| Monthly | Operating | Report |
|---------|------------------|---------|
| | CAS | H BASIS |

| CASE NAME: | Rockies Region 2006 LP |
|--------------|--------------------------------|
| | |
| CASE NUMBER: | 18-33513-11 |
| | |
| JUDGE: | Honorable Stacey G.C. Jennigan |

UNITED STATES BANKRUPTCY COURT NORTHERN & EASTERN DISTRICTS OF TEXAS REGION 6

MONTHLY OPERATING REPORT

| MONTH | ENDING: | March | 2019 |
|-------|----------------|-------|------|
| | | DATE | YEAR |

IN ACCORDANCE WITH TITLE 28, SECTION 1746, OF THE UNITED STATES CODE, I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE EXAMINED THE FOLLOWING MONTHLY OPERATING REPORT (CASH BASIS-1 THROUGH CASH BASIS-6) AND THE ACCOMPANYING ATTACHMENTS AND, TO THE BEST OF MY KNOWLEDGE, THESE DOCUMENTS ARE TRUE, CORRECT, AND COMPLETE. DECLARATION OF THE PREPARER (OTHER THAN RESPONSIBLE PARTY) IS BASED ON ALL INFORMATION OF WHICH PREPARER HAS ANY KNOWLEDGE.

RESPONSIBLE PARTY:

| /s/ Karen Nicolaou | Responsible Party |
|---|-------------------|
| ORIGINAL SIGNATURE OF RESPONSIBLE PARTY | TITLE |
| Karen Nicolaou | 4/22/2019 |
| PRINTED NAME OF RESPONSIBLE PARTY | DATE |
| | |
| PREPARER: | |
| ORIGINAL SIGNATURE OF PREPARER | TITLE |
| PRINTED NAME OF PREPARER | DATE |
| | |

Monthly Operating Report CASH BASIS-1

CASE NAME: Rockies Region 2006 LP

CASE NUMBER: 18-33513-11

2019

| CASH RECEIPTS AND | | MONTH | | MONTH | | MONTH | 1 | MONTH |
|------------------------------------|------|------------|------|------------|-------|-----------|--------------|--------|
| DISBURSEMENTS | | Mar | | Feb | | Jan | | Dec |
| 1. CASH - BEGINNING OF MONTH | \$ | 10,053.42 | \$ | 13,487.42 | \$ | 589.24 | \$ | 601.24 |
| RECEIPTS | | | | | | | | |
| 2. CASH SALES | | | | | | | | |
| 3. ACCOUNTS RECEIVABLE COLLECTIONS | \$ | <u>-</u> | \$ | | \$ | 15,553.00 | | |
| 4. LOANS AND ADVANCES - MGP | | | | | | | | |
| 5. SALE OF ASSETS | | | | | | | | |
| 6. LEASE & RENTAL INCOME | | | | | | | | |
| 7. WAGES | | | 975 | | | | | |
| 8. OTHER (ATTACH LIST) | \$ | - 10 | \$ | - I | \$ | 3,434.00 | | |
| 9. TOTAL RECEIPTS | \$ | <u>-</u> | \$ | <u>-</u> 1 | \$ | 18,987.00 | \$ | |
| DISBURSEMENTS | | | | | | | | |
| 10. NET PAYROLL | | | | | | | | |
| 11. PAYROLL TAXES PAID | | | | | | | Web. | |
| 12. SALES,USE & OTHER TAXES PAID | | | | | | | | |
| 13. INVENTORY PURCHASES | | | | | | | | |
| 14. MORTAGE PAYMENTS | 9 57 | | | | | | | |
| 15. OTHER SECURED NOTE PAYMENTS | | | | | | | | |
| 16. RENTAL & LEASE PAYMENTS | | | | | | | | |
| 17. UTILITIES | 160 | | | | 188 | | THE STATE OF | |
| 18. INSURANCE | | | | | | | | |
| 19. VEHICLE EXPENSES | | | | | | | | |
| 20. TRAVEL | | | | | | | 18/1 | |
| 21. ENTERTAINMENT | | | | | | | | |
| 22. REPAIRS & MAINTENANCE | | | | | | | | |
| 23. SUPPLIES | | | 9.34 | | 10.00 | | 79.31 | |
| 24. ADVERTISING | | | | | | | | |
| 25. HOUSEHOLD EXPENSES | | | | | | | | |
| 26. CHARITABLE CONTRIBUTIONS | | | | | | | | |
| 27. GIFTS | | | | | | | | |
| 28. OTHER (ATTACH LIST) | \$ | - | \$ | 3,434.00 | \$ | _ | \$ | 12.00 |
| 29. TOTAL ORDINARY DISBURSEMENTS | \$ | - | \$ | 3,434.00 | \$ | - | \$ | 12.00 |
| REORGANIZATION EXPENSES | | | 7 | | | | | |
| 30. PROFESSIONAL FEES | \$ | 8,080.64 | | | | | 7/3 | |
| 31. U.S. TRUSTEE FEES | | | | | \$ | 650.00 | | |
| 32. OTHER (ATTACH LIST) | | | | | \$ | 5,438.82 | 15,05 | |
| 33. TOTAL REORGANIZATION EXPENSES | \$ | 8,080.64 | \$ | | \$ | 6,088.82 | \$ | _ |
| 34. TOTAL DISBURSEMENTS | \$ | 8,080.64 | \$ | 3,434.00 | \$ | 6.088.82 | \$ | 12.00 |
| 35. NET CASH FLOW | \$ | (8,080.64) | \$ | (3,434.00) | \$ | 12,898.18 | \$ | (12.00 |
| 36. CASH - END OF MONTH | \$ | 1.972.78 | \$ | 10.053.42 | \$ | 13,487.42 | \$ | 589.24 |

