIVINGSTON AVENUE ROSELAND NJ 07068
MICHAEL A. CORDOZO	CORPORATION COUNSEL OF THE CITY OF NEW YORK ATTN: GABRIELA P. CACUCI, ESQ. 100 CHURCH STREET NEW YORK NY 10007
MILBANK, TWEED, HADLEY & MCCLOY LLP	ATTN: DENNIS DUNNE, ESQ. 1 CHASE MANHATTAN PLAZA NEW YORK NY 10005
MILBANK, TWEED, HADLEY & MCCLOY LLP	ATTN: DEIDRE A. SULLIVAN, ESQ. 1 CHASE MANHATTAN PLAZA NEW YORK NY 10005
MORRISON & FORSTER LLP	ATTN: JASON C. DIBATTISTA, ESQ. (COUNSEL TO A&E TELEVISION NETWORKS) 1290 AVENUE OF THE AMERICAS NEW YORK NY 10104
O'MELVENY & MYERS LLP	ATTN: BEN H. LOGAN, ESQ., EMILY CULLER, ESQ. (COUNSEL TO VULCAN VENTURES CAPTIAL) 400 SOUTH HOPE STREET LOS ANGELES CA 90071-2899
PATTERSON, BELKNAP, WEBB & TYLER LLP	ATTN: DAVID W. DYKHOUSE (COUNSEL TO DOLP 1133 PROPERTIES LLC) 1133 AVENUE OF THE AMERICAS NEW YORK NY 10036-6710
PAUL, HASTINGS, JANOFSKY & WALKER LLP	ATTN: MICHAEL K. CHERNICK, ESQ. 75 E. 55TH STREET, FIRST FLOOR NEW YORK NY 10022
PAUL, HASTINGS, JANOFSKY & WALKER LLP	ATTN: HARVEY A. STRICKON, ESQ. (COUNSEL TO EVERGREEN FUNDS) 75 EAST 55TH STREET NEW YORK NY 10022-3205
PHANTOM POWER, GRIP & ELECTRIC	29605 LORAIN ROAD NORTH OLMS TED OH 44070
PHOTOBITION BONDED SERVICES	504 JANE ST. FORT LEE NJ 07024
PROFESSIONAL SOUND SERVICES	311 WEST 43RD ST NEW YORK NY 10036
RCN CORPORATION	ATTN: GENERAL COUNSEL 105 CARNegie CENTER PRINCETON NJ 08540
REED SMITH LLP	ATTN: ELENA LAZAROU, ESQ (COUNSEL FOR GENERAL ELECTRIC CAPITAL CORPORATION) 599 LEXINGTON AVENUE NEW YORK NY 10022
SECURITIES AND EXCHANGE COMMISSION	233 BROADWAY, SUITE 600 NEW YORK NY 10279
SHIP-IT	732 W BROADWAY FULTON NY 13069
SIMPSON, THACHER & BARTLETT LLP	ATTN: PETER V. PANTALEO, ESQ. 425 LEXINGTON AVENUE NEW YORK NY 10017-3954

Name	Address
SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP	ATTN: FREDERICK MORRIS, ESQ. FOUR TIMES SQUARE NEW YORK NY 10036-6522
SKADDEN, ARPS, SLATE, MEAGHER & FLOM LLP	ATTN: BENNETT S. SILVERBERG FOUR TIMES SQUARE, 26-412 NEW YORK NY 10036
TAYLOR PLACE APARTMENTS	901 SOUTH ASHLAND ATTN: JIM ADDAUTE CHICAGO IL 60607
THE 5000 SOUTH CORNELL CONDOMINIUM ASSOCIATION	5000 SOUTH CORNELL CHICAGO IL 60615
THE 535 NORTH MICHIGAN AVE CONDOMINIUM ASSOC	535 N. MICHIGAN AVE CHICAGO IL 60611
THE CHESTNUT PLACE ASSOCIATES	850 N. STATE ST. CHICAGO IL 60610
THE DREXEL TOWERS APARTMENTS	4917 S. DREXEL CHICAGO IL 60615
THE OFFICE OF THE UNITED STATES TRUSTEE	ATTN: PAUL K. SCHWARTZBERG, ESQ. 33 WHITEHALL STREET, 21ST FLOOR NEW YORK NY 10004
THE OFFICE OF THE UNITED STATES TRUSTEE	33 WHITEHALL STREET, 21ST FLOOR ATTN: PAUL K. SCHWARTZBERG NEW YORK NY 10004
THE SIEGE PERILOUS LLC	108 CALYER STREET #4R BROOKLYN NY 11222
THE WEEKS-IERMAN GROUP, LLC	58-38 PAGE PL. PO BOX O MASPEETH NY 11378
TOWN MANAGEMENT CORP	1550 N NORTHWEST HWY STE 209 PARK RIDGE IL 600681459
TUDOR INVESTMENT CORP.	ATTN: DARRYL L. SCHALL, ANALYST 1275 KING STREET GREENWICH CT 06831
UNITED STATES ATTORNEY FOR THE	UNITED STATES ATTY OFF USDOJ OFFICE 86 CHAMBERS ST 3 NEW YORK NY 100071826
UNIVERSAL SERVICE ADMINISTRATIVE COMPANY	D. SCOTT BARASH V.P. & GENERAL COUNSEL 2000 L STREET, NW, SUITE 200 WASHINGTON DC 20036
US FUND FOR UNICEF	681 MAIN ST PO BOX 346 LUMBERTON NJ 08048
WEINER & LAURIN, LLP	ATTN: PAUL J. LAURIN, ESQ. (COUNSEL TO FOX CABLE NETWORKS GROUP) 15760 VENTURA BLVD., SUITE 1727 ENCINO CA 91436-2152
WILLKIE FARR & GALLAGHER LLP	787 SEVENTH AVENUE ATTN: STEVEN WILAMOWSKY, ESQ. NEW YORK NY 10019
YORK CAPITAL MANAGEMENT	ATTN: ERIC EDDIDIN 390 PARK AVENUE, 15TH FLOOR NEW YORK NY 10022

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EXHIBIT "B"

Rainbow Media Holdings, LLC
200 Jericho Quadrangle
Jericho, NY 11753
Attn: Kenneth H. Goorin