

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

|   |   |  |
|---|---|--|
| <hr/>                                       |   |  |
| In re:                                      | § |  |
|   | § | Chapter 11                                 |
|   | § |  |
| ROCKIES REGION 2006 LIMITED<br>PARTNERSHIP, | § | Case No. 18-33513-sgj-11                   |
|   | § |  |
| Debtor.                                     | § |  |
|   | § |  |
| Debtor.                                     | § |  |
| <hr/>                                       |   |  |
| ROCKIES REGION 2007 LIMITED<br>PARTNERSHIP  | § | Chapter 11                                 |
|   | § |  |
| Debtor.                                     | § | Case No. 18-33514-sgj-11                   |
|   | § |  |
|   | § | (Request for Joint Administration Pending) |
| <hr/>                                       |   |  |

**CERTIFICATE OF SERVICE RE:**

|        |  |
|--------|--|
| Docket | DEBTORS' EXHIBIT AND WITNESS LIST FOR THE HEARING            |
| No. 21 | ON CERTAIN FIRST DAY MATTERS [Re: Docket Nos. 5, 6, 7 and 8] |
| Docket | NOTICE OF AGENDA FOR FIRST DAY HEARINGS                      |
| No. 22 | [Re: Docket Nos. 5, 6, 7, 8 and 9]                           |

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120th Street, Hawthorne, California 90250.
2. On November 1, 2018, at the direction of Gray Reed & McGraw LLP, proposed counsel to the Debtors, the above referenced documents were served on the parties listed in Exhibit A via the modes of service indicated thereon:

///

Exhibit A      The Master Service List Parties Address List regarding Docket Nos. 21  
and 22

I declare under penalty of perjury under the laws of the State of California that the  
foregoing is true and correct.

Executed on the 2<sup>d</sup> day of November 2018 at Hawthorne, California.



James H. Myers

**EXHIBIT A**

**Rockies Region 2006 Limited Partnership**

Total number of parties: 26

**Exhibit A - Rockies Region 2006 Limited Partnership**

| <b>Svc Lst</b> | <b>Name and Address of Served Party</b>  | <b>Mode of Service</b> |
|----------------|--|------------------------|
| 68362          | FOLEY BEZEK BEHLE & CURTIS, LLP, T. FOLEY; K. GAMARNIK; A. ARNDT, TFOLEY@FOLEYBEZEK.COM  | E-mail                 |
| 68362          | FOLEY BEZEK BEHLE & CURTIS, LLP, T. FOLEY; K. GAMARNIK; A. ARNDT, KGAMARNIK@FOLEYBEZEK.COM   | E-mail                 |
| 68362          | FOLEY BEZEK BEHLE & CURTIS, LLP, T. FOLEY; K. GAMARNIK; A. ARNDT, AARNDT@FOLEYBEZEK.COM  | E-mail                 |
| 68363          | FOLEY BEZEK BEHLE & CURTIS, LLP, T. FOLEY; K. GAMARNIK; A. ARNDT, 15 WEST CARRILLO STREET, SANTA BARBARA, CA, 93101                      | US Mail (1st Class)    |
| 68362          | GRAY REED & MCGRAW, J. BROOKNER; L. WEBB; A. CARSON, (RE: DEBTORS), JBROOKNER@GRAYREED.COM   | E-mail                 |
| 68362          | GRAY REED & MCGRAW, J. BROOKNER; L. WEBB; A. CARSON, (RE: DEBTORS), LWEBB@GRAYREED.COM   | E-mail                 |
| 68362          | GRAY REED & MCGRAW, J. BROOKNER; L. WEBB; A. CARSON, (RE: DEBTORS), ACARSON@GRAYREED.COM   | E-mail                 |
| 68362          | HARNEY MANAGEMENT PARTNERS, LLC, ATTN: KAREN NICOLAOU, KNICOLAOU@HARNEYPARTNERS.COM  | E-mail                 |
| 68363          | HARNEY MANAGEMENT PARTNERS, LLC, ATTN: KAREN NICOLAOU, 777 S POST OAK LANE, SUITE 1700, HOUSTON, TX, 77056                               | US Mail (1st Class)    |
| 68362          | HUNTON ANDREWS KURTH, LLP, R. RUSSEL;J. ROVIRA;E. CLARKSON III, (RE: PDC ENERGY INC.), RRUSSELL@HUNTONAK.COM                             | E-mail                 |
| 68362          | HUNTON ANDREWS KURTH, LLP, R. RUSSEL;J. ROVIRA;E. CLARKSON III, (RE: PDC ENERGY INC.), JOSEPHROVIRA@HUNTONAK.COM                         | E-mail                 |
| 68362          | HUNTON ANDREWS KURTH, LLP, R. RUSSEL;J. ROVIRA;E. CLARKSON III, (RE: PDC ENERGY INC.), EDWARDCLARKSON@HUNTONAK.COM                       | E-mail                 |
| 68363          | HUNTON ANDREWS KURTH, LLP, R. RUSSEL;J. ROVIRA;E. CLARKSON III, (RE: PDC ENERGY INC.), 600 TRAVIS STREET, SUITE 4200, HOUSTON, TX, 77002 | US Mail (1st Class)    |
| 68362          | HUNTON ANDREWS KURTH, ATTN: ROBIN RUSSELL, RRUSSELL@ANDREWSKURTH.COM   | E-mail                 |
| 68362          | HUNTON ANDREWS KURTH, ATTN: ROBIN RUSSELL, JOSEPHROVIRA@HUNTONAK.COM   | E-mail                 |
| 68362          | HUNTON ANDREWS KURTH, ATTN: ROBIN RUSSELL, RRUSSELL@HUNTONAK.COM   | E-mail                 |
| 68363          | HUNTON ANDREWS KURTH, ATTN: ROBIN RUSSELL, 600 TRAVIS, SUITE 4200, HOUSTON, TX, 77002  | US Mail (1st Class)    |
| 68362          | INTERNAL REVENUE SERVICE, ANN.E.NASH@USDOJ.GOV   | E-mail                 |
| 68362          | INTERNAL REVENUE SERVICE, CHRISTOPHER.J.WILLIAMSON@USDOJ.GOV   | E-mail                 |
| 68363          | INTERNAL REVENUE SERVICE, SPECIAL PROCEDURES-INSOLVENCY, PO BOX 7346, PHILADELPHIA, PA, 19101-7346                                       | US Mail (1st Class)    |
| 68362          | OFFICE OF THE U.S. TRUSTEE, LISA L. LAMBERT, LISA.L.LAMBERT@USDOJ.GOV  | E-mail                 |
| 68363          | OFFICE OF THE U.S. TRUSTEE, LISA L. LAMBERT, NORTHERN DISTRICT OF TEXAS, 1100 COMMERCE ST., RM 976, DALLAS, TX, 75242                    | US Mail (1st Class)    |
| 68362          | PDC ENERGY, INC., ATTN: DANIEL W AMIDON, GC, DAN.AMIDON@PDCE.COM   | E-mail                 |
| 68363          | PDC ENERGY, INC., ATTN: DANIEL W AMIDON, GC, 1775 SHERMAN ST., SUITE 3000, DENVER, CO, 80203   | US Mail (1st Class)    |
| 68362          | SECURITIES AND EXCHANGE COMMISSION, ATTN: SONIA CHAE, CHAES@SEC.GOV  | E-mail                 |
| 68363          | SECURITIES AND EXCHANGE COMMISSION, ATTN: SONIA CHAE, 175 W. JACKSON BLVD, SUITE 900, CHICAGO, IL, 60604                                 | US Mail (1st Class)    |

**Subtotal for this group: 26**