| | | | Monthly Operating Repo | | | |
|----------------|------------|---------------------------|------------------------|-----------------|--|--|
| CASE NAME: | Rockies Re | gion 2006 LP | 7 | 2019 | | |
| CASE NUMBER: | 18-33513-1 | | MONTH | I. Marah | | |
| | | | MONTE | I: <u>March</u> | | |
| CASH DISBURSEN | MENTS DETA | AIL | | | | |
| | | CASH DISBURSEMENTS | S | | | |
| | DATE | PAYEE | PURPOSE | AMOUNT | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL C | ASH DISBURSEMENTS | | \$ - | | |
| | | | | 1 | | |
| | | BANK ACCOUNT DISBURSE | MENTS | | | |
| CK# | DATE | PAYEE | PURPOSE | AMOUNT | | |
| | | | | | | |
| Wire Transfer | 03/08/19 | BMC Group | Professional Fees | \$ 8,080.64 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL BA | ANK ACCOUNT DISBURSEM | ENTS | \$ 8,080.64 | | |
| | | | | 1 + 0,000,01 | | |
| TOTAL DISBURSE | EMENTS FO | R THE MONTH | | \$ 8,080.64 | | |
| | | = | | 1 + 0,000.01 | | |

| Acct #1 Texas Capital 111108512 Ebtor in Possession \$ 1,972.7 \$ - \$ - \$ - \$ 1,972.7 | 20 on Acct | TH: \$ | 2019 March TOTAL 1,972.78 |
|--|-----------------------|--------|-----------------------------|
| Texas Capital 111108512 bbtor in Possessic \$ 1,972.7 \$ - \$ - \$ 1,972.7 | Bank 20 on Acct | \$ | TOTAL |
| Texas Capital 111108512 bbtor in Possessic \$ 1,972.7 \$ - \$ - \$ 1,972.7 | Bank 20 on Acct | \$ | TOTAL |
| Texas Capital 111108512 bbtor in Possessic \$ 1,972.7 \$ - \$ - \$ 1,972.7 | 20 on Acct | | |
| Texas Capital 111108512 bbtor in Possessic \$ 1,972.7 \$ - \$ - \$ 1,972.7 | 20 on Acct | | |
| 111108512 bbtor in Possessic \$ 1,972.7 \$ - \$ - \$ - \$ 1,972.7 | 20 on Acct | | |
| stor in Possessic \$ 1,972.7 \$ - \$ - \$ - \$ 1,972.7 | on Acct | | |
| \$ 1,972.7 \$ - \$ - \$ - \$ 1,972.7 | | | 1,972.78 |
| \$ - \$ - \$ - \$ 1,972.7 | 8 | | 1,972.78 |
| \$ - \$ - \$ 1,972.7 | | \$ | |
| \$ - \$ 1,972.7 | | | - |
| \$ 1,972.7 | | \$ | |
| | | \$ | |
| 104 | 8 \$ | - \$ | 1,972.78 |
| 10- | 42 | | |
| TVDE OF | DIDCHAS | - | CURRENT |
| | | | VALUE |
| HASTROMENT | TRICE | | VALUE |
| | | | |
| | | | |
| | | | |
| | \$ | - \$ | |
| | TYPE OF INSTRUMENT | | INSTRUMENT PRICE |

Monthly Operating Report CASH BASIS-3 CASE NAME: 2019 Rockies Region 2006 LP CASE NUMBER: 18-33513-11 MONTH: March ASSETS OF THE ESTATE SCHEDULE "A" **MONTH MONTH** MONTH MONTH REAL PROPERTY Mar Feb Jan Dec 4. OTHER (ATTACH LIST) - Oil & Gas Wells 304,000.00 304,000.00 \$ \$ 304,000.00 \$ 304,000.00 5. TOTAL REAL PROPERTY ASSETS \$ 304,000.00 \$ 304,000.00 \$ 304,000.00 \$ 304,000.00 SCHEDULE "B" PERSONAL PROPERTY 1. CASH ON HAND 2. CHECKING, SAVINGS, ETC. 10,053.42 589.24 \$ 1,972.78 \$ \$ 13,487.42 \$ 3. SECURITY DEPOSITS 4. HOUSEHOLD GOODS 5. BOOKS, PICTURES, ART 6. WEARING APPAREL 7. FURS AND JEWELRY 8. FIREARMS & SPORTS EQUIPMENT 9. INSURANCE POLICIES 10. ANNUITIES 11. EDUCATION 12. RETIREMENT & PROFIT SHARING 13. STOCKS 14. PARTNERSHIPS & JOINT VENTURES 15. GOVERNMENT & CORPORATE BONDS 16. ACCOUNTS RECEIVABLE 17. ALIMONY 18. OTHER LIQUIDATED DEBTS 19. EQUITABLE INTERESTS 20. CONTINGENT INTERESTS 21. OTHER CLAIMS PATENTS & COPYRIGHTS 23. LICENSES & FRANCHISES 24. CUSTOMER LISTS 25. AUTOS, TRUCKS & OTHER VEHICLES 26. BOATS & MOTORS 27. AIRCRAFT 28. OFFICE EQUIPMENT 29. MACHINERY, FIXTURES & EQUIPMENT 30. INVENTORY \$ \$ \$ 31. ANIMALS 32. CROPS 33. FARMING EQUIPMENT 34. FARM SUPPLIES 35. OTHER (ATTACH LIST) Due from PDC Energy \$ 22,738.00 | \$ 22,738.00 22,738.00 \$ 15,553.00 36. TOTAL PERSONAL PROPERTY ASSETS \$ 24,710.78 \$ 32,791.42 36,225.42 \$ 16,142.24 37. TOTAL ASSETS \$ 328,710.78 \$ 336,791.42 340,225.42 \$ 320,142.24

Monthly Operating Report CASH BASIS-4

CASE NAME: Rockies Region 2006 LP

CASE NUMBER: 18-33513-11

2019

MONTH:

March

LIABILITIES OF THE ESTATE

| PREPETITION | SCHEDULE | |
|--|-----------------|----------|
| LIABILITIES | AMOUNT | PAYMENTS |
| 1. Due to Managing General Partner for retainers | \$ 105,000.00 | |
| 2. Due to RR2007LP | \$ 12,576.65 | |
| 3. UNSECURED - Due to Managing General Partner | \$ 1,312,239.53 | |
| 4. OTHER (ATTACH LIST) - Plugging Liability | \$ 1,656,000.00 | |
| 5. TOTAL PREPETITION LIABILITIES | \$ 3,085,816.18 | \$ - |

| POSTPETITION | DATE | AMOUN | T | DUE | | AMOUNT |
|---|--------------------|------------|-------|-----------|----|------------|
| LIABILITIES | INCURRED | OWEI | | DATE | F | PAST DUE |
| 1. FEDERAL INCOME TAXES | | | | | | |
| 2. FICA/MEDICARE | | | | | | |
| 3. STATE TAXES | | | | | | |
| 4. REAL ESTATE TAXES | | | | | | |
| 5. OTHER TAXES (ATTACH LIST) | | | | | | |
| 6. TOTAL TAXES | | \$ | - | | \$ | _ |
| OTHER POSTPETITION LIABILITIES INCLUDING | TRADE CREDITORS (I | LIST NAMES | OF CR | REDITORS) | | |
| 7. Operating Deficit - Due to PDC Energy | Dec 2018 | \$ 49,24 | 11.00 | 12/31/18 | \$ | 49,241.00 |
| 8. Operating Deficit - Due to PDC Energy | Jan 2019 | \$ 20,3 | 72.00 | 01/31/19 | \$ | 20,372.00 |
| 9. Operating Deficit - Due to PDC Energy | Feb 2019 | \$ 52,74 | 15.00 | 02/28/19 | \$ | 52,745.00 |
| 10. Operating Deficit - Due to PDC Energy | Mar 2019 | \$ 46,25 | 52.00 | 03/31/19 | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 27. | | | | | | |
| 28. | | | | | | |
| 29. (IF ADDITIONAL ATTACH LIST) | | | | | | |
| 30. TOTAL OF LINES 7 - 29 | | \$ 168,61 | 10.00 | | \$ | 122,358.00 |
| 31. TOTAL POSTPETITION LIABILITIES | | \$ 168,61 | 10.00 | | \$ | 122,358.00 |

| Mo | nthly | Operating | Report |
|----|-------|------------------|----------------|
| | | CASH | BASIS-5 |

| CASE NAME: | Rockies Region 2006 LP | |
|--------------|------------------------|--|
| | | |
| CASE NUMBER: | 18-33513-11 | |

2019

MONTH:

March

PAYMENTS TO INSIDERS AND PROFESSIONALS

| INSIDERS | | | | | | |
|-----------------------|-----------------|-------------|----------------|--|--|--|
| NAME | TYPE OF PAYMENT | AMOUNT PAID | TTL PD TO DATE | | | |
| 1 | | \$ - | \$ - | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| TOTAL PAYMENTS TO INS | IDERS | \$ - | \$ - | | | |

| PROFESSIONALS | | | | | |
|---------------------------------|---------------------|----------|--------|----------|----------------|
| | DATE OF COURT ORDER | AMOUNT | AMOUNT | TTL PAID | TOTAL INCURRED |
| NAME | AUTHORIZING PAYMENT | APPROVED | PAID | TO DATE | & UNPAID |
| 1. | | | \$ - | | \$ - |
| 2. | | | \$ - | | \$ - |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| TOTAL PAYMENTS TO PROFESSIONALS | | \$ - | \$ - | \$ - | \$ - |

POSTPETITION STATUS OF SECURED NOTES, LEASES PAYABLE AND ADEQUATE PROTECTION PAYMENTS

| | SCHEDULED | AMOUNTS | TOTAL |
|------------------|-----------|---------|----------|
| | MONTHLY | PAID | UNPAID |
| NAME OF CREDITOR | PAYMENTS | DURING | POST- |
| | DUE | MONTH | PETITION |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. TOTAL | \$ - | \$ - | \$ - |

| | | | Mo | nthly Oper | cating Repor |
|--------------|--|---|--|--|--------------|
| | | | | 2019 | |
| CASE NAME: | Rockies Region 2006 LP | | 1 | 2017 | |
| CASE NUMBER: | 18-33513-11 | | MONTH | 14. | |
| CASE NUMBER: | 16-33313-11 | | MONTH: | <u>M1</u> 3 | <u>ırch</u> |
| | OLIEGTIONNAIDE | | | | |
| | QUESTIONNAIRE | | | YES | NO |
| | 1. HAVE ANY ASSETS BEEN S | SOLD OR TRANS | FERRED OUTSIDE | TES | X |
| | THE NORMAL COURSE OF | | | | |
| | 2. HAVE ANY FUNDS BEEN DOTHER THAN A DEBTOR IN | | | | X |
| | 3. ARE ANY POSTPETITION R | | | | X |
| | LOANS) DUE FROM RELAT | ED PARTIES? | | | |
| | 4. HAVE ANY PAYMENTS BE THIS REPORTING PERIOD? | | EPETITION LIABILITIES | | X |
| | 5. HAVE ANY POSTPETITION | | ECEIVED BY THE | | X |
| | DEBTOR FROM ANY PART | | | | |
| | 6. ARE ANY POSTPETITION P | | | | X |
| | 7. ARE ANY POSTPETITION S' PAST DUE? | TATE OR FEDER | AL INCOME TAXES | | X |
| | 8. ARE ANY POSTPETITION R | EAL ESTATE TA | XES PAST DUE? | | X |
| | 9. ARE ANY OTHER POSTPET | TITION TAXES PA | ST DUE? | | X |
| | 10. ARE ANY AMOUNTS OWEL DELINQUENT? | O TO POSTPETIT | ION CREDITORS | X | |
| | 11. HAVE ANY PREPETITION T | AXES BEEN PAI | D DURING THE | | X |
| | REPORTING PERIOD? | THEO DEEL THE | Detaile III | | A |
| | 12. ARE ANY WAGE PAYMENT | TS PAST DUE? | | | X |
| | IF THE ANSWER TO ANY OF THE EXPLANATION OF EACH ITEM. 10. The Managing General Partner, administrative expenses. These NGLs; however, there are curre PDC has consented to nonpaym INSURANCE | ATTACH ADDI PDC Energy, make amounts are payabently insufficient properties. | ES payments directly to supplie the monthly from proceeds of socceds available from operation | SARY. Trs for post-petitales of oil, gas and to reimburse | and |
| | • | | | YES | NO |
| | ARE WORKER'S COMPENSA NECESSARY INSURANCE C | | | | |
| | 2. ARE ALL PREMIUM PAYME | | | | |
| | 3. PLEASE ITEMIZE POLICIES | | | | |
| | IF THE ANSWER TO ANY OF THE BEEN CANCELED OR NOT REN EXPLANATION BELOW. ATTAC | EWED DURING T CH ADDITIONAL | THIS REPORTING PERIOD, SHEETS IF NECESSARY. | PROVIDE AN | |
| | performs all of the duties for this entinsurance policies. PDC Energy's insurance policies. | tity. This entity is a | n additional named insured or | PDC Energy's | |
| | INSTALLMENT PAYMEN | NTS | | | |
| | TYPE OF POLICY | CARRIER | PERIOD COVERED | PAYMENT & FREQ | |
| | | | | X | |
| | | | | | |
| | | | | | |

| Monthl | y Operating | Report |
|--------|-------------|----------------|
| | CASH | BASIS-1 |

| CASE NAME: | Rockies Region 2006 LP | |
|--------------|------------------------|--|
| | | |
| CASE NUMBER: | 18-33513-11 | |

2019

MONTH:

March

| og 2. 32 OTHER (ATTACH LIST) | \$ | |
|------------------------------|----|--|
| | | |
| | | |
| | | |
| Total | ¢ | |

| Monthly | Operating | Report |
|---------|------------------|----------------|
| | CASH | BASIS-3 |

| CASE NAME: | Rockies Region 2006 LP |
|--------------|------------------------|
| | |
| CASE NUMBER: | 18-33513-11 |

2019

MONTH:

March

Schedule A

| 4. OTHER (ATTACH LIST) | \$ 304,000.00 |
|------------------------|---------------|
|------------------------|---------------|

Offer Amount - see attached well listing

\$ 304,000.00

Schedule B

| 35. OTHER (ATTACH LIST) | \$ 22,738.00 |
|-------------------------|--------------|
|-------------------------|--------------|

Due from PDC Energy, Inc.

\$ 22,738.00

Monthly Operating Report CASH BASIS-3

| CASE NAME: | Rockies Region 2006 LP |
|--------------|------------------------|
| | |
| CASE NUMBER: | 18-33513-11 |

2019

MONTH: <u>March</u>

Schedule A - Line 4 Details

Oil and gas wells

Weld Colorado

Total Estimated Value of wells as a group:

304,000

\$

Nature of Debtor's Interest in Property: Well Bore Only Working Interest

| | Number | <u>Name</u> | <u>Interest</u> |
|----|------------|-------------------------|-----------------|
| 1 | 105.006038 | PETTINGER 43-2 | 0.99929000 |
| 2 | 105.006039 | PETTINGER 34-2 | 0.99929000 |
| 3 | 105.006108 | MOODY 21-6 | 0.99929000 |
| 4 | 105.006161 | PAPPENHEIM 44-26 | 0.99929000 |
| 5 | 105.006183 | CBO 24-32 | 0.99929000 |
| 6 | 105.006201 | BROWN 22-2 | 0.99929000 |
| 7 | 105.006292 | ANDERSON 21-34 | 0.99929000 |
| 8 | 105.006293 | ANDERSON 22-34 | 0.99929000 |
| 9 | 105.006360 | ZAHOUREK 11-31 | 0.99929000 |
| 10 | 105.006361 | ZAHOUREK 12-31 | 0.99929000 |
| 11 | 105.006362 | ZAHOUREK 21-31 | 0.99929000 |
| 12 | 105.006363 | ZAHOUREK 22-31 | 0.99929000 |
| 13 | 105.006365 | ZAHOUREK 32-31 | 0.99929000 |
| 14 | 105.006367 | ZAHOUREK 42-31 | 0.99929000 |
| 15 | 105.006374 | D DYER 31-34 | 0.99929000 |
| 16 | 105.006376 | D DYER 41-34 | 0.99929000 |
| 17 | 105.006377 | DYER 42-34 | 0.99929000 |
| 18 | 105.006382 | HUNGENBERG 13-16 | 0.99929000 |
| 19 | 105.006383 | HUNGENBERG 14-16 | 0.99929000 |
| 20 | 105.006384 | FRANCIS 21-8 | 0.99929000 |
| 21 | 105.006386 | BROWN-ORR 14-26 | 0.99929000 |
| 22 | 105.006388 | ROTHARMEL 11-32 | 0.95160250 |
| 23 | 105.006389 | ROTHARMEL 12-32 | 0.95160250 |
| 24 | 105.006390 | ROTHARMEL 21-32 | 0.99929000 |
| 25 | 105.006391 | ROTHARMEL 22-32 | 0.99929000 |
| 26 | 105.006653 | GROVES 44-34 | 0.99929000 |
| 27 | 105.007012 | GROVES 34-34 | 0.99929000 |
| 28 | 105.007015 | GROVES 43-34 | 0.99929000 |
| 29 | 105.007016 | GROVES 33-34 | 0.99929000 |
| 30 | 105.007040 | KING 31-29 | 0.99929000 |
| 31 | 105.007041 | KING 32-29 | 0.99929000 |
| 32 | 105.007043 | KING 42-29 | 0.99929000 |
| 33 | 105.007091 | KREPS 24-6 | 0.99929000 |
| 34 | 105.007103 | ANDERSON 31-10 | 0.99929000 |
| 35 | 105.007104 | ANDERSON 42-10 | 0.99929000 |
| 36 | 105.007106 | DALTON 14-24 | 0.99929000 |
| 37 | 105.007107 | DALTON 23-24 | 0.99929000 |
| 38 | 105.007108 | DALTON 24-24 | 0.99929000 |
| 39 | 105.007109 | LAPP 33-12 | 0.99929000 